FORM 3160-3 (November 1983) (formerly 9-331C)

CONFIDENTIAL - TIGE

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

UTU-67532 6. IF INDIAN, ALLOTTEE OR TRIBE NAME

5. LEASE DESIGNATION AND SERIAL NO.

APPLICATION FOR	PERMIT TO DRILL	DEEPEN, OF	R PLUG BACK	N/A	
DDUI			PLUG BACK	7. UNIT AGREEMENT NAME	
	<u>A</u>			N/A	
1b. TYPE OF WELL	Coalbed Methane	SINGLE	MULTIPLE	8. FARM OR LEASE NAME	
OIL GAS WELL WELL	OTHER	ZONE X	ZONE	Federal	
2. NAME OF OPERATOR		O. BOX 46510		9. WELL NO.	
TEXACO EXPLR. & PI	OD INC	Denver, CO 8020	1-6510	#26-2	
3. ADDRESS OF OPERATOR	303/452-8888	3585 Jackson Dr		10. FIELD AND POOL OR WILDCAT	
PERMITCO INC Age	_	Denver, CO 8024	1	Wildcat	
4. LOCATION OF WELL (Report loca	tion clearly and in accordance with an	y State requirements.*)		11. SEC., T., R., M., OR BLK.	
#401 TCC	L and 1980' FWL	-		AND SURVEY OR AREA	
	Sec. 26, T18S - R7E				
At proposed Prod. Zone SE SW	Sec. 20, 1100 - 1172			Sec. 26, T18S - R7E	
	TO TOO TO TOWN OF POST OF	TCR*		12. COUNTY OR PARISH	13. STATE
14. DISTANCE IN MILES AND DIRECTION				Emery	Utah
7 miles west of Castle Da 15. DISTANCE FROM PROPOSED* LOCA*	HIE, UTAN	16. NO. OF ACRES IN	LEASE	17. NO. OF ACRES ASSIGNED TO THIS WELL	
15. DISTANCE FROM PROPOSED* LOCA' OR LEASE LINE, FT (Also to nestest dri	g. unit line, if any)			1.00	
796°	•	245	1.97	160	
18. DISTANCE FROM PROPOSED LOCAT	TON* TO NEAREST WELL.	19. PROPOSED DEPT	Н	20. ROTARY OR CABLE TOOLS	
DRILLING, COMPLETED, OR APPLIE	D FOR ON THIS LEASE, FT.			5	
None		343	0'	Rotary 22. APPROX. DATE WORK WILL STA	OT*
21. ELEVATIONS (Show whether DF, RT, C	GR, etc.)		·	Upon approval of this a	
6567' GR				Upon approval of this a	ppiicauoii.
23.	PROPOSED CASIN	G AND CEMENTING	PROGRAM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT/FOOT	SEITING DEPTH	QUANTITY OF CEMENT 135 sx - Circ. to Surf.	
11"	8-5/8"	24#	300'	430 sx - Circ. to Surf.	
7-7/8"	5-1/2"	17#	3430'	430 SX - Circ. to Suit.	
Texaco Exploration & Pr menthane. If productive, as per BLM and State of See Onshore Order No. 1	casing will be run and th Utah requirements.	e well completed	. If dry, the wen wh	Ferron Coals for coalbed Il be plugged and abandoned TIGHT HOLE	
Please be advised that Te conduct operations on the under the terms and cond Bond coverage for this was Production Inc. via sur	xaco Exploration & Prode above mentioned location litions of the lease for the lease f	uction, Inc. has hon. Texaco Explooperations condition. CO-0058 (Nation in 43 CFR-31)	een authorized by paration & Production ucted upon the least onwide Bond). The 14.2.	proper lease interest owners to n Co. agrees to be responsible lands. principal is Texaco Exploration	
If proposal is to drill or deepen direction 24.	onally, give pertinent data on subsurfa	\	and true vertical depths. Givest. Division Manage		<u>08/19/94</u>
SIGNED	1 000 - Jano - Pro	<u> </u>		OVED BY THE STATE	
(This space for Federal or State office use)	<i>/ ' - - - - - - - - - -</i>				
(1 me abases rea 1 command of command and	-		OF U	JTAH DIVISION,OF ,	

APPROVAL DATE

TITLE

OIL, GAS, AND M

WELL SPACII

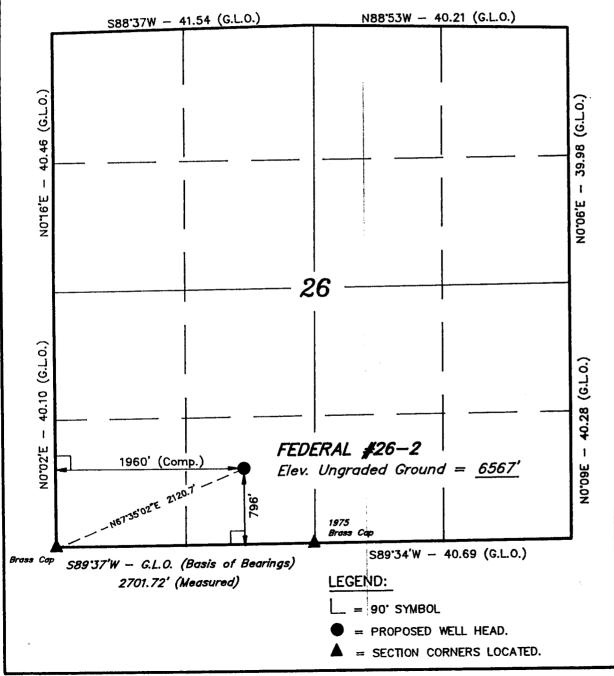
43-015-30244

PERMIT NO.

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

T18S. R7E, S.L.B.&M.

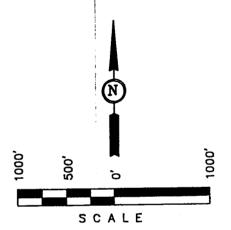


TEXACO EXPLR. & PROD., INC.

Well location, FEDERAL #26-2, located as shown in the SE 1/4 SW 1/4 of Section 26, T18S, R7E, S.L.B.&M. Emery County, Utah.

BASIS OF ELEVATION

SPOT ELEVATION ON TOP RIDGE IN THE NW 1/4 OF SECTION 35, T18S, R7E, S.L.B.&M. TAKEN FROM THE CASTLE DALE QUADRANGLE, UTAH, EMERY COUNTY, 7.5 MINUTE QUAD. (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 6548 FEET.



CERTIFICATE

: 1153N08323808080808080 THIS IS TO CERTIFY THAT THE ABOVE ROLT WAS ENGUARED AT FIELD NOTES OF ACTUAL SURVEYS MODE OF ME OR UNDER ME SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT BEST OF MY KNOWLEDGE AND BEL

> REGISTERED LAND SURVEYOR REGISTRATION NO. 161319

UINTAH ENGINEERING & LAND SURVEYING 85 SOUTH 200 EAST - VERNAL UTAH 84078 (801) 789-1017

SCALE 1" = 1000'	DATE SURVEYED: DATE DRAWN: 7-27-94 7-29-9		
PARTY L.T. B.R. D.R.B.	REFERENCES G.L.O. PLAT		
WEATHER	FILE		
нот	TEXACO EXPLR	. & PROD., INC.	

Texaco Exploration & Production, Inc. Federal 26-2 Lease U-67532 SE/SW Section 26, T18S, R7E Emery County, Utah

CONDITIONS OF APPROVAL

Approval of this application does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Be advised that Texaco Exploration & Production, Inc. is considered to be the operator of the above well and is responsible under the terms and conditions of the lease for the operations conducted on the leased lands.

Bond coverage for this well is provided by CO 0058 (Principal - Texaco Exploration & Production, Inc.) via surety consent as provided for in 43 CFR § 3104.2.

This office will hold the aforementioned operator and bond liable until the provisions of 43 CFR § 3106.7-2 continuing responsibility are met.

This permit will be valid for a period of one year from the date of approval. After permit termination, a new application must be filed for approval.

All lease operations will be conducted in full compliance with applicable regulations (43 CFR § 3100), Onshore Oil and Gas Orders, lease terms, notices to lessees, and the approved plan of operations. The operator is fully responsible for the actions of his subcontractors. A copy of these conditions and the approved plan will be made available to field representatives to insure compliance.

A. DRILLING PROGRAM

- 1. The BOP system shall be rated to 2M as proposed. Installation, testing and operation of the system shall be in conformance with Onshore Oil and Gas Order No. 2.
- 2. If a gas meter run is constructed, it will be located on lease within 500 feet of the wellhead. The gas flowline will be buried from the wellhead to the meter and will be buried downstream of the meter until it leaves the pad. Meter runs will be housed and/or fenced. The gas meter shall be calibrated prior to first sales and shall be calibrated quarterly thereafter. All gas production and measurement shall comply with the provisions of 43 CFR § 3162.7-3, Onshore Oil and Gas Order No. 5, and American Gas Association (AGA) Report No. 3.

CONDITIONS OF APPROVAL

Application for Permit to Drill Texaco Exploration & Production Inc. Buzzard Bench #26-2 T.18.S.,R.16.E. Sec 26; SESW Emery Co. Utah

- 1. A misting system will be installed on the blooie line to keep dust to a minimum.
- 2. No earthwork will be done when the soil is wet or frozen.
- 3. The access road from the beginning of the dugway to the wellsite will be upgraded to BLM Class III Road Standards when the well is determined to contain gas or if the road is to be kept open for longer than 6 months.
- 4. The drill pad will be designed to prevent overland flow from entering or exiting the site during rainstorms. The pad site will be sloped to drain spills and rainwater into the reserve pit.
- 5. Topsoil from the road on top of Buzzard Bench will be windrolled along the uphill side of the road. When the well is plugged and the road is put to bed, this soil shall then be used as a topcoating for the seed bed.
- 6. If the well is to be plugged then the access road from the top end of the dugway to the wellsite will be disked and seeded. The dugway itself will left in tact but waterbarred for limited use.
- 7. The seed mixture shall be made up of the following species and amounts:

Common name Galleta Indian Ricegrass Forage kochia Fourwing saltbush Globemallow, scarlet Mountain Mahogany Small burnet Yellow Sweetclover	Latin Hilaria jamesii Oryzopsis hymenoides Kochia prostrata Atriplex canescens Sphaeralcea coccinea Cercocarpus ssp Sanguisorba minor Melilotus officinalis	Amount (lbs/ac) 2 2 2 2 1 .5 1 + 1
---	---	-------------------------------------

Total:

Substitute species may be used with BLM approval.

C. REQUIRED APPROVALS REPORTS AND NOTIFICATIONS

Required verbal notifications are summarized in Table 1, attached.

<u>Building Location</u>- Contact the Resource Area, Natural Resource Protection Specialist at least 48 hours prior to commencing construction of location.

<u>Spud</u>- The spud date will be reported to the Resource Area Office 24 hours prior to spudding. Written notification in the form of a Sundry Notice (Form 3160-5) will be submitted to the District Office within 24 hours after spudding, regardless of whether spud was made with a dry hole digger or big rig.

<u>Daily Drilling Reports</u>- Daily drilling reports shall detail the progress and status of the well and shall be submitted to the District Office on a weekly basis.

<u>Sundry Notices</u>- There will be no deviation from the proposed drilling and/or workover program without prior approval. "Sundry Notices and Reports on Wells" (Form 3160-5) will be filed for approval for all changes of plans and other operations in accordance with 43 CFR § 3162.3-2. Safe drilling and operating practices must be observed.

<u>Cultural Resources</u>- If cultural resources are discovered during construction, work that might disturb the resources is to stop, and the Area Manager is to be notified.

<u>First Production</u>- A first production conference will be scheduled as soon as the productivity of the well is apparent. This conference should be coordinated through the Resource Area Office. The Resource Area Office shall be notified prior to the first sale.

Well Completion Report- Whether the well is completed as a dry hole or as a producer, "Well Completion and Recompletion Report and Log" (Form 3160-4) will be submitted to the District Office not later than thirty (30) days after completion of the well or after completion of operations being performed, in accordance with 43 CFR § 3162.4-1. Two copies of all logs, core descriptions, core analyses, well test data, geologic summaries, sample description, and all other surveys or data obtained and compiled during the drilling, workover, and/or completion operations, will be filed with Form 3160-4. When requested, samples (cuttings and/or samples) will be submitted to the District Office.

Off-Lease Measurement, Storage, Commingling- Prior approval must be obtained from the District Office for off-lease measurement, off-lease storage and/or commingling (either down-hole or at the surface).

NOTIFICATIONS

Notify Mike Kaminski of the San Rafael Resource Area in Price, Utah, at (801) 637-4584 for the following:

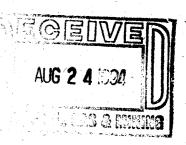
- 2 days prior to commencement of dirt work, construction and reclamation;
- 1 day prior to spudding;
- 50 feet prior to reaching surface casing depth;
- 3 hours prior to testing BOPE

If the person at the above number cannot be reached, notify the Moab District Office at (801) 259-6111. If unsuccessful, contact the person listed below.

Well abandonment operations require 24 hour advance notice and prior approval. In the case of newly drilled dry holes, verbal approval can be obtained by calling the Moab District Office, Branch of Fluid Minerals at (801) 259-6111. If approval is needed after work hours, you may contact the following:

Eric Jones, Petroleum Engineer Office: (801) 259-6111 Home: (801) 259-2214





August 19, 1994

Division of Oil, Gas & Mining 3 Triad Center, Suite 350 Salt Lake City, UT 84180-1203

Attn: Frank Matthews

Re: Texaco Explr. & Prod. Inc.

Federal #26-2

796' FSL and 1960' FWL SE SW Sec. 26, T18S - R7E

Emery County, Utah

Dear Frank,

Enclosed please find three copies of the A.P.D. for the above mentioned well along with one copy of the Onshore Order No. which has been filed with the BLM in Moab and Price, Utah.

All necessary permits will be filed with the Utah Division of Water Rights prior to use of the proposed water source. A copy of the approved application will be forwarded to your office once it is received.

Please forward approved copies of the A.P.D. to Mr. Kevin Thompson at Texaco's Denver address. Should you need additional information, please feel free to contact me.

Sincerely,

PERMITCO INC.

Lisa L. Smith

Consultant for:

Texaco Explr. & Prod. Inc.

Enc.

cc: Texaco Explr. & Prod. Inc. - Denver, CO

Permitco Incorporated
A Petroleum Permitting Company

FORM 3160-3 (November 1983) (formerly 9-331C)

CONFIDENTIAL - TIGI IOLE

SUBMIT IN TRIPLICATE* (Other instructions on

reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

UNITED STATES DEPARTMENT OF THE INTERIOR

5. LEASE DESIGNATION AND SERIAL NO.

В	UREAU OF LAND MAN	IAGEMENI		U1U-67532	
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APPLICATION FOI	R PERMIT TO DRIL	L, DEEPEN, C			
1 TYPE OF WORK DRIL	L X DEEPEN		PLUG BACK	7. UNIT AGREEMENT NAME	
1b. TYPE OF WELL		_		N/A	
OIL G	s Coalbed Methane	SINGLE	MULTIPLE	8. FARM OR LEASE NAME	
WELL WEI	LL OTHER	ZONE X	ZONE	Federal	
	2022702 4024	<u> </u>	-		
2 NAME OF OPERATOR	303/793-4936	P.O. Box 46510		9. WELL NO. #26-2	
TEXACO EXPLR. & 1		Denver, CO 802			
3. ADDRESS OF OPERATOR	303/452-8888	13585 Jackson D		10. FIELD AND POOL OR WILDCAT	
PERMITCO INC Ag		Denver, CO 802	41	Wildcat	
	cation clearly and in accordance with	any State requirements.*)		11. SEC., T., R., M., OR BLK.	
	SL and 1980' FWL			AND SURVEY OR AREA	
At proposed Prod. Zone SES	W Sec. 26, T18S - R7E				
				Sec. 26, T18S - R7E	
	ON FROM NEAREST TOWN OR POST O	FFICE*		12. COUNTY OR PARISH	13. STATE
7 miles west of Castle I		16. NO. OF ACRES I	V15465	Emery 17. NO. OF ACRES ASSIGNED TO THIS WEI	Utah
15. DISTANCE FROM PROPOSED® LOC OR LEASE LINE, FT. (Also to neurost of		10. NO. OF ACRES I	N LEASE	17. NO. OF ACRES ASSIGNED TO THIS WEL	T
796'		245	1.97	160	
18. DISTANCE FROM PROPOSED LOCA	TION* TO NEAREST WELL	19. PROPOSED DEP		20. ROTARY OR CABLE TOOLS	
DRILLING, COMPLETED, OR APPLI					
None		343	10 '	Rotary	
21. ELEVATIONS (Show whether DF, RT,	GR, etc.)			22. APPROX. DATE WORK WILL ST	
6567' GR				Upon approval of this a	application.
23.	PROPOSED CASI	NG AND CEMENTING	PROGRAM		•
SIZE OF HOLE	SIZE OF CASING	WEIGHT/FOOT	SETTING DEPTH	QUANTITY OF CEMENT	
11"	8-5/8"	24#	.300'	135 sx - Circ. to Surf.	
7-7/8"	5-1/2"	17#	3430'	430 sx - Circ. to Surf.	,
as per BLM and State of See Onshore Order No. 1 Please be advised that Te	Utah requirements. attached. xaco Exploration & Prod	CONFIDE	三関リルル = een authorized by pi	be plugged and abandoned IIGHT HOLE roper lease interest owners to	
under the terms and cond	litions of the lease for the ell is provided by Bond N	operations condu	onwide Bond). The	Co. agrees to be responsible lands. principal is Texaco Exploration	o n
IN ABOVE SPACE DESCRIBE PRO If proposal is to drill or deepen direction 24. Fred Sarrahan	onally, give pertinent data on subsurfa	ce locations and measured	and true vertical depths. Give	blowout preventer program, if any.	00/20/04
SIGNED	Fort. Jarrefu	TITLE ASSI	t. Division Manager	The second secon	08/19/94
(This space for Federal or State office use)	4.		APPRO	VED BY THE STATE	
	- 202111			TAH DIVISION OF .	
PERMIT NO. 43-01	5-30244	APPROVAL DATE	OIL, C	SAS, AND MINING	
APPROVED BY		TITLE	DATE:	DATE 20/12/95	<u></u>
CONDITIONS OF APPROVAL, IF ANY:			BY:	19 1 WHILIIA	
		_		10/1/0 2	ラ
		•	WELL SP	ACINO/1647-5-2	

STATE OF UTAH DIVISION OF UTL. GAS AND MINING ENTITY ACTION FORM - FORM 6

(3/89)

ACTION	CURRENT	HEW	APT HUMBER	WELL NAME			VELL	OCATION	<u> </u>	SPUO	EFFECTIVE
CODE	ENTITY NO.	ENTITY NO.			QQ	SC	TP	RG	COUNTY	DATE	DATE
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WELL 5 C	(Nataerits :	<u> </u>				<u> </u>	<u> </u>				
	Oluleiti 5.										
				••							
ACTION C	ODES (See i	nstructions o	on back of form)								
A ·	- Establish - Add new w	new entity (for new well (single w	ell only) nit well) another existing entity					Signature	 	
Č.	- Re-assign	well from or	ne existing entity to	another existing entity					Signature		
E	- Other (ex	plain in conv	ne existing entity to ments section)	new entity					Title	: .	Date
MOTE: II	SA CONNENT	section to ex	xplain why each Action	Code was selected.					Plione No. (

OPERATOR ____

ADDRESS _____

OPERATOR ACCT. NO. H

FORM 7

STATE OF UTAH DIVISION OF OIL GAS AND MINING

. Well name	e and number: _				
API numbe	er:				
Well Locat	tion: QQ	Section	_ Township Range	County	
. Well opera	ator:				
Address:					
				Phone:	
Drilling cor	ntractor:				
Address:		,		·	
			· · · · · · · · · · · · · · · · · · ·	Phone:	
. Water enco	ountered (attacl	n additional pag	es as needed):		
1	DEF	тн	VOLUME	QUALITY	— .
	FROM	то	(FLOW RATE OR HEAD)	(FRESH OR SALTY)	
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Formation 1	tops: _				
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ONSHORE OIL & GAS ORDER NO. 1

Approval of Operations on Onshore Federal and Indian Oil & Gas Leases

Federal #26-2
796' FSL and 1960' FWL
SE SW Sec. 26, T18S - R7E
Emery County, Utah

Prepared For:

TEXACO EXPLORATION & PRODUCTION INC.

By:

PERMITCO INC. 13585 Jackson Drive Denver, Colorado 80241 303/452-8888

Copies Sent To:

- 3 BLM Moab, Utah
- 1 BLM Price, UT
- 1 Utah Division of Oil, Gas & Mining SLC, UT
- 1 Emery County Planning & Zoning Castle Dale, UT
- 4 Texaco Exploration & Production, Inc. Denver, CO



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CONFIDENTIAL - TIGHT HOLE

Lease No. UTU-67532

DRILLING PROGRAM

Page 1

ONSHORE OIL & GAS ORDER NO. 1 Approval of Operations on Onshore Federal and Indian Oil and Gas Leases

All lease and/or unit operations will be conducted in such a manner that full compliance is made with applicable laws, regulations (43 CFR 3100), Onshore Oil and Gas Order No. 1, and the approved plan of operations. The operator is fully responsible for the actions of his subcontractors. A copy of these conditions will be furnished the field representative to insure compliance.

1. Estimated Tops of Geologic Markers

The estimated tops of important geologic markers are as follows:

Formation	<u>Depth</u>	<u>Subsea</u>
Mancos	Surface	
Ferron	3030'	+3570'
T.D.	3430'	

2. Estimated depths of anticipated Oil, Gas Water or Other Minerals Bearing Zones

Substance	Formation	<u>Depth</u>
Water, Gas	Ferron Coals	3030'
Gas	Ferron Sandstones	3030'
Oil	N/A	
Other Minerals	N/A	

All fresh water and prospectively valuable minerals encountered during drilling, will be recorded by depth and adequately protected. All oil and gas shows will be tested to determine commercial potential.

All water shows and water-bearing sands will be reported to the BLM in Moab, Utah. Copies of State of Utah form OGC-8-X are acceptable. If noticeable water flows are detected, samples will be submitted to the BLM along with any water analyses conducted.



CONFIDENTIAL - TIGHT HOLE

Lease No. UTU-67532

DRILLING PROGRAM

Page 2

3. **BOP Equipment**

Texaco's minimum specifications for pressure control equipment are as follows:

Ram Type: 11" Hydraulic double, 2000 psi w.p.

Ram type preventers and associated equipment shall be tested to approved stack working pressure if isolated by test plug or to 70 percent of internal yield pressure of casing. Pressure shall be maintained for at least 10 minutes or until requirements of test are met, whichever is longer. If a test plug is utilized, no bleed-off pressure is acceptable. For a test not utilizing a test plug, if a decline in pressure of more than 10 percent in 30 minutes occurs, the test shall be considered to have failed. Valve on casing head below test plug shall be open during test of BOP stack.

Annular type preventers (if used) shall be tested to 50 percent of rated working pressure. Pressure shall be maintained at least 10 minutes or until provisions of test are met, whichever is longer.

As a minimum, the above test shall be performed:

- a. when initially installed;
- b. whenever any seal subject to test pressure is broken
- c. following related repairs; and
- d. at 30-day intervals

Valves shall be tested from working pressure side during BOPE tests with all down stream valves open.

When testing the kill line valve(s) the check valve shall be held open or the ball removed.

Annular preventers (if used) shall be functionally operated at least weekly.

Pipe and blind rams shall be activated each trip, however, this function need not be performed more than once a day.



CONFIDENTIAL - TIGHT HOLE

Lease No. UTU-67532

DRILLING PROGRAM
Page 3

A BOPE pit level drill shall be conducted weekly for each drilling crew.

Pressure tests shall apply to all related well control equipment.

All of the above described tests and/or drills shall be recorded in the drilling log. Test charts, with individual test results identified, shall be maintained on location while drilling and shall be made available to a BLM representative upon request. Pressure tests shall apply to all related well control equipment.

BOP systems shall be consistent with API RP53. Pressure tests will be conducted before drilling out from under casing strings which have been set and cemented in place. Blowout preventer controls will be installed prior to drilling the surface casing plug and will remain in use until the well is completed or abandoned. Preventers will be inspected and operated at least daily to ensure good mechanical working order, and this inspection will be recorded on the daily drilling report. Preventers will be pressure tested before drilling casing cement plugs.

The San Rafael Resource Area Office shall be notified, at least 24 hours prior to initiating the pressure test, in order to have a BLM representative on location during pressure testing.

- a. The size and rating of the BOP stack is shown on the attached diagram. Although a rig has not been chosen to drill this well, most of the equipment for this depth of hole in the area use a 11", 2000 psi working pressure blowout preventor.
- b. A choke line and a kill line are to be properly installed. The kill line is <u>not</u> to be used as a fill-up line.
- c. The accumulator system shall have a pressure capacity to provide for repeated operation of hydraulic preventers.
- d. Drill string safety valve(s), to fit <u>all</u> tools in the drill string, are to be maintained on the rig floor while drilling operations are in progress.



ONSHORE ORDER NO. 1
Texaco Exploration & Production Inc.
Federal #26-2
796' FSL and 1960' FWL
SE SW Sec. 26, T18S - R7E
Emery County, Utah

Lease No. UTU-67532

DRILLING PROGRAM
Page 4

4. Casing and Cementing Programs

- a. The San Rafael Resource Area Office shall be notified at least 24 hours prior to the running and cementing of all casing strings, in order to have a BLM representative on location while running and cementing all casing strings.
- b. The proposed casing and cementing program shall be conducted as approved to protect and/or isolate all usable water zones, potentially productive zones, lost circulation zones, abnormally pressured zones, and any prospectively valuable deposits of minerals. Any isolating medium other than cement shall receive approval prior to use. The casing setting depth shall be calculated to position the casing seat opposite a competent formation which will contain the maximum pressure to which it will be exposed during normal drilling operations. Determination of casing setting depth shall be based on all relevant factors, including; presence/absence of hydrocarbons; fracture gradients; usable water zones; formation pressures; lost circulation zones; other minerals; or other unusual characteristics. All indications of usable water shall be reported.
- c. Casing design shall assume formation pressure gradients of 0.44 to 0.50 psi per foot for exploratory wells (lacking better data).
- d. Casing design shall assume fracture gradients from 0.70 to 1.00 psi per foot for exploratory wells (lacking better data)
- e. Casing collars shall have a minimum clearance of 0.422 inches of all sides in the hole/casing annulus, with recognition that variances can be granted for justified exceptions.
- f. All waiting on cement times shall be adequate to achieve a minimum of 500 psi compressive strength at the casing shoe prior to drilling out.
- g. All casing except the conductor casing, shall be new or reconditioned and tested used casing that meets or exceeds API standards for new casing.
- h. The surface casing shall be cemented back to surface either during the primary cement job or by remedial cementing.



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- i. All indications of usable water shall be reported to the authorized officer prior to running the next string of casing or before plugging orders are requested, whichever occurs first.
- j. The surface casing shall have centralizers on the bottom three joints of casing (a minimum of one centralizer per joint, starting with the shoe joint), then every fourth joint of casing up to the bottom of the cellar.
- k. Top plugs shall be used to reduce contamination of cement by displacement fluid. A bottom plug or other acceptable technique, such as a suitable preflush fluid, inner string cement method, etc. shall be utilized to help isolate the cement from contamination by the mud fluid being displaced ahead of the cement slurry.
- 1. All casing strings below the conductor shall be pressure tested to 0.22 psi per foot of casing string length or 1500 psi, whichever is greater, but not to exceed 70 percent of the minimum internal yield. If pressure declines more than 10 percent in 30 minutes, corrective action shall be taken.
- m. On all exploratory wells, and on that portion of any well approved for a 5M BOPE system or greater, a pressure integrity test of each casing shoe shall be performed. Formation at the shoe shall be tested to a minimum of the mud weight equivalent anticipated to control the formation pressure to the next casing depth or at total depth of the well. This test shall be performed before drilling more than 20 feet of new hole.
- n. The proposed casing program will be as follows:

Purpose	Depth	Hole Size	O.D.	Weight	<u>Grade</u>	Туре	or Used
Surface	0-300°	11"	8-5/8"	24#	K-55	ST&C	New
Produc.	0-3430'	7-7/8''	5-1/2"	17#	N-80	LT&C	New

o. Casing design subject to revision based on geologic conditions encountered.



New

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p. The cement program will be as follows:

Surface 0-300'

Type and Amount

Cement to surface with 135 sx Premium Cement with 2% CaCl₂ and 1/4#/sk flocele. 15.6 ppg, 1.19 cu.

ft./sk.

Production

Type and Amount

Cement to surface with 290 sx 50/50 Poz (12.7 ppg, 1.85 cu. ft./sk.) followed by 140 sx Premium Cement

(14.1 ppg, 1.55 cu. ft./sk.)

- q. The San Rafael Resource Area Office should be notified, with sufficient lead time, in order to have a BLM representative on location while running all casing strings and cementing.
- r. After cementing but before commencing any test, the casing string shall stand cemented until the cement has reached a compressive strength of at least 500 psi at the shoe. WOC time shall be recorded in the driller's log.
- s. The following reports shall be filed with the District Manager within 30 days after the work is completed.
 - 1. Progress reports, Form 3160-5 (formerly 9-331) "Sundry Notices and Reports on Wells", must include complete information concerning:
 - a. Setting of each string of casing, showing the size, grade, weight of casing set, hole size, setting depth, amounts and type of cement used, whether cement circulated or the top of the cement behind the casing, depth of cementing tools used, casing test method and results, and the date work was done. Show the spud date on the first reports submitted.



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- Temperature or bond logs must be submitted for b. each well where the casing cement was not circulated to the surface.
- Auxiliary equipment to be used is as follows: t.
 - Kelly cock 1.
 - No bit float is deemed necessary. 2.
 - A sub with a full opening valve. 3.

Mud Program 5.

Emery County, Utah

The proposed circulating mediums to be employed in drilling are as follows: a.

<u>Interval</u>	Mud Type	Mud Wt.	<u>Visc.</u>	<u>F/L</u>	<u>PH</u>
0-3030'	Air				
3030-3430'	Gel Water	8.4-8.8			

Sufficient mud materials will be stored on location to maintain well control and combat lost circulation problems that might reasonably be expected. Standby mud will be fresh water-based and will be held in a frac tank.

- The rig is not equipped with an auto ignitor or deduster equipment. b.
- Hazardous substances specifically listed by the EPA as a hazardous waste or C. demonstrating a characteristic of a hazardous waste will not be used in drilling, testing or completion operations. Due to potential contamination of usable quality water aquifers, chromates are banned from Federal leases.



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6. Evaluation Program

The anticipated type and amount of testing, logging and coring are as follows:

a. No drill stem tests are anticipated, however, if DST's are run, the following requirements will be adhered to:

Initial opening of drill stem test tools shall be restricted to daylight hours unless specific approval to start during other hours is obtained from the authorized officer. However, DST's may be allowed to continue at night if the test was initiated during daylight hours and the rate of flow is stabilized and if adequate lighting is available (i.e. lighting which is adequate for visibility and vapor-proof for safe operations). Packers can be released, but tripping shall not begin before daylight, unless prior approval is obtained from the authorized officer. Closed chamber DSTs may be accomplished day or night.

A DST that flows to the surface with evidence of hydrocarbons shall be either reversed out of the testing string under controlled surface conditions. This would involve provided some means for reverse circulation.

Separation equipment required for the anticipated recovery shall be properly installed before a test starts.

All engines within 100 feet of the wellbore that are required to "run" during the test shall have spark arresters or water cooled exhausts.

- b. The logging program will consist of a GR-LDT-CNL from 2000-3430'. A High resolution coal log will be run from 2900-3430'. An SP-SFL-DIL and BHC Sonic will be run from 300-3430'.
- c. One conventional core is planned in the Ferron formation from 3030-3230'.
- d. Whether the well is completed as a dry hole or as a producer, "Well Completion and Recompletion Report and Log" (Form 3160-4) will be submitted not later than 30 days after completion of the well or after



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completion of operations being performed, in accordance with 43 CFR 3164. Two copies of all logs, core descriptions, core analyses, well-test data, geologic summaries, sample description, and all other surveys or data obtained and compiled during the drilling, workover, and/or completion operations, will be filed with form 3160-4. Samples (cuttings, fluids, and/or gases) will be submitted when requested by the authorized officer (AO).

e. The anticipated completion program is as follows:

Set 5-1/2" production casing. Perforate and fracture treat Ferron formation. Flow test.

7. Abnormal Pressures and H₂S Gas

- a. No abnormal conditions are anticipated; formation is slightly over-pressured. The estimated bottom hole pressure is 1545 psi. No abnormal temperatures are anticipated.
- b. No hydrogen sulfide gas is anticipated.

8. Notification Requirements and Other Information

- a. Should the well be successfully completed for production, the AO will be notified when the well is placed in a producing status. Such notification will be sent by telegram or other written communications, not later than 5 days following the date on which the well is placed on production.
- b. Production data shall be reported to the MMS pursuant to 30 CFR 216.5 using form MMS/3160.
- c. The date on which production is commenced or resumed will be construed for oil wells as the date on which liquid hydrocarbons are first sold or shipped from a temporary storage facility, such as a test tank, and for which a run ticket is required to be generated or, the date on which liquid hydrocarbons



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are first produced into a permanent storage facility, whichever first occurs; and, for gas wells as the date on which associated liquid hydrocarbons are first sold or shipped from a temporary storage facility, such as a test tank, and for which a run ticket is required to be generated or the date on which gas is first measured through permanent metering facilities, whichever first occurs.

- d. Pursuant to NTL-4A, lessees or operators are authorized to vent/flare gas during initial well evaluation tests, not exceeding a period of 30 days or the production of 50 MMCF of gas, whichever occurs first. An application must be filed with the District Engineer and approval received, for any venting/flaring of gas beyond the initial 30 day or authorized test period.
- e. Gas produced from this well may not be vented or flared beyond an initial authorized test period of 30 days or 50 MMCF following its completion, whichever occurs first, without the prior written approval of the Authorized Officer. Should gas be vented or flared without approval beyond the authorized test period, the operator may be directed to shut-in the well until the gas can be captured or the operator shall be required to compensate the lessor for that portion of the gas vented or flared without approval which is determined to have been avoidably lost.
- f. A schematic facilities diagram as required by 43 CFR 3162.7-2, 3162.7-3 and 3162.7-4 shall be submitted to the appropriate District Office within 30 days of installation or first production, whichever occurs first. All site security regulations as specified in 43 CFR 3162.7 and Onshore Order No. 3 shall be adhered to. All product lines entering and leaving hydrocarbon storage tanks will be effectively sealed in accordance with 43 CFR 3162.7-4.
- g. Section 102(b)(3) of the Federal Oil and Gas Royalty Management Act of 1982, as implemented by the applicable provisions of the operating regulations at Title 43 CFR 3162.4-1(c), requires that "not later than the 5th business day after any well begins production on which royalty is due anywhere on a lease site or allocated to a lease site, or resumes production in the case of a well which has been off production for more than 90 days, the operator shall notify the authorized officer by letter or sundry notice, Form



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3160-5, or orally to be followed by a letter or sundry notice, of the date on which such production has begun or resumed."

If you fail to comply with this requirement in the manner and time allowed, you shall be liable for a civil penalty of up to \$10,000 per violation for each day such violation continues, not to exceed a maximum of 20 days. See Section 109(c)(3) of the Federal Oil and Gas Royalty Management Act of 1982 and the implementing regulations at Title 43 CFR 3162.4-1(b)(5)(ii).

- h. Drilling will commence immediately upon approval of this application.
- i. It is anticipated that the drilling of this well will take approximately 8 days.
- j. No location will be constructed or moved, no well will be plugged, and no drilling or workover equipment will be removed from a well to be placed in a suspended status without prior approval of the AO. If operations are to be suspended, prior approval of the AO will be obtained and notification given before resumption of operations.
- k. <u>Immediate Report:</u> Spills, blowouts, fires, leaks, accidents, or any other unusual occurrences shall be promptly reported in accordance with the requirements of NTL-3A or its revision.
- 1. If a replacement rig is contemplated for completion operations, a "Sundry Notice" Form 3160-5 to that effect will be filed, for prior approval of the AO, and all conditions of this approved plan are applicable during all operations conducted with the replacement rig.
- m. Pursuant to Onshore Order No. 7, with the approval of the District Engineer, produced water may be temporarily disposed of into unlined pits for a period of up to 90 days. During the period so authorized, an application for approval of the permanent disposal method, along with the required water analysis and other information, must be submitted to the District Engineer.
- n. No well abandonment operations will be commenced without the prior approval of the AO. In the case of newly drilled dry holes or failures, and in emergency situations, oral approval will be obtained from the SO. A



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"Subsequent Report of Abandonment" Form 3160-5, will be filed with the AO within 30 days following completion of the well for abandonment. This report will indicate where plugs were placed and the current status of surface restoration. Final abandonment will not be approved until the surface reclamation work required by the approved APD or approved abandonment notice has been completed to the satisfaction of the AO or his representative. or the appropriate Surface Managing Agency.

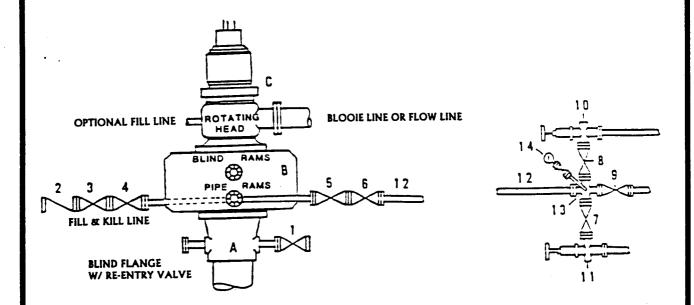


TEXACO EXPLORATION & PRODUCTION, INC.

TYPICAL 2000 p.s.i. BLOWOUT PREVENTER SCHEMATIC FOR AIR DRILLING



Texaco



DRILLING CONTROL

MATERIAL LIST*

A	Texaco Wellhead.
В	2000# W.P. Dual ram type preventer, hydraulic operated with 1" steel, 2000# W.P. control lines (where sub-structure height is adequate, 2 - 2000# W.P. single ram type preventers may be utilized).
c	Rotating head with extended Bloole Line (optional fill up outlet).
1, 3, 4	2" minimum 2000# W.P. flanged full opening steel gate valve, or Halliburton Lo Torc Plug valve.
2	2" minimum 2000# W.P. back pressure valve.
5, 6, 9	2" minimum 2000# W.P. flanged full opening steel gate valve, or Halliburton Lo Torc Plug valve.
12	2" minimum schedule 80, Grade "B", seamless line pipe.
13	2" minimum x 2" minimum 2000# W.P. flanged cross.
10, 11	2" minimum 2000# W.P. adjustable choke bodies.
14	Cameron Mud Gauge or equivalent (location optional in choke line).
15	2" minimum 2000# W.P. flanged or threaded full opening steel gate valve, or Halliburton Lo Torc Plug valve.

*(OR EQUIVALENT)

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ONSHORE OIL & GAS ORDER NO. 1

The onsite for the subject well was conducted on Wednesday, August 3, 1994 at approximately 10:00 a.m. Weather conditions were warm and breezy. In attendance at the onsite inspection were the following individuals:

Don Stephens Wayne Ludington Lisa Smith Robert Kay

BLM Resource Protection Specialist BLM Wildlife Biologist Permitco Inc. **Permitting Consultant**

Land Surveyor

UELS

Thirteen Point Surface Use Plan

Existing Roads 1.

- The proposed well site is located approximately 7 miles west of Castle Dale, a. Utah.
- Directions to the location from Castle Dale, Utah are as follows: b.

From Castle Dale proceed west for approximately 2 miles to the intersection of Highway 57. Turn right on 57 and then take an immediate left onto County Road #511. Proceed southwesterly and then south for approximately 3/4 mile. Turn right and proceed west for 1.25 miles. Continue on this road (Cedar Bench Road) going southwesterly for an additional 0.7 miles. Turn right and proceed northwesterly on an existing rough graded road for approximately 1.6. Turn right onto the new access route (flagged) and continue up the ridge for approximately 900 feet. At the top of the ridge, turn left and continue approximately 0.7 miles to the location.

- For location of access roads within a 2-Mile radius, see Maps A & B. c.
- Improvement to the existing access will not be necessary. d.
- All existing roads will be maintained and kept in good repair during all e. drilling and completion operations associated with this well.



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f. Existing roads and newly constructed roads on surface under the jurisdiction of any Surface Managing Agency shall be maintained in accordance with the standards of the SMA.

- g. A Right of Way Application (SF-299) will be filed for the use of approximately 2300' of existing access located in the NW/4 of Section 1, T19S R7E which is not maintained by the County Road Department.
- h. An easement will be filed with the State of Utah, Division of Lands and Forestry for use of an existing road (approximately 1250') located with the NE/4 of Section 2, T19S R7E.

2. Planned Access Roads

- a. Approximately 1.6 miles of rough graded road will require some upgrading. All improvements will be kept within the existing disturbance. The last 0.9 miles will be new construction and will be flatbladed with a running surface of approximately 18 feet. Appropriate water control will be installed to control erosion.
- b. If the well is productive, the roads will be upgraded to Class III standards for a resource road as specified in the 9113 manual.
- c. The maximum grade will be 8%.
- d. Turnouts will be installed as specified in the 9113 manual.
- e. Low water crossings will be installed along the access where needed. No culverts will be utilized at this time.
- f. The new access road was centerline flagged at the time of staking.
- g. Surfacing material may be necessary depending on weather conditions, however, none is anticipated at this time.
- h. No gates or cattleguards will be necessary.



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i. Surface disturbance and vehicular travel will be limited to the approved location and approved access route. Any additional area needed will be approved in advance.

- 3. Location of Existing Wells Within a 1-Mile Radius of the Proposed Location.
 - a. Water wells -none
 - b. Injection wells -none
 - c. Producing wells none
 - d. Drilling wells none

4. Location of Tank Batteries and Production Facilities.

- a. All permanent structures (onsite for six months or longer) constructed or installed (including oil well pump jacks) will be painted a neutral color to blend with the surrounding environment. Facilities required to comply with the Occupational Safety and Health Act (OSHA) will be excluded.
- b. If storage facilities/tank batteries are constructed on this lease, the facility/battery or the wellpad shall surrounded by a containment dike of sufficient capacity to contain at a minimum, the entire content of the largest tank within the facility/battery, unless more stringent protective requirements are deemed necessary by the authorized officer.
- c. All loading lines will be placed inside the berm surrounding the tank battery.
- d. Gas meter runs for each well will be located within 500 feet of the wellhead. The gas flowline will be buried or anchored down from the wellhead to the meter and 500 feet downstream of the meter run or any production facilities. Meter runs will be housed and/or fenced.



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- e. The oil and gas measurement facilities will be installed on the well location. The oil and gas meters will be calibrated in place prior to any deliveries. Tests for meter accuracy will be conducted monthly for the first three months on new meter installations and at least quarterly thereafter. The AO will be provided with a date and time for the initial meter calibration and all future meter proving schedules. A copy of the meter calibration reports will be submitted to the Moab District Office. All meter measurement facilities will conform with Onshore Oil and Gas Order No. 4 for liquid hydrocarbons and Onshore Oil and Gas Order No. 5 for natural gas measurement.
- f. A Sundry Notice will be submitted showing placement of all production facilities prior to construction.
- g. Any necessary pits will be properly fenced to prevent any wildlife entry.
- h. All site security guidelines identified in 43 CFR 3162.7 regulations will be adhered to.
- i. All off-lease storage, off-lease measurement, or commingling on-lease or off-lease will have prior written approval from the Authorized Officer.
- j. All access roads will be maintained as necessary to prevent erosion and accommodate year-round traffic.
- k. The road will be maintained in a safe useable condition.
- Water produced during the test phase of this well will be stored in storage tanks on location and hauled to an approved disposal site. If the project seems viable based on test results, a disposal well will be drilled for future injection operations.

5. Location and Type of Water Supply

a. All water needed for drilling purposes will be obtained from the municipal water supply in Castle Dale.



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- Water will be hauled to location over the roads marked on Maps A and B. b.
- No water well is to be drilled on this lease. C.
- All appropriate permits will be filed with the Division of Water Rights in d. Price. Utah.

Source of Construction Material 6.

- Surface and subsoil materials in the immediate area will be utilized. a.
- Any gravel used will be obtained from a private or commercial source. b.
- The use of materials under BLM jurisdiction will conform with 43 CFR c. 3610.2.3. Construction material will not be located on lease.
- No construction materials will be removed from Federal land. d.

Methods of Handling Waste Disposal 7.

- Since the well will be air-drilled, only a small reserve pit will be necessary. a. The reserve pit will be constructed so as not to leak, break, or allow discharge. The reserve pit will be lined if determined necessary at the time of construction.
- If the pit is lined, a plastic nylon reinforced liner will be used. It will be a b. minimum of 12 mil thickness with sufficient bedding (either straw or dirt) to cover any rocks. The liner will overlap the pit walls and be covered with dirt and/or rocks to hold it in place. No trash, scrap pipe, etc., that could puncture the liner will be disposed of in the pit.
- Burning will not be allowed. All trash will be contained in a trash cage and C. its contents removed at the end of drilling operations and hauled to an approved disposal sight.



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d. After first production, produced waste water will be confined to a storage tank for a period not to exceed ninety (90) days. During the 90-day period, in accordance with Onshore Order No. 7, an application for approval of a permanent disposal method and location, along with the required water analysis, will be submitted for the AO's approval. Failure to file an application within the time allowed will be considered an incident of noncompliance.

- e. Drill cuttings are to be contained and buried in the reserve pit.
- f. Any salts and/or chemicals which are an integral part of the drilling system will be disposed of in the same manner as the drilling fluid.
- g. Sewage will be placed in a portable chemical toilet or holding tank and disposed of in accordance with state and county regulations.
- h. The produced fluids will be produced into a test tank until such time as construction of production facilities is completed. Any spills of oil, gas salt water or other produced fluids will be cleaned up and removed.

8. <u>Ancillary Facilities</u>

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There are no airstrips, camps, or other facilities planned during the drilling of the proposed well.

9. Well Site Layout

- a. The reserve pit will be located on the west side of the location.
- b. The stockpiled topsoil (first six inches) will be stored along the north side of the wellpad as shown on the rig layout.
- c. See Location Layout for orientation of rig, cross section of drill pad and cuts and fills.



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- d. The location of mud tanks; reserve pit, trash cage; pipe racks; living facilities and soil stockpiles are shown on the Location Layout.
- e. All pits will be fenced to prevent wildlife entry.
- f. The reserve pit fencing will be on three sides during drilling operations and on the fourth side when the rig moves off the location. Pits will be fenced and maintained until cleanup.

10. Plans for Restoration of Surface

Producing Location

- a. Immediately upon well completion, the location and surrounding area will be cleared of all unused tubing, equipment, debris, materials, trash and junk not required for production.
- b. Immediately upon well completion, any hydrocarbons on the pit shall be removed in accordance with 43 CFR 3162.7-1.
- c. If a plastic nylon reinforced liner is used, it shall be torn and perforated before backfilling of the reserve pit.
- d. Once the reserve pit is dry, the reserve pit and that portion of the location not needed for production facilities/operations will be recontoured to the approximate natural contours.
- e. The location will be reclaimed and reseeded as requested by the BLM.

Dry Hole

f. At such time as the well is plugged and abandoned, the operator shall submit a subsequent report of abandonment.



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Surface Ownership 11.

Emery County, Utah

Access Roads - All roads are County maintained or are located on lands managed by the BLM or State Lands and Forestry.

Wellpad - The well pad is located on lands managed by the Bureau of Land Management.

Other Information 12.

- A Class III archeological survey was conducted by Sagebrush Archeological a. Consultants. No significant cultural resources were found and clearance has been recommended. A copy of this report is attached.
- The operator is responsible for informing all persons in the areas who are b. associated with this project that they will be subject to prosecution for knowingly disturbing historic or archaeological sites, or for collecting artifacts. If historic or archaeological materials are uncovered during construction, the operator is to immediately stop work that might further disturb such materials, and contact the authorized officer (AO). Within five working days the AO will inform the operator as to:
 - -whether the materials appear eligible for the National Register of Historic Places;
 - -the mitigation measures the operator will likely have to undertake before the site can be used (assuming in situ preservation is not necessary); and
 - -a time frame for the AO to complete and expedited review under 36 CFR 800.11 to confirm, through the State Historic Preservation Officer, that the findings of the AO are correct and that mitigation is appropriate. If the operator wishes, at any time, to relocate activities to avoid the expense of mitigation and/or the delays associated with this process, the AO will assume responsibility for whatever recordation and stabilization of the exposed materials may be required. Otherwise, the operator will be responsible for mitigation costs. The AO will provide technical and procedural guidelines for



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the conduct of mitigation. Upon verification from the AO that required mitigation has been completed, the operator will then be allowed to resume construction.

- c. All lease and/or unit operations will be conducted in such a manner that full compliance is made with all applicable laws, regulations, Onshore Oil and Gas Orders, the approved plan of operations, and any applicable Notice to Lessees. The operator is fully responsible for the actions of his subcontractors. A copy of these conditions will be furnished the field representative to insure compliance.
- d. A complete copy of the approved APD shall be on location during construction of the location and drilling activities.
- e. There will be no deviation from the proposed drilling and/or workover program without prior approval from the AO. Safe drilling and operating practices must be observed. All wells, whether drilling, producing, suspended, or abandoned will be identified in accordance with 43 CFR 3162.h.
- f. "Sundry Notice and Report on Wells" (From 3160-5) will be filed for approval for all changes of plans and other operations in accordance with 43 CFR 3162.3-2.
- g. This permit will be valid for a period of one year from the date of approval. An extension period may be granted, if requested, prior to the expiration of the original approval period.
- h. The operator or his contractor shall contact the BLM Offices at 801/637-4584 48 hours prior to construction activities.



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13. Lessee's or Operator's Representative and Certification

Permit Matters
PERMITCO INC.
Lisa L. Smith
13585 Jackson Drive
Denver, CO 80241
303/452-8888

Drilling & Completion Matters
TEXACO EXPLR. & PROD. INC.
P.O. Box 46510
Denver, CO 80201-6510
303/793-4000 - Main Number
303/793-4936 - (W) Steve Godfrey
303/347-0737 - (H)

Certification

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by Texaco Exploration & Production, Inc. and its contractors and subcontractors in conformity with the plan and the terms and conditions under which it is approved.

This statement is subject to the provisions of 18.U.S.C. 1001 for the filing of a false statement.

August 19, 1994

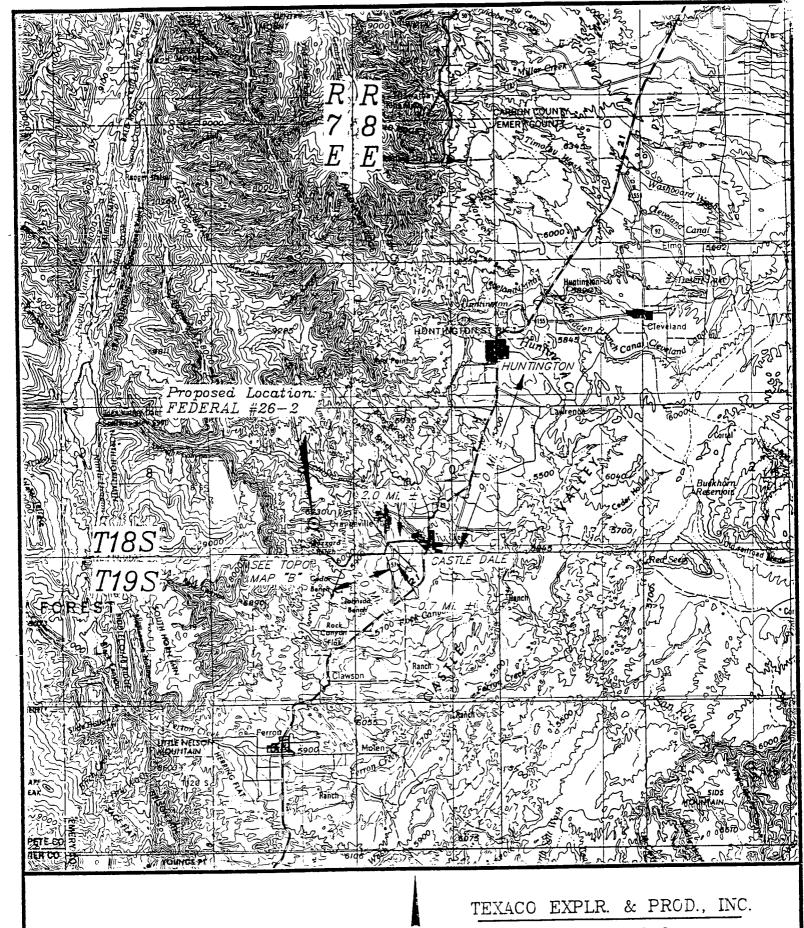
Date:

Fred Sarrafian

Assistant Division Manager

TEXACO EXPLR. & PROD. INC.



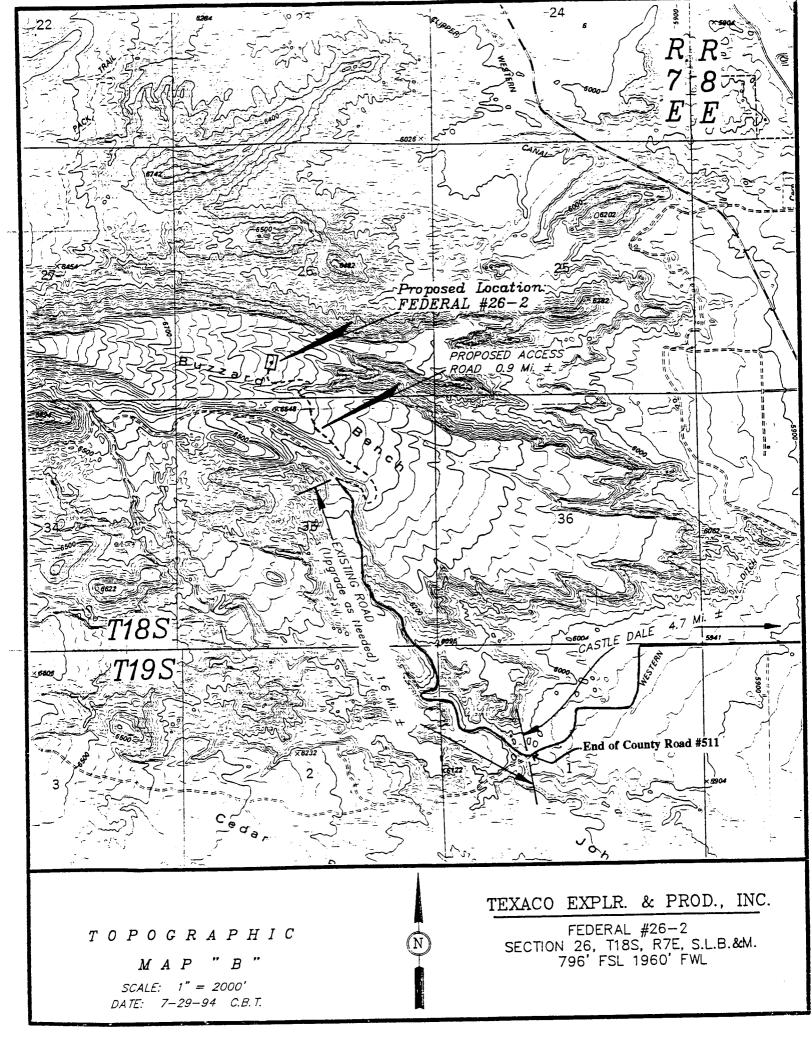


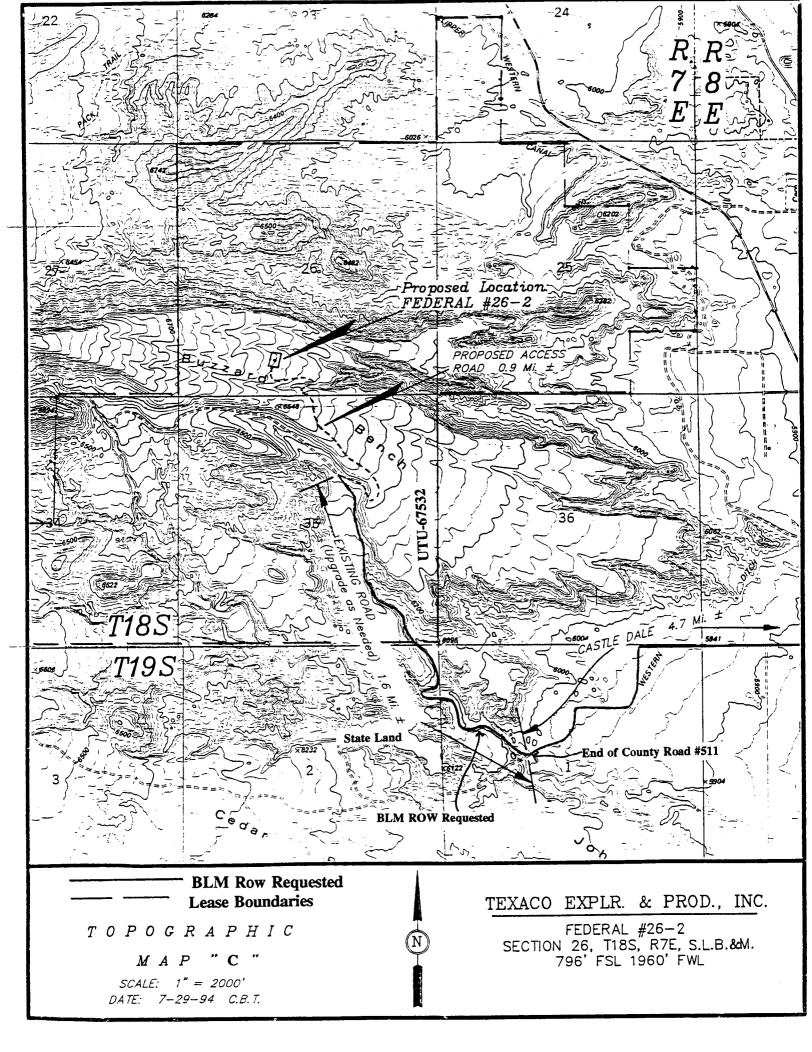
T O P O G R A P H I C

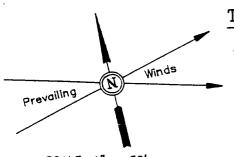
M A P " A "

DATE: 8-1-94 C.B.T.

FEDERAL #26-2 SECTION 26, T18S, R7E, S.L.B.&M. 796' FSL 1960' FWL







SCALE: 1" = 50' DATE: 7-31-94 DRAWN BY: D.R.B.

TEXACO EXPLR. & PROD., INC.

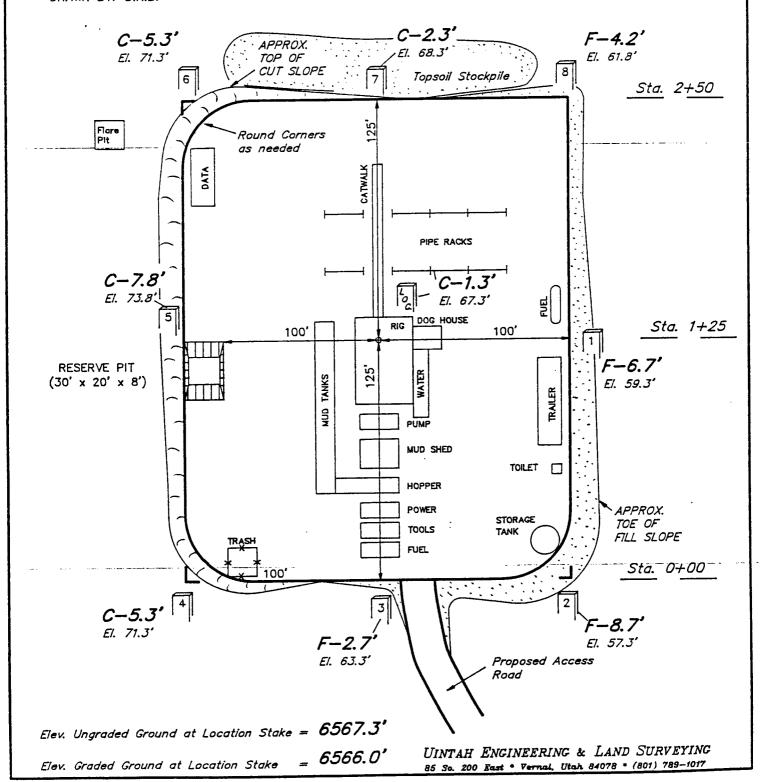
LOCATION LAYOUT FOR

FEDERAL #26-2 SECTION 26, T18S, R7E, S.L.B.&M 796' FSL 1960' FWL

Typical Rig Layout.

Actual Rig May Vary.





TEXACO EXPLR. & PROD., INC.

TYPICAL CROSS SECTIONS FOR

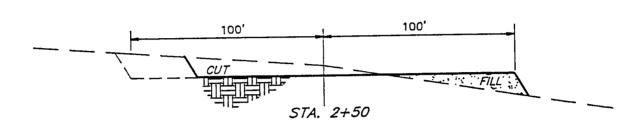
FEDERAL #26-2 SECTION 26, T18S, R7E, S.L.B.&M. X-Section 796' FSL 1960' FWL

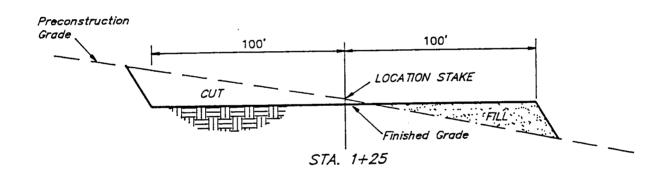


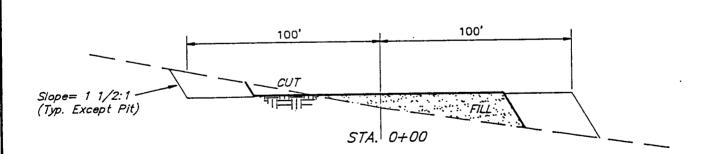
DATE: 7-31-94 DRAWN BY: D.R.B.

Scale

1" = 50'







APPROXIMATE YARDAGES

CUT

(6") Topsoil Stripping

= 930 Cu. Yds.

Remaining Location

= 3,780 Cu. Yds.

TOTAL CUT

= 4,710 CU.YDS.

FILL

= 3,590 CU.YDS.

EXCESS MATERIAL AFTER

5% COMPACTION

Cu. Yds.

Topsoil & Backfill

Cu. Yds.

EXCESS UNBALANCE

Cu. Yds.

(After Rehabilitation)

UINTAH ENGINEERING & LAND SURVEYING 85 So. 200 East * Vernal, Utah 84078 * (801) 789-1017

There are no federal stipulations at this time.



A CULTURAL RESOURCES SURVEY OF TWO WELL PADS AND ACCESS ROADS IN EMERY COUNTY, UTAH

by

Heather M. Weymouth Archaeologist

Prepared for:

Texaco Exploration and Production, Inc. P.O. Box 46510 Denver, Colorado 80201-6510

Prepared by:

Sagebrush Archaeological Consultants 3670 Quincy Avenue, Suite 203 Ogden, Utah 84403

Under Authority of Cultural Resources Use Permit No. 93-UT-54630

and

Utah State Antiquities Permit No. U-94-SJ-366b

Archaeological Report No. 682

August 1, 1994

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INTRODUCTION

In July 1994, Permitco of Denver, Colorado and PG&E Resources Company (PG&E) of Dallas, Texas requested that Sagebrush Archaeological Consultants (Sagebrush) conduct a cultural resources inventory of two proposed well locations and access roads for PG&E wells #26-2 Federal and 21-3 Federal in Emery County, Utah.

The well locations are located in T. 18S., R. 7E., S. 26 SE¹/4SW¹/4 and T. 19S., R. 7E., S. 21 NE¹/4SW¹/4. Footages for the well locations are as follows: #26-2 (796' FSL, 1960' FWL); #21-3 (2052' FSL, 2025' FWL). The well locations and access roads lie on land controlled by the Bureau of Land Management (BLM). The project areas lie on the following USGS 7.5' Quadrangles: Castle Dale, Utah (1983) and The Cap, Utah (1979)(Figures 1-2). The field inspection was carried out by the author on July 29 and 30, 1994 under authority of Cultural Resources Use Permit No. 93-UT-54630 and Utah State Antiquities Permit No. U-94-SJ-366b.

A file search for previously recorded cultural resources sites and paleontological localities near the project area was conducted by Ann S. Polk at the Division of State History, Utah State Historic Preservation Office, Salt Lake City on July 29, 1994 to determine if any cultural resources projects have been conducted or sites recorded in the project area. An additional file search was conducted through Blaine Miller, Price River Resource Area BLM Archaeologist, on July 29, 1994 at the BLM, Price River Resource Are Office prior to conducting the fieldwork. The National Register of Historic Places (NRHP) was consulted prior to the commencement of fieldwork for the present project. No NRHP sites were found located in the vicinity of the current project area.

Four previous cultural resources projects and seven individual sites have been previously recorded in the vicinity of the current project area. No paleontological localities are known in the area.

In 1981, Utah Archaeological Research Corporation (UTARC) conducted an archaeological reconnaissance for the Orangeville Seismic Project (Cook 1981). No cultural resources sites nor paleontological localities were located during this survey. In 1983, Cultural Resource Management Services, Brigham Young University, conducted an archaeological survey of six seismic lines in the vicinity of the current project areas (Talbot and Schleisman 1983). Seven sites were located near the current project area during this survey including; 42Em1649-1652 and 42Em1660-1662. Following is a brief description of each of these sites.

Site 42Em1649. This site, located on a dunal ridge above Rock Canyon, is a lithic scatter consisting of a small scatter of chert secondary flakes and weathered sandstone fragments. This site was recommended ELIGIBLE to the NRHP.

Site 42Em1650. This site, located on a long high dunal ridge above Rock Canyon, is a lithic scatter consisting of a thin scatter of lithic decortification and primary flakes. This site was recommended ELIGIBLE to the NRHP.

Site 42Em1651. This site, located on a large flat above Rock Canyon Wash, is a small lithic scatter with primary, secondary and decortification flakes and three flaked tools. This site was recommended ELIGIBLE to the NRHP.

Site 42Em1652. This site, located on a flat above Rock Canyon Wash, is a small lithic scatter consisting of primary and secondary chert flakes. This site was recommended ELIGIBLE to the NRHP.

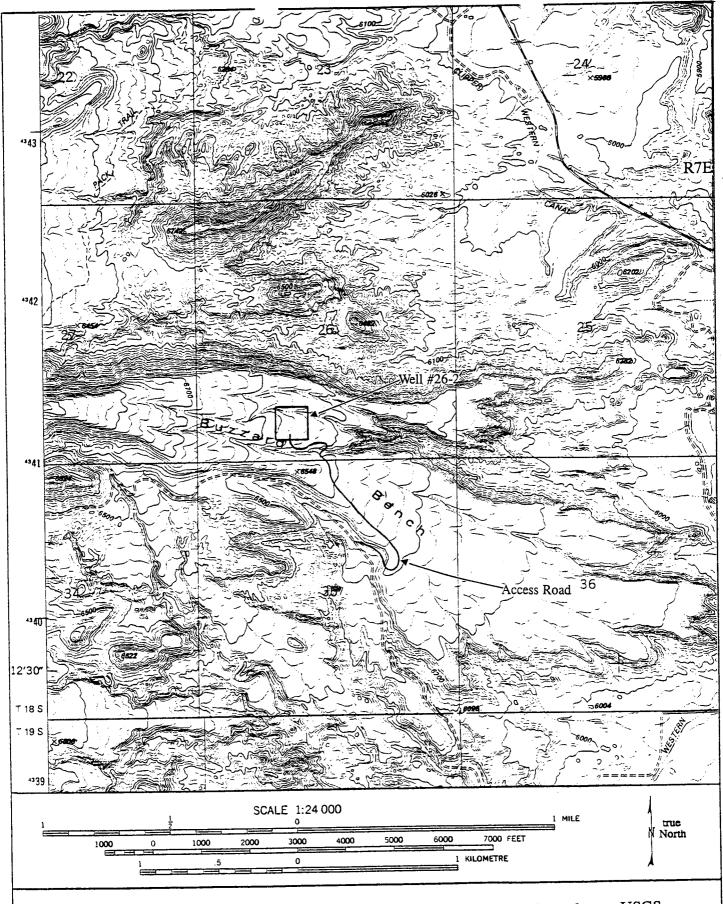


Figure 1. Location of the area surveyed for PG&E Well #26-2 Federal. Taken from: USGS Castle Dale, Utah 7.5' Quadrangle (1983).

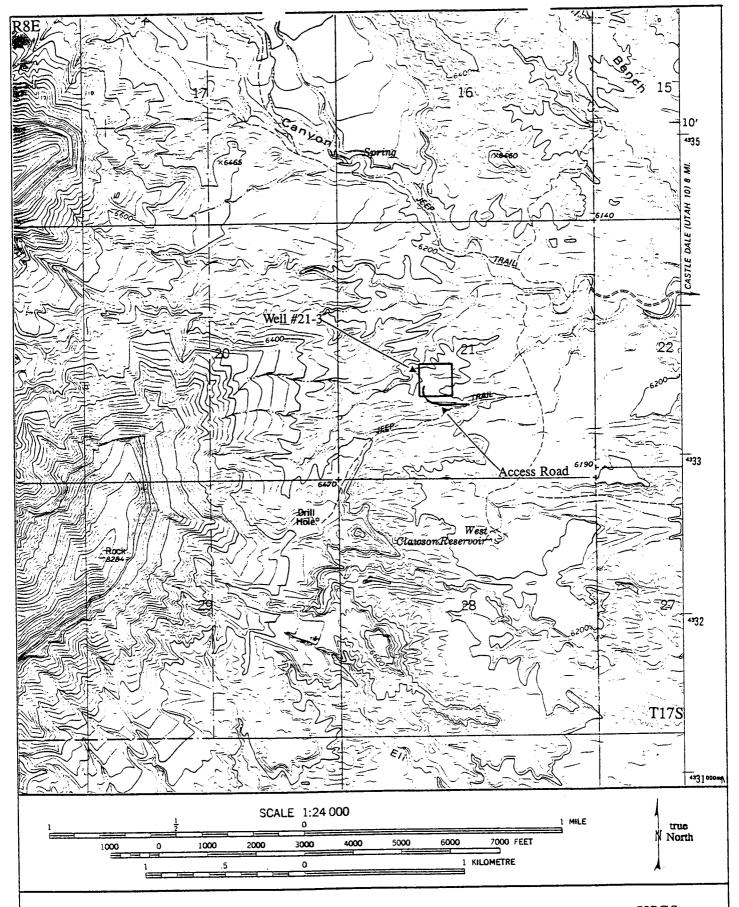


Figure 2. Location of the area surveyed for PG&E Well #21-3 Federal. Taken from: USGS The Cap, Utah 7.5' Quadrangle (1979).

Site 42Em1660. This site, located on a large flat bench south of Rock Canyon, is a small eroded lithic scatter consisting of small secondary chert flakes. This site was recommended not eligible to the NRHP.

Site 42Em1661. This site, located on a large flat bench south of Rock Canyon is a small lithic scatter consisting of primary decortification flakes and one small burin. This site was recommended not eligible to the NRHP.

Site 42Em1662. This site, located on a large flat bench south of Rock Canyon, is a small lithic scatter consisting of secondary chert flakes. This site was recommended not eligible to the NRHP.

In 1984, Sagebrush conducted a cultural resource survey of two HR Exploration seismic lines near the current project area (Montgomery 1984). In 1985, Sagebrush conducted a cultural resource survey of an additional seismic line for HR Exploration (Montgomery and Montgomery 1985). No cultural resources nor paleontological localities were located near the current project area on either of these projects.

ENVIRONMENT

The project areas lie on the east side of the Wasatch Plateau on the lower west benches of Castle Valley, west and southwest of the town of Castle Dale. The general area is characterized by northwest-southeast trending benches and canyons descending eastward into Castle Valley from the heights of the Wasatch Plateau.

Soils in the area are poorly developed and extremely sandy in nature. Sediments consist of very fine grained, buff colored sand intermixed with Quaternary gravels composed of a blocky chert material, quartzite, mudstone and sandstone. The elevation of the areas surveyed ranges from 6160 to 6560 feet a.s.l. Vegetation in the area includes prickly pear cactus, greasewood, rabbitbrush, cushion desert buckwheat, yucca, ephedra, bladderpod and various other desert species. This vegetation represents a transitional zone between the shadscale and pinyon and juniper environments. The nearest permanent water sources to the project areas are Cottonwood Creek (located approximately three miles to the north of Well #26-2) and Ferron Creek (located approximately four miles to the south of Well #21-3).

Natural disturbance in the area consists primarily of arroyo cutting and sheetwash erosion. Cultural disturbance includes a number of unimproved recreational roads and access roads which lead to previous drill locations.

METHODOLOGY

The survey area covered during this project consists of two 10 acre parcels of land centered on the proposed well heads and 2.3 miles of proposed access road. The well pad areas were inventoried by the author in parallel transects spaced no more than 15 meters apart. Two transects spaced 10 meters apart were walked along the proposed access roads to check for evidence of cultural or paleontological activity on or near the proposed road. A total width of 100 feet (30 meters) was inventoried for each of the proposed roads. The area surveyed on this project (including both of the well pads and access roads) totaled 48.9 acres.

RESULTS

No cultural resources sites nor paleontological localities were found as a result of this inventory.

RECOMMENDATIONS

Since there were no cultural resources nor paleontological resources found, cultural and paleontological clearance is recommended for the proposed project.

This investigation was conducted with techniques which are considered to be adequate for evaluating cultural and paleontological resources which could be adversely affected by the project. However, should such resources be discovered during construction, a report should be made immediately to the BLM District Archaeologist, Price River Resource Area Office, Price, Utah.

REFERENCES

Cook, Clayton
1981 Archaeological Reconnaissance of the Orangeville Seismic Project Emery County,
Utah. Utah Archaeological Research Corporation (UTARC), Spanish Fork, Utah.

Montgomery, Keith R. and Jacki M.
1985 A Cultural Resources Survey of HR Exploration's Seismic Line 3 in Emery County,
Utah. Sagebrush Archaeological Consultants, Archaeological Report No. 167. Ogden.

1984 A Cultural Resources Survey of Two HR Exploration Seismic Lines in Emery County, Utah. Sagebrush Archaeological Consultants, Archaeological Report No. 127. Ogden.

Talbot, Richard K. and Dean Schleisman 1983 An Archaeological Survey of Six Seismic Lines in Emery County, Utah. Cultural Resource Management Services, Brigham young University, Technical Series No. 273A, Provo, Utah. STANDARD FORM 299 (9/92) Prescribed by DOI/USDA/DOT P.L. 96-487 and Federal Register Notice 6-3-81

APPLICATION FOR TRANSPORTATION AND UTILITY SYSTEMS AND FACILITIES ON FEDERAL LANDS

FORM APPROVED OMB NO. 1004-0060 Expires: June 30, 1995

NOTE:	Defere completing and filing the applicat	ion, the applicant should completely review this pack-	FOR AGENCY USE ONLY				
NOIE	age and echedule a preamplication meeti	Application Number					
		may have specific and unique requirements to be met	Date filed				
	in preparing and processing the application tative, the application can be completed at the	n. Many times, with the help of the agency represen- e preapplication meeting.	Pate filed				
1.	Name and address of applicant (include zip	2. Name, Title, and address of authorized agent	3. TELEPHONE (area code)				
	code)	if different from Item 1 (include zip code)	Applicant				
	co Expir. & Prod. Inc.	Permitco Inc.	303/793-4804 Authorized Agent				
	Box 46510	13585 Jackson Drive Denver, CO 80241	303/452-8888				
_	ver, CO 80201-6510						
4.	As applicant are you? (check one)	5.					
	a Individual	a. X New authorization					
	b. X Corporation *	b. Renew existing authorization No.					
	c. Partnership/Association *	c Amend existing authorization No					
	d. State Government/State Agency	d. Assign existing authorization No.					
	e. Local Government	e. Existing use for which no authorization has	; been received *				
	f. Federal Agency	f. Other *					
	* If checked, complete supplemental page	* If checked, provide details under Item 7					
	If an individual, or partnership are you a citizen(s	c) of the United States?	No N/A				
		, or the owner owner.	coad); (b) related structures and facili-				
7.	Project description (describe in detail): (a	Type of system or facility, (e.g., canal, pipeline, r	** * * *				
	ties; (c) physical specifications (length, width, grading, etc.): (d) term of years needed; (e) time of year of use or operation; (1) Vol-						
	ume or amount of product to be transported; tion. (Attach additional sheets, if additional space	a is needed)					
	 Toyage Evaloration & Production 	n Inc. proposes to utilize and existing road v	which is located outside of the				
	drillsite lease (Lease No. UTU-6	7532). The road will be used to obtain acce	ss to the Federal #26-2 which				
	is located in the SE SW Section	26, T18S - R7E.					
	b. There are no related structures	or facilities planned at this time.					
	c. The length of the road crossing	BLM lands (outside of Lease No. UTU-6753	2) and not currently county mainta				
	is approximately 2300 feet. The	current width of the road is approximately 2	to teet. All improvements to				
	the road will be kept within the e	xisting disturbed area.					
	Lands to be affected by this righ	t of way are as follows:					
	T19S - R7E	to way are as ionows.					
	Section 1: S/2 NW/4, NW NW						
	Coulon 1. G.Z. (W. 1, 111)						
	See attached topographic map t	or alignment of roads.	HIED ON DACE TWO				
			NUED ON PAGE TWO)				
8.	Attach map covering area and show location of p	project proposal See Map "C" Af	nached .				
9.	State or local government approval:	tached X Applied for Not required					
10.	Nonreturnable application fee:	tached Not required \$175.00 monito	oring and application fee				
	Does project cross international boundary or affe	ACCIDIONISTICATION	No (If "yes," indicate on map)				
12.	Give statement of your technical and fina	ncial capability to construct, operate, maintain, and t	terminate system for which authorization				
	is being requested.						
	T Fundamention & Draduction I	nc. is technically and financially capable to o	construct, operate, maintain				
	and terminate the proposed access	no, io teorimoany and mianolany oapable to t s route					
	and terminate the proposed access	, iodio.					

August 19, 1994
Texaco Explr. & Prod. Inc.
Federal #26-2
Section 1, T19S - R7E
Emery County, Utah

Page 1

The use of surfacing material is not anticipated, however, should surfacing material be required, it will be purchased from a commercial source. Gravel will not be placed on the access roads unless weather conditions dictate. Sufficient drainage or water turnouts will be installed as deemed necessary by the AO and operator.

The estimated grade will be approximately 5% or less. Turnouts will be installed in accordance with the 9113 manual. Low water crossings will be installed where necessary along the access route.

Surface disturbance and vehicular travel will be limited to the approved access route. Any additional area needed will be approved in advance. An archeological clearance was conducted by Sagebrush Archeological Consultants. A copy of this report is included with the Onshore Order No. 1.

The road will be maintained in a safe useable condition.

If the well is abandoned, the road will be left in place for continued use by the BLM and State of Utah.

- d. The term of years needed is 30 years or the entire life of the producing well, whichever is longer unless notification is given to the BLM for cancellation of this Right-of-Way.
- e. The road will be used year round for maintenance of the production facilities.
- f. Anticipated production is unknown at this time.
- g. Construction will begin immediately upon approval of this Right-of-Way application and associated A.P.D. Duration of construction will be approximately three days.
- h. No temporary work areas will be required.

13a.	Describe other reasonable alternative routes and m. considered. No other routes were considered since this is an existing road.
b.	Why were these alternatives not selected? In order to minimize surface disturbance, no other routes were considered.
c.	Give explanation as to why it is necessary to cross Federal lands. It is necessary to cross federal lands in order to obtain access to a proposed wellsite located on BLM surface/mir
14.	List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. (Specify number, date, code, or name.) Previous right of way grants have been issued by the Green River Resource Area in Rock Springs, Wyoming.
15.	Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.
16.	Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.
17.	Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil and soil stability.
18.	Describe the probable effects that the proposed project will have on (a) populations of fish, plant, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.
19.	State whether any hazardous substance, as defined in the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. 9601 (14), or any hazardous or solid waste, as defined in the Resource Conservation and Recovery Act of 1976, as amended, 42 U.S.C. 6903 (5), (27), will be used in the construction of, or at any time transported within, the right-of-way. No hazardous substance as defined by CERCLA or any hazardous solid waste as defined by RCRA will be used in the construction or, or at any time transported within the right-of-way.
20.	Name all the Department(s)/Agency(ies) where this application is being filed. Bureau of Land Management 900 North 700 East Price, UT 84501 Attn: Mark Mackiewicz
con	EREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information tained in the application and believe that the information submitted is correct to the best of my knowledge. The state and that I have personally examined the information tained in the application and believe that the information submitted is correct to the best of my knowledge. The state and that I have personally examined the information tained in the application and believe that the information submitted is correct to the best of my knowledge. The state and that I have personally examined the information tained in the application and believe that the information submitted is correct to the best of my knowledge. The state and that I have personally examined the information tained in the application and believe that the information submitted is correct to the best of my knowledge. The state and that I have personally examined the information tained in the application and believe that the information submitted is correct to the best of my knowledge. The state and that I have personally examined the information tained in the application and believe that the information submitted is correct to the best of my knowledge.
Titl Stat	e 18, U.S.C., Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United test any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

SUPPLEMENTAL		
NOTE: The responsible agency(ies) will provide additional instructions.	CHECK APP BLO	
I - PRIVATE CORPORATIONS	ATTACHED	FILED*
. Articles of Incorporation		
. Corporation Bylaws		
 Corporation Bylaws A certification from the State showing the corporation is in good standing and is entitled to operate within the State. 		
I. Copy of resolution authorizing filing		
The name and adress of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity togher with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares of envelopes of voting stock of that entity owned, directly or indirectly, by the affiliate.		
and the percentage of any class of voting seed of any related right-of-way or temporary use permit applications, and identify previous applications.		
g. If application is for an oil and gas pipeline, identify all Federal land by agency impacted by proposal.		
II - PUBLIC CORPORATIONS		
a. Copy of law forming corporation	<u> </u>	X
b. If one partner is authorized to sign, resolution authorizing action is		X
c. Copy of Bylaws		X
d. Copy of resolution authorizing filing		X
e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and I-g" above.		
III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY		
a. Articles of association, if any	1-4-	누블
b. If one partner is authorized to sign, resolution authorizing action is		
c. Name and address of each participant, partner, association, or other		
 d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and I-g" above. * If the required information is already filed with the agency processing this application and is current. 		

Provide the file identification information (e.g., number, date, code, name). If not on file or current, attach the requested information.

NOTICE

The Privacy Act of 1974 provides that you be furnished the following information in connection with information required by this application for an authorization.

AUTHORITY: 16 U.S.C. 310; 5 U.S.C. 301.

PRINCIPAL PURPOSE: The information is to be used to process the

application. ROUTINE USES: (1) The processing of the applicant's request for an authorization. (3) Documentatoin for public informatoin.

(3) Transfer to appropriate Federal agencies when concurrence is required prior to granting a right in public lands or resources. (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutsions.

EFFECT OF NOT PROVIDING INFORMATION: Disclosure of the If all the information is not provided, the information is voluntary. application may be rejected.

DATA COLLECTION STATEMENT

The Federal agencies collect this information from applicants requesting rightof-way, permit, license, lease, or certification for the use of Federal lands.

The Federal agencies use this information to evaluate the applicant's proposal.

The public is obligated to submit this form if they wish to obtain permission to use Federal lands.

A reproducivle copy of this form may be obtained from the Bureau of Land Management, Division of Lands, 1849 C Street, N.W., Mail Stop-Rm. 301, 1620 L, Washington, D.C. 20240

GENERAL INFORMATION ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest Lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers Systems, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation and utility systems and facility uses for which the application may be used are:

- 1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
- Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
- 3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
- 4. Systems for the transmission and distribution of electric
- 5. Systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
- 6. Improved rights-of-way for snow machines, air cushion vehicles, and al-terrain vehicles.
- 7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

Department of Agriculture

Regional Forester, Forest Service (USFS)
Federal Office Building, P.O. Box 21628
Juneau, Alaska 99802-1628

Telephone: (907) 586-7847 (or a local Forest Service Office)

Department of the Interior Bureau of Indian Affairs (BIA)

Juneau Area Office
9109 Meadenhall Mall Road, Suite 5, Federal Building Annex
Juneau, Alaska 99802
Telephone: (907) 586-7177

Bureau of Land Management (BLM)

222 West 7th Ave., Box 13 Anchorage, Alaska 99513-7599

Telephone: (907) 271-5477 (or a local BLM Office)

National Park Service (NPS)

Alaska Regional office, 2525 Gambell St., Rm. 107

Anchorage, Alaska 99503-2892 Telephone: (907) 257-2585

U.S. Fish & Wildlife Service (FWS)

Office of the Regional Director 1011 East Tudor Road Anchorage, Alaska 99503 Telephone: (907) 786-3440

Note-Filings with any Interior agency may be filed with any office noted above or with the: Office of the Secretary of the Interior, Regional Environmental Officer, Box 120, 1675 C Street, Anchorage, Alaska 99513.

Department of Transportation

Federal Aviation Administration Alaska Region AAL-4, 222 West 7th Ave., Box 14

Anchorage, Alaska 99503-7587 Telephone: (907) 271-5285

NOTE - The Department of Transportation has established the above central filing point for agencies with that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual departments/agencies may authorize the use of this form by applicants for transportation and utility systems and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS

(Items not listed are self-explanatory)

ITEM

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
- 8 Generally, the map must show the section(s), township(s), and range(s) within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
- 9, 10, and 12 The responsible agency will provide additional instructions.
- 13 Providing information on alternate routes and modes in as much detail as possible, discussing why certain routes or modes were rejected and why it is necessary to cross Federal lands will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate routes and modes as related to current technology and economics.
- 14 The responsible agency will provide instructions.
- 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
- 16 through 19 Providing this information in as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.

Application must be signed by the applicant or applicant's authorized representative.

Public reporting burden for this form is estimated to vary from 30 minutes to 25 hours per response, with an average of 2 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management, *Alternate) Bureau Clearance Officer, (WO-771), 18 and C Streets, N.W., Washington, D.C. 20240, and the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

If additional space is needed to complete any item, please put the information on a separate sheet of paper and identify it as "Continuation of Iten".

Address: P.O. Box 465	10
Denver, CO	80201-6510
Phone: 303/793-4804	(Kevin Thompson)
ROADWAY ENCROACHMENT APPLICATION	
TEXACO EXPLORATION & PRODUCTION INC. (Applicant) h	ereby applies
for a permit to encroach upon a roadway within Emery as County Road #511 (Cedar Ridge Road)	
for the purpose of <u>obtaining access to a proposed oil/gas</u> as the Federal #26-2 located in the SE SW Sec. 26, T18S - R7E.	
Said encroachment is proposed at the following locat roadway: Encroachment would begin at Highway 57 (West of Cast proceed south and west and then southwesterly to the beginning	le Dale) and
ard/is/destribed/as/ lease road located in the NW/4 of Sect R7E. Actual drilling operations will take approximately 6-10	tion 21, T19S -
Applicant proposes work to begin on <u>September 15 19 94</u> completed on or before <u>Dec. 31</u> , 19 <u>94</u> . A processi is tendered with this Application. Applicant agrees tall laws, ordinances and regulations of all government including, but not limited to Emery County, as well as	and to be ng fee of \$10 comply with tal agencies, instructions
of the Emery County Road Department Supervisor or	nis indicated
representative. Fees in the amount of \$10.00 and a bond in the \$0.00 be in force for a period of ///	years, are
hereby tendered, or will be tendered before a Permit	is issued.
DATED this 19th day of August , 19 94 . (Applicant) Fred Sarraf	•
Assistant Division Manage Title	<u>r</u>

Applicant: Texaco Explr. & Prod. Inc.

THE STATE OF UTAH SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION

EASEMENT APPLICATION

EASEMENT NO		Date:_	August :	19, 1994
Name and Mailing Address TEXACO EXPLR. & PROD. INC. P.O. Box 46510 Denver, CO 80201-6510 303/793-4804 (Kevin Thompson)				
I (we) hereby make application, pursuant to Title 53C, for an Easement on the following described Emery County, for a term of Easement will be utilized to obtain access to a located in the SE SW Sec. 26, T18S - R7EE. Emery	ribed S 30 years proposed	tate lar oil/gas w	nds sit	uated in
SUBDIVISION*	SEC.	TWP.	RGE.	ACRES
NE NE (Approx. 1254 feet - 76 roads) Request is made for the use of an existing road located in the NE NE of Section 2, T195 - R7E.	2	195	7E	
The road is approximately 20 -25 feet wide. Any improvements/upgrading will be done within	the existi	na distu	rbance.	
*Attach a centerline description and platted survey if applicable.		TOTAL	ACRES	0.72
I understand that the issuance of an easement will be market value as determined by the Administration, and with a non-refundable application fee.	based on that the a	the payn applicatio	nent of a n must b	t least fair e received
·	i.			·
APPLICANT'S SIGNATURE Fred	Sarrafian	 .		
Assistant Division Manager TITLE				

NOTE: A non-refundable application fee of \$600.00 must accompany this application.

Form Revised: July 5, 1994

WORKSHEET APPLICATION FOR PERMIT TO DRILL

APD RECEIVED: 08/24/94	API NO. ASSIGNED: 43-015-30244
WELL NAME: FEDERAL 26-2 OPERATOR: TEXACO E & P INC (N570	00)
PROPOSED LOCATION: SESW 26 - T18S - R07E SURFACE: 0760-FSL-1980-FWL BOTTOM: 0760-FSL-1980-FWL EMERY COUNTY UNDESIGNATED FIELD (002) LEASE TYPE: FED LEASE NUMBER: UTU-67532 PROPOSED PRODUCING FORMATION: FRSD	INSPECT LOCATION BY: / / TECH REVIEW Initials Date Engineering Geology Surface
Plat Plat Bond: Federal[State[] Fee[] (Number	LOCATION AND SITING: R649-2-3. Unit: R649-3-2. General. R649-3-3. Exception. Drilling Unit. Board Cause no: Date:
COMMENTS:	CONFIDENTIAL PERIOD EXFIRED
STIPULATIONS:	

FORM 3160-3 / (November 1983) (formerly 9-331C)

CONFIDENTIAL - TIG HOLE

(Other instructions on reverse side)

Form approved.

Budget Bureau No. 1004-0136

Budget Bureau No. 1004-0136 Expires August 31, 1985

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

LEASE DESIGNATION AND SERIAL NO.
UTU-67532
G. IF INDIAN, ALLOTTEE OR TRIBE NAME

APPLICATION	FOR PERMIT TO D	RILL, DEEPEN, C	R PLUG BACK	N/A	
1a. TYPE OF WORK 1b. TYPE OF WELL		PEN	PLUG BACK	7. UNIT AGREEMENT NAME N/A	
OIL WELL	GAS Coalbed Methodelle Coalbed M	ane SINGLE ZONE X	MULTIPLE ZONE	8. FARM OR LEASE NAME Federal	
2 NAME OF OPERATOR TEXACO EXPI	303/793-4936 .R. & PROD. INC.	P.O. Box 46510 Denver, CO 802	01-6510	9. WELL NO. #26-2	
3. ADDRESS OF OPERATOR PERMITCO IN	303/452-8888 C Agent	13585 Jackson D Denver, CO 802		10. FIELD AND POOL OR WILDO WILDO	
4. LOCATION OF WELL At Surface At proposed Prod. Zone	Report location clearly and in accordance 760° FSL and 1980° FWL SE SW Sec. 26, T18S - F			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26, T18S - R7	
7 miles west of (d direction from nearest town or Castle Dale, Utah			12. COUNTY OR PARISH Emery 17. NO. OF ACRES ASSIGNED TO THIS	Utah
	SED* LOCATION TO NEAREST PROPERT to nearest drig, unit line, if any) 7962		51.97	160	· * ELL
	SED LOCATION® TO NEAREST WELL, OR APPLIED FOR ON THIS LEASE, FT.	19. PROPOSED DEF	•••	20. ROTARY OR CABLE TOOLS Rotary	
21. ELEVATIONS (Show when 6567' G	R			22. APPROX. DATE WORK WILL Upon approval of the	
23.		CASING AND CEMENTING			
SIZE OF HO	E SIZE OF CASING 8-5/8"	<u> </u>	SETTING DEPTH 300'	QUANTITY OF CEMEN 135 sx - Circ. to Su	
7-7/8"	5-1/2"	17#	3430'	430 sx - Circ. to Su	rf.

IN ABOVE SPACE	DESCRIBE PROPOSED PROGRAM: If proposal is to deep lor deepen directionally, give pertinent data on subsurface loo	pen or plug back, give data on present productive zone and proposed ne cations and measured and true vertical depths. Give blowout preventer	w productive program, if ar	zone. ny.
24. Kr	ed Sartafian Kon F. Sami	TITLE Asst. Division Manager		Date 08/19/94
(This space for Federal	or State office use)			
PERMIT NO.		APPROVAL DATE		
APPROVED BY	/s/ C. DeLano Backus	**************************************	OCT	7 1994
CONDITIONS OF AP	PROVAL, IF ANY:	ACTING		

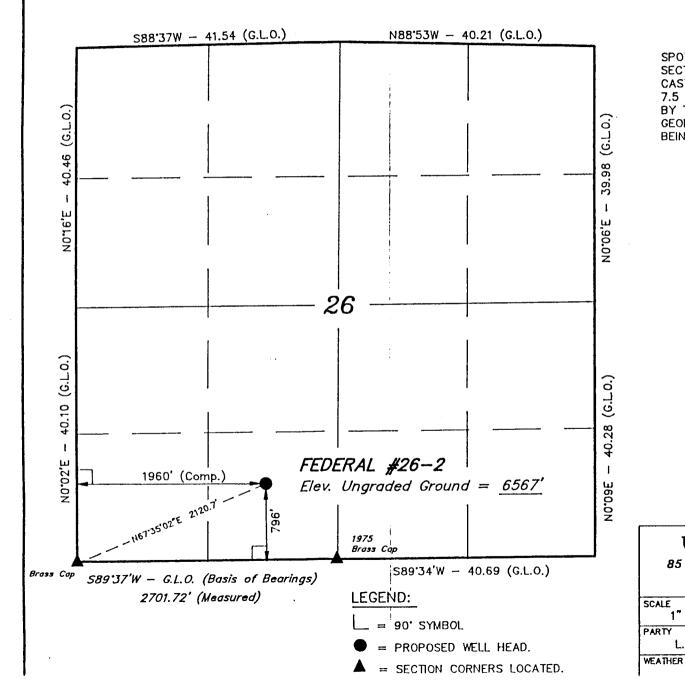
CONDITIONS OF APPROVAL ATTACHED

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any persn knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any mater within its jurisdiction.

FLARING OR VENTING OF GAS IS SUBJECT TO NTL 4-A Dated 1/1/80

T18S, R7E, S.L.B.&M.

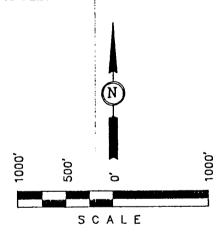


TEXACO EXPLR. & PROD., INC.

Well location, FEDERAL #26-2, located as shown in the SE 1/4 SW 1/4 of Section 26, T18S, R7E, S.L.B.&M. Emery County, Utah.

BASIS OF ELEVATION

SPOT ELEVATION ON TOP RIDGE IN THE NW 1/4 OF SECTION 35, T18S, R7E, S.L.B.&M. TAKEN FROM THE CASTLE DALE QUADRANGLE, UTAH, EMERY COUNTY, 7.5 MINUTE QUAD. (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 6548 FEET.



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE MODIFICATION TO THE BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED LANDINGURYEYOR REGISTRATION NO. 161319

UINTAH ENGINEERING & LIAND SURVEYING

85 SOUTH 200 EAST - VERNAL VITAH 84078

(801) 789-1017

SCALE
1" = 1000'

PARTY
L.T. B.R. D.R.B.

DATE SURVEYED:
7-27-94

7-29-94

REFERENCES
G.L.O. PLAT

LIOT



Michael O. Leavitt
Governor
Ted Stewart
Executive Director
James W. Carter
Division Director

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340 801-359-3940 (Fax) 801-538-5319 (TDD)

October 13, 1994

Texaco Exploration & Production Inc. P.O. Box 46510
Denver, Colorado 80201-6510

Re: Federal #26-2 Well, 760' FSL, 1980' FWL, SE SW, Sec. 26, T. 18 S., R. 7 E., Emery County, Utah

Gentlemen:

Pursuant to Utah Admin. R. 649-3-2, Location and Siting of Wells and Utah Admin. R. 649-3-4, Permitting of Wells to be Drilled, Deepened or Plugged-Back, approval to drill the referenced well is hereby granted.

In addition, the following specific actions are necessary to fully comply with this approval:

- 1. Compliance with the requirements of Utah Admin. R. 649-1 et seq., the Oil and Gas Conservation General Rules.
- 2. Notification to the Division within 24 hours after drilling operations commence.
- 3. Submittal of Entity Action Form, Form 6, within five working days following commencement of drilling operations and whenever a change in operations or interests necessitates an entity status change.
- 4. Submittal of the Report of Water Encountered During Drilling, Form 7.
- 5. Compliance with the requirements of Utah Admin. R. 649-3-20, Gas Flaring or Venting, if the well is completed for production.



Page 2 Texaco Exploration & Production Inc. Federal #26-2 Well October 13, 1994

6. Prompt notification prior to commencing operations, if necessary, to plug and abandon the well. Notify Frank R. Matthews, Petroleum Engineer, (Office) (801)538-5340, (Home) (801)476-8613, or K. Michael Hebertson, Reclamation Specialist, (Home) (801)269-9212.

This approval shall expire one year after date of issuance unless substantial and continuous operation is underway or a request for an extension is made prior to the approval expiration date. The API number assigned to this well is 43-015-30244.

Sincerely,

R.J. Firth

Associate Director

ldc

Enclosures

cc: Emery County Assessor

Bureau of Land Management, Moab District Office

WOI1

FORM 3160-3 (November 1983) (formariy 9-331C)

CONFIDENTIAL GHT HOLE

SUBMIT IN TRIPLIC (Other instructions of reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

UNITED STATES

LEASE	DESIGNATION	AND S	SERI	AL NO.
FITT	1_67532			

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT								5. LEASE DESIGNATION AND SE UTU-67532	RIAL NO.
	BUREA	6. IF INDIAN, ALLOTTEE OR TRI	P NAME						
APPLICATIO	PPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK								
L TYPE OF WORK b. TYPE OF WELL	DRILL X	DEEPEN			1	PLUG BACK		7. UNIT AGREEMENT NAME N/A	
OIL	GAS WELL	Coalbed Methane OTHER		SINGLE ZONE	X	MULTIPLE ZONE		s. FARM OR LEASE NAME Federal	
NAME OF OPERATOR	303/	793-4936	P.O.	BOX 46	510			9. WELL NO.	
TEXACO EXPI	LR. & PROD	INC.			80201-65	10		#26-2	
ADDRESS OF OPERATOR	303/	452-8888		5 Jackso				10. FIELD AND POOL OR WILDCA	T
PERMITCO IN			Denv	er, CO	80241P	3 N W E		Wildcat	
LOCATION OF WELL		erly and in accordance with	ny State	requiremen	7	7 0 0 0		11. SEC., T., R., M., OR BLK.	
At Surface		d 19 80' FW L		113				AND SURVEY OR AREA	
At proposed Prod. Zone		. 26, T18S - R7E			NUA	1 1994	لسا	Sec. 26, T18S - R7E	
		NEAREST TOWN OR POST O	FFICE*	i		أجسجيني		12. COUNTY OR PARISH	13. STATE
7 miles west of (אום	Q NO DE	GAS & MINI	NG	Emery OF ACRES ASSIGNED TO THIS W	Utah
5. DISTANCE FROM PROP OR LEASE LINE, FT.(Ale				O. NO OP AL	AED IN ELADE		11.19	OF ACRES ASSIGNED TO THIS W	CIAD.
	796'				2451.97			160	
8. DISTANCE FROM PROPO			1	9. PROPOSEI	DEPTH		20. RO	TARY OR CABLE TOOLS	
DRILLING, COMPLETED	O, OR APPLIED FOR O	N THIS LEASE, FT.			3430'			Rotary	
None	the DE RT GR atc.)	•		<u> </u>	3430		!	22. APPROX. DATE WORK WILL	START*
6567° G								Upon approval of thi	s application.
3.		PROPOSED CASI	NG AN	D CEMENI	ING PROGR	AM		<u> </u>	
SIZE OF HO	LE I	SIZE OF CASING	-	WEIGHT/FOC	r	SETTING DEPTH		QUANTITY OF CEMENT	
11"		8-5/8"	Ī	24#		300'		135 sx - Circ. to Sur	
7-7/8"		5-1/2"	i	17#		3430'		430 sx - Circ. to Sur	
Texaco Exploration menthane. If pro- as per BLM and S	ductive, casin	g will be run and t	o a we	ell to a de ll comple	epth of 34 eted. If di	30° to test the y, the well wil	Ferro Il be p	n Coals for coalbed lugged and abandoned	1
See Onshore Orde	er No. 1 attac	hed.	C (ONF	IDEN		TII	GHT HOLE	
Please be advised	that Texaco l	Exploration & Proc	luctio	n. Inc. h	as been at	thorized by p	roper	lease interest owners	to

conduct operations on the above mentioned location. Texaco Exploration & Production Co. agrees to be responsible under the terms and conditions of the lease for the operations conducted upon the lease lands.

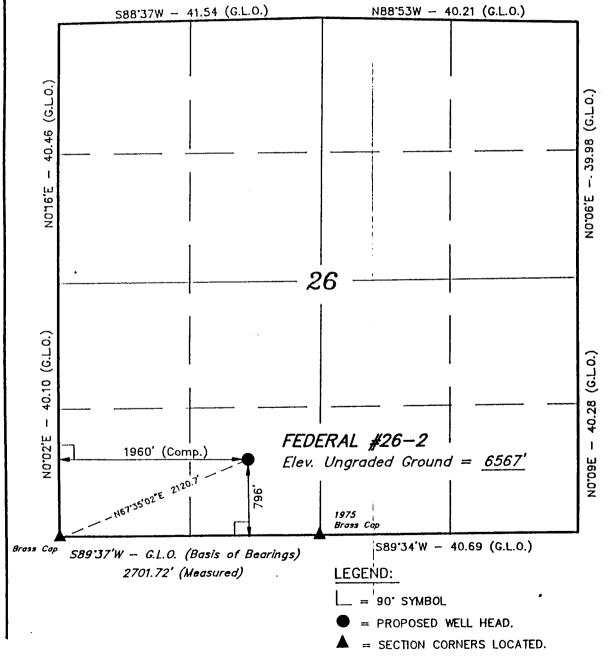
Bond coverage for this well is provided by Bond No. CO-0058 (Nationwide Bond). The principal is Texaco Exploration & Production Inc. via surety consent as provided for in 43 CFR-3104.2.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to de If proposal is to drill or deepen directionally, give pertinent data on subsurface	eepen or plug back, give data on present productive zone and proposed new pro-	eductive zone. am. if any.
signed Fred Sarrafian For F. Jan J.	TITLE Asst. Division Manager	Date 08/19/94
(This space for Federal or State office use)		
PERMIT NO.	APPROVAL DATE	
APPROVED BY C. Delone Backers	Associate District Manager	10/7/94
CONDITIONS OF APPROVAL, IF ANY:	AUMINO	7 7

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any persn knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any mater within its jurisdiction. FLERENG OR VENTING OF GAS IS SUBJECT TO NTL 4-A Dated 1/1/80

T18S, R7E, S.L.B.&M.

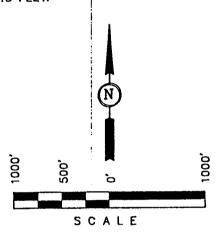


TEXACO EXPLR. & PROD., INC.

Well location, FEDERAL #26-2, located as .shown in the SE 1/4 SW 1/4 of Section 26, T18S, R7E, S.L.B.&M. Emery County, Utah.

BASIS OF ELEVATION

SPOT ELEVATION ON TOP RIDGE IN THE NW 1/4 OF SECTION 35, T18S, R7E, S.L.B.&M. TAKEN FROM THE CASTLE DALE QUADRANGLE, UTAH, EMERY COUNTY, 7.5 MINUTE QUAD. (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 6548 FEET.



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM.
FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY
SUPERVISION AND THAT THE SAME ARE TRUE WAS SUFFREGI, TO THE
BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED LANDISURVEYOR REGISTRATION NO. 161319

UINTAH ENGINEERING & LIAND SURVEYING

85 SOUTH 200 EAST - VERNAL VEAR 84078

(801) 789-1017

SCALE 1" = 1000'	DATE SURVEYED: 7-27-94	7-29-94
PARTY L.T. B.R. D.R.B.	REFERENCES G.L.O. PLA	\T
WEATHER	FILE	
HOT	TEVACO EYPLE	PROD INC

Texaco Exploration & Production, Inc. Federal 26-2 Lease U-67532 SE/SW Section 26, T18S, R7E Emery County, Utah

CONDITIONS OF APPROVAL

Approval of this application does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Be advised that Texaco Exploration & Production, Inc. is considered to be the operator of the above well and is responsible under the terms and conditions of the lease for the operations conducted on the leased lands.

Bond coverage for this well is provided by CO 0058 (Principal - Texaco Exploration & Production, Inc.) via surety consent as provided for in 43 CFR § 3104.2.

This office will hold the aforementioned operator and bond liable until the provisions of 43 CFR § 3106.7-2 continuing responsibility are met.

This permit will be valid for a period of one year from the date of approval. After permit termination, a new application must be filed for approval.

All lease operations will be conducted in full compliance with applicable regulations (43 CFR § 3100), Onshore Oil and Gas Orders, lease terms, notices to lessees, and the approved plan of operations. The operator is fully responsible for the actions of his subcontractors. A copy of these conditions and the approved plan will be made available to field representatives to insure compliance.

A. DRILLING PROGRAM

- 1. The BOP system shall be rated to 2M as proposed. Installation, testing and operation of the system shall be in conformance with Onshore Oil and Gas Order No. 2.
- 2. If a gas meter run is constructed, it will be located on lease within 500 feet of the wellhead. The gas flowline will be buried from the wellhead to the meter and will be buried downstream of the meter until it leaves the pad. Meter runs will be housed and/or fenced. The gas meter shall be calibrated prior to first sales and shall be calibrated quarterly thereafter. All gas production and measurement shall comply with the provisions of 43 CFR § 3162.7-3, Onshore Oil and Gas Order No. 5, and American Gas Association (AGA) Report No. 3.

CONDITIONS OF APPROVAL

Application for Permit to Drill Texaco Exploration & Production Inc. Buzzard Bench #26-2 T.18.S.,R.16.E. Sec 26; SESW Emery Co. Utah

1. A misting system will be installed on the blooie line to keep dust to a minimum.

(

- 2. No earthwork will be done when the soil is wet or frozen.
- 3. The access road from the beginning of the dugway to the wellsite will be upgraded to BLM Class III Road Standards when the well is determined to contain gas or if the road is to be kept open for longer than 6 months.
- 4. The drill pad will be designed to prevent overland flow from entering or exiting the site during rainstorms. The pad site will be sloped to drain spills and rainwater into the reserve pit.
- 5. Topsoil from the road on top of Buzzard Bench will be windrolled along the uphill side of the road. When the well is plugged and the road is put to bed, this soil shall then be used as a topcoating for the seed bed.
- 6. If the well is to be plugged then the access road from the top end of the dugway to the wellsite will be disked and seeded. The dugway itself will left in tact but waterbarred for limited use.
- 7. The seed mixture shall be made up of the following species and amounts:

Common name_	<u>Latin</u>	Amount (lbs/ac)
Galleta	Hilaria jamesii	2
Indian Ricegrass	Oryzopsis hymenoides	2
Forage kochia	Kochia prostrata	2
Fourwing saltbush	Atriplex canescens	2
Globemallow, scarlet	Sphaeralcea coccinea	1
Mountain Mahogany	Cercocarpus ssp	.5
Small burnet	Sanguisorba minor	1
Yellow Sweetclover	Melilotus officinalis	<u>+ 1</u>

Total: 11.5 lbs/ac

Substitute species may be used with BLM approval.

. C. REQUIRED APPROV S, REPORTS AND NOTIFICATION

Required verbal notifications are summarized in Table 1, attached.

<u>Building Location</u>- Contact the Resource Area, Natural Resource Protection Specialist at least 48 hours prior to commencing construction of location.

Spud- The spud date will be reported to the Resource Area Office 24 hours prior to spudding. Written notification in the form of a Sundry Notice (Form 3160-5) will be submitted to the District Office within 24 hours after spudding, regardless of whether spud was made with a dry hole digger or big rig.

<u>Daily Drilling Reports</u>- Daily drilling reports shall detail the progress and status of the well and shall be submitted to the District Office on a weekly basis.

Sundry Notices- There will be no deviation from the proposed drilling and/or workover program without prior approval. "Sundry Notices and Reports on Wells" (Form 3160-5) will be filed for approval for all changes of plans and other operations in accordance with 43 CFR § 3162.3-2. Safe drilling and operating practices must be observed.

<u>Cultural Resources</u>- If cultural resources are discovered during construction, work that might disturb the resources is to stop, and the Area Manager is to be notified.

<u>First Production</u>- A first production conference will be scheduled as soon as the productivity of the well is apparent. This conference should be coordinated through the Resource Area Office. The Resource Area Office shall be notified prior to the first sale.

Well Completion Report- Whether the well is completed as a dry hole or as a producer, "Well Completion and Recompletion Report and Log" (Form 3160-4) will be submitted to the District Office not later than thirty (30) days after completion of the well or after completion of operations being performed, in accordance with 43 CFR § 3162.4-1. Two copies of all logs, core descriptions, core analyses, well test data, geologic summaries, sample description, and all other surveys or data obtained and compiled during the drilling, workover, and/or completion operations, will be filed with Form 3160-4. When requested, samples (cuttings and/or samples) will be submitted to the District Office.

Off-Lease Measurement, Storage, Commingling- Prior approval must be obtained from the District Office for off-lease measurement, off-lease storage and/or commingling (either down-hole or at the surface).

NOTIFICATIONS

Notify Mike Kaminski of the San Rafael Resource Area in Price, Utah, at (801) 637-4584 for the following:

- 2 days prior to commencement of dirt work, construction and reclamation;
- 1 day prior to spudding;
- 50 feet prior to reaching surface casing depth;
- 3 hours prior to testing BOPE

If the person at the above number cannot be reached, notify the Moab District Office at (801) 259-6111. If unsuccessful, contact the person listed below.

Well abandonment operations require 24 hour advance notice and prior approval. In the case of newly drilled dry holes, verbal approval can be obtained by calling the Moab District Office, Branch of Fluid Minerals at (801) 259-6111. If approval is needed after work hours, you may contact the following:

Eric Jones, Petroleum Engineer Office: (801) 259-6111 Home: (801) 259-2214

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CONFIDENTIAL - TIGHT HOLE

PECELVED
HOAR DESTRICT OFFICE

94 AUG 21, AM IN: 1,0

UTEAN VELCE COMMENSA

ONSHORE OIL & GAS ORDER NO. 1

Approval of Operations on Onshore Federal and Indian Oil & Gas Leases

Federal #26-2 796' FSL and 1960' FWL SE SW Sec. 26, T18S - R7E Emery County, Utah

Prepared For:

TEXACO EXPLORATION & PRODUCTION INC.

By:

PERMITCO INC. 13585 Jackson Drive Denver, Colorado 80241 303/452-8888

Copies Sent To:

- 3 BLM Moab, Utah
- 1 BLM Price, UT
- 1 Utah Division of Oil, Gas & Mining SLC, UT
- 1 Emery County Planning & Zoning Castle Dale, UT
- 4 Texaco Exploration & Production, Inc. Denver, CO



ONSHORE ORDER NO. 1
Texaco Exploration & Production Inc.
Federal #26-2
796' FSL and 1960' FWL
SE SW Sec. 26, T18S - R7E
Emery County, Utah

CONFIDENTIAL - TIGHT HOLE

Lease No. UTU-67532

DRILLING PROGRAM

Page 1

ONSHORE OIL & GAS ORDER NO. 1 Approval of Operations on Onshore Federal and Indian Oil and Gas Leases

All lease and/or unit operations will be conducted in such a manner that full compliance is made with applicable laws, regulations (43 CFR 3100), Onshore Oil and Gas Order No. 1, and the approved plan of operations. The operator is fully responsible for the actions of his subcontractors. A copy of these conditions will be furnished the field representative to insure compliance.

1. Estimated Tops of Geologic Markers

The estimated tops of important geologic markers are as follows:

<u>Formation</u>	Depth	<u>Subsea</u>
Mancos	Surface	·
Ferron	3030'	+3570'
T.D.	3430'	

2. Estimated depths of anticipated Oil, Gas Water or Other Minerals Bearing Zones

<u>Substance</u>	Formation	Depth
Water, Gas	Ferron Coals	3030'
Gas	Ferron Sandstones	3030'
Oil	N/A	
Other Minerals	N/A	

All fresh water and prospectively valuable minerals encountered during drilling, will be recorded by depth and adequately protected. All oil and gas shows will be tested to determine commercial potential.

All water shows and water-bearing sands will be reported to the BLM in Moab, Utah. Copies of State of Utah form OGC-8-X are acceptable. If noticeable water flows are detected, samples will be submitted to the BLM along with any water analyses conducted.



ONSHORE ORDER NO. 1
Texaco Exploration & Production Inc.
Federal #26-2
796' FSL and 1960' FWL
SE SW Sec. 26, T18S - R7E
Emery County, Utah

CONFIDENTIAL - TIGHT HOLE

Lease No. UTU-67532

DRILLING PROGRAM
Page 2

3. BOP Equipment

Texaco's minimum specifications for pressure control equipment are as follows:

Ram Type: 11" Hydraulic double, 2000 psi w.p.

Ram type preventers and associated equipment shall be tested to approved stack working pressure if isolated by test plug or to 70 percent of internal yield pressure of casing. Pressure shall be maintained for at least 10 minutes or until requirements of test are met, whichever is longer. If a test plug is utilized, no bleed-off pressure is acceptable. For a test not utilizing a test plug, if a decline in pressure of more than 10 percent in 30 minutes occurs, the test shall be considered to have failed. Valve on casing head below test plug shall be open during test of BOP stack.

Annular type preventers (if used) shall be tested to 50 percent of rated working pressure. Pressure shall be maintained at least 10 minutes or until provisions of test are met, whichever is longer.

As a minimum, the above test shall be performed:

- a. when initially installed;
- b. whenever any seal subject to test pressure is broken
- c. following related repairs; and
- d. at 30-day intervals

Valves shall be tested from working pressure side during BOPE tests with all down stream valves open.

When testing the kill line valve(s) the check valve shall be held open or the ball removed.

Annular preventers (if used) shall be functionally operated at least weekly.

Pipe and blind rams shall be activated each trip, however, this function need not be performed more than once a day.



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A BOPE pit level drill shall be conducted weekly for each drilling crew.

Pressure tests shall apply to all related well control equipment.

All of the above described tests and/or drills shall be recorded in the drilling log. Test charts, with individual test results identified, shall be maintained on location while drilling and shall be made available to a BLM representative upon request. Pressure tests shall apply to all related well control equipment.

BOP systems shall be consistent with API RP53. Pressure tests will be conducted before drilling out from under casing strings which have been set and cemented in place. Blowout preventer controls will be installed prior to drilling the surface casing plug and will remain in use until the well is completed or abandoned. Preventers will be inspected and operated at least daily to ensure good mechanical working order, and this inspection will be recorded on the daily drilling report. Preventers will be pressure tested before drilling casing cement plugs.

The San Rafael Resource Area Office shall be notified, at least 24 hours prior to initiating the pressure test, in order to have a BLM representative on location during pressure testing.

- a. The size and rating of the BOP stack is shown on the attached diagram. Although a rig has not been chosen to drill this well, most of the equipment for this depth of hole in the area use a 11", 2000 psi working pressure blowout preventor.
- b. A choke line and a kill line are to be properly installed. The kill line is <u>not</u> to be used as a fill-up line.
- c. The accumulator system shall have a pressure capacity to provide for repeated operation of hydraulic preventers.
- d. Drill string safety valve(s), to fit <u>all</u> tools in the drill string, are to be maintained on the rig floor while drilling operations are in progress.



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4. Casing and Cementing Programs

- a. The San Rafael Resource Area Office shall be notified at least 24 hours prior to the running and cementing of all casing strings, in order to have a BLM representative on location while running and cementing all casing strings.
- b. The proposed casing and cementing program shall be conducted as approved to protect and/or isolate all usable water zones, potentially productive zones, lost circulation zones, abnormally pressured zones, and any prospectively valuable deposits of minerals. Any isolating medium other than cement shall receive approval prior to use. The casing setting depth shall be calculated to position the casing seat opposite a competent formation which will contain the maximum pressure to which it will be exposed during normal drilling operations. Determination of casing setting depth shall be based on all relevant factors, including; presence/absence of hydrocarbons; fracture gradients; usable water zones; formation pressures; lost circulation zones; other minerals; or other unusual characteristics. All indications of usable water shall be reported.
- c. Casing design shall assume formation pressure gradients of 0.44 to 0.50 psi per foot for exploratory wells (lacking better data).
- d. Casing design shall assume fracture gradients from 0.70 to 1.00 psi per foot for exploratory wells (lacking better data)
- e. Casing collars shall have a minimum clearance of 0.422 inches of all sides in the hole/casing annulus, with recognition that variances can be granted for justified exceptions.
- f. All waiting on cement times shall be adequate to achieve a minimum of 500 psi compressive strength at the casing shoe prior to drilling out.
- g. All casing except the conductor casing, shall be new or reconditioned and tested used casing that meets or exceeds API standards for new casing.
- h. The surface casing shall be cemented back to surface either during the primary cement job or by remedial cementing.



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- i. All indications of usable water shall be reported to the authorized officer prior to running the next string of casing or before plugging orders are requested, whichever occurs first.
- j. The surface casing shall have centralizers on the bottom three joints of casing (a minimum of one centralizer per joint, starting with the shoe joint), then every fourth joint of casing up to the bottom of the cellar.
- k. Top plugs shall be used to reduce contamination of cement by displacement fluid. A bottom plug or other acceptable technique, such as a suitable preflush fluid, inner string cement method, etc. shall be utilized to help isolate the cement from contamination by the mud fluid being displaced ahead of the cement slurry.
- 1. All casing strings below the conductor shall be pressure tested to 0.22 psi per foot of casing string length or 1500 psi, whichever is greater, but not to exceed 70 percent of the minimum internal yield. If pressure declines more than 10 percent in 30 minutes, corrective action shall be taken.
- m. On all exploratory wells, and on that portion of any well approved for a 5M BOPE system or greater, a pressure integrity test of each casing shoe shall be performed. Formation at the shoe shall be tested to a minimum of the mud weight equivalent anticipated to control the formation pressure to the next casing depth or at total depth of the well. This test shall be performed before drilling more than 20 feet of new hole.
- n. The proposed casing program will be as follows:

				•			New
							<u>or</u>
<u>Purpose</u>	<u>Depth</u>	Hole Size	<u>O.D</u> .	<u>Weight</u>	<u>Grade</u>	<u>Type</u>	<u>Used</u> ·
Surface	0-300'	11"	8-5/8''	24#	K-55	ST&C	New
Produc.	0-3430'	7-7/8''	5-1/2"	17#	N-80	LT&C	New

o. Casing design subject to revision based on geologic conditions encountered.



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p. The cement program will be as follows:

Surface 0-300'

Production

Type and Amount

Cement to surface with 135 sx Premium Cement with 2% CaCl₂ and 1/4#/sk flocele. 15.6 ppg, 1.19 cu. ft./sk.

Type and Amount

Cement to surface with 290 sx 50/50 Poz (12.7 ppg, 1.85 cu. ft./sk.) followed by 140 sx Premium Cement

(14.1 ppg, 1.55 cu. ft./sk.)

q. The San Rafael Resource Area Office should be notified, with sufficient lead time, in order to have a BLM representative on location while running all casing strings and cementing.

- r. After cementing but before commencing any test, the casing string shall stand cemented until the cement has reached a compressive strength of at least 500 psi at the shoe. WOC time shall be recorded in the driller's log.
- s. The following reports shall be filed with the District Manager within 30 days after the work is completed.
 - 1. Progress reports, Form 3160-5 (formerly 9-331) "Sundry Notices and Reports on Wells", must include complete information concerning:
 - a. Setting of each string of casing, showing the size, grade, weight of casing set, hole size, setting depth, amounts and type of cement used, whether cement circulated or the top of the cement behind the casing, depth of cementing tools used, casing test method and results, and the date work was done. Show the spud date on the first reports submitted.



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- b. Temperature or bond logs must be submitted for each well where the casing cement was not circulated to the surface.
- t. Auxiliary equipment to be used is as follows:
 - 1. Kelly cock
 - 2. No bit float is deemed necessary.
 - 3. A sub with a full opening valve.

5. Mud Program

a. The proposed circulating mediums to be employed in drilling are as follows: •

<u>Interval</u>	Mud Type	Mud Wt.	Visc.	<u>F/L</u>	<u>PH</u>
0-3030'	Air				
3030-3430'	Gel Water	8.4-8.8			

Sufficient mud materials will be stored on location to maintain well control and combat lost circulation problems that might reasonably be expected. Standby mud will be fresh water-based and will be held in a frac tank.

- b. The rig is not equipped with an auto ignitor or deduster equipment.
- c. Hazardous substances specifically listed by the EPA as a hazardous waste or demonstrating a characteristic of a hazardous waste will not be used in drilling, testing or completion operations. Due to potential contamination of usable quality water aquifers, chromates are banned from Federal leases.



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6. Evaluation Program

The anticipated type and amount of testing, logging and coring are as follows:

a. No drill stem tests are anticipated, however, if DST's are run, the following requirements will be adhered to:

Initial opening of drill stem test tools shall be restricted to daylight hours unless specific approval to start during other hours is obtained from the authorized officer. However, DST's may be allowed to continue at night if the test was initiated during daylight hours and the rate of flow is stabilized and if adequate lighting is available (i.e. lighting which is adequate for visibility and vapor-proof for safe operations). Packers can be released, but tripping shall not begin before daylight, unless prior approval is obtained from the authorized officer. Closed chamber DSTs may be accomplished day or night.

A DST that flows to the surface with evidence of hydrocarbons shall be either reversed out of the testing string under controlled surface conditions. This would involve provided some means for reverse circulation.

Separation equipment required for the anticipated recovery shall be properly installed before a test starts.

All engines within 100 feet of the wellbore that are required to "run" during the test shall have spark arresters or water cooled exhausts.

- b. The logging program will consist of a GR-LDT-CNL from 2000-3430'. A High resolution coal log will be run from 2900-3430'. An SP-SFL-DIL and BHC Sonic will be run from 300-3430'.
- c. One conventional core is planned in the Ferron formation from 3030-3230'.
- d. Whether the well is completed as a dry hole or as a producer, "Well Completion and Recompletion Report and Log" (Form 3160-4) will be submitted not later than 30 days after completion of the well or after



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completion of operations being performed, in accordance with 43 CFR 3164. Two copies of all logs, core descriptions, core analyses, well-test data, geologic summaries, sample description, and all other surveys or data obtained and compiled during the drilling, workover, and/or completion operations, will be filed with form 3160-4. Samples (cuttings, fluids, and/or gases) will be submitted when requested by the authorized officer (AO).

e. The anticipated completion program is as follows:

Set 5-1/2" production casing. Perforate and fracture treat Ferron formation. Flow test.

7. Abnormal Pressures and H₂S Gas

- a. No abnormal conditions are anticipated; formation is slightly over-pressured. The estimated bottom hole pressure is 1545 psi. No abnormal temperatures are anticipated.
- b. No hydrogen sulfide gas is anticipated.

8. Notification Requirements and Other Information

- a. Should the well be successfully completed for production, the AO will be notified when the well is placed in a producing status. Such notification will be sent by telegram or other written communications, not later than 5 days following the date on which the well is placed on production.
- b. Production data shall be reported to the MMS pursuant to 30 CFR 216.5 using form MMS/3160.
- c. The date on which production is commenced or resumed will be construed for oil wells as the date on which liquid hydrocarbons are first sold or shipped from a temporary storage facility, such as a test tank, and for which a run ticket is required to be generated or, the date on which liquid hydrocarbons



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are first produced into a permanent storage facility, whichever first occurs; and, for gas wells as the date on which associated liquid hydrocarbons are first sold or shipped from a temporary storage facility, such as a test tank, and for which a run ticket is required to be generated or the date on which gas is first measured through permanent metering facilities, whichever first occurs.

- d. Pursuant to NTL-4A, lessees or operators are authorized to vent/flare gas during initial well evaluation tests, not exceeding a period of 30 days or the production of 50 MMCF of gas, whichever occurs first. An application must be filed with the District Engineer and approval received, for any venting/flaring of gas beyond the initial 30 day or authorized test period.
- e. Gas produced from this well may not be vented or flared beyond an initial authorized test period of 30 days or 50 MMCF following its completion, whichever occurs first, without the prior written approval of the Authorized Officer. Should gas be vented or flared without approval beyond the authorized test period, the operator may be directed to shut-in the well until the gas can be captured or the operator shall be required to compensate the lessor for that portion of the gas vented or flared without approval which is determined to have been avoidably lost.
- f. A schematic facilities diagram as required by 43 CFR 3162.7-2, 3162.7-3 and 3162.7-4 shall be submitted to the appropriate District Office within 30 days of installation or first production, whichever occurs first. All site security regulations as specified in 43 CFR 3162.7 and Onshore Order No. 3 shall be adhered to. All product lines entering and leaving hydrocarbon storage tanks will be effectively sealed in accordance with 43 CFR 3162.7-4.
- g. Section 102(b)(3) of the Federal Oil and Gas Royalty Management Act of 1982, as implemented by the applicable provisions of the operating regulations at Title 43 CFR 3162.4-1(c), requires that "not later than the 5th business day after any well begins production on which royalty is due anywhere on a lease site or allocated to a lease site, or resumes production in the case of a well which has been off production for more than 90 days, the operator shall notify the authorized officer by letter or sundry notice, Form



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3160-5, or orally to be followed by a letter or sundry notice, of the date on which such production has begun or resumed."

If you fail to comply with this requirement in the manner and time allowed, you shall be liable for a civil penalty of up to \$10,000 per violation for each day such violation continues, not to exceed a maximum of 20 days. See Section 109(c)(3) of the Federal Oil and Gas Royalty Management Act of 1982 and the implementing regulations at Title 43 CFR 3162.4-1(b)(5)(ii).

- h. Drilling will commence immediately upon approval of this application.
- i. It is anticipated that the drilling of this well will take approximately 8 days.
- j. No location will be constructed or moved, no well will be plugged, and no drilling or workover equipment will be removed from a well to be placed in a suspended status without prior approval of the AO. If operations are to be suspended, prior approval of the AO will be obtained and notification given before resumption of operations.
- k. <u>Immediate Report:</u> Spills, blowouts, fires, leaks, accidents, or any other unusual occurrences shall be promptly reported in accordance with the requirements of NTL-3A or its revision.
- l. If a replacement rig is contemplated for completion operations, a "Sundry Notice" Form 3160-5 to that effect will be filed, for prior approval of the AO, and all conditions of this approved plan are applicable during all operations conducted with the replacement rig.
- m. Pursuant to Onshore Order No. 7, with the approval of the District Engineer, produced water may be temporarily disposed of into unlined pits for a period of up to 90 days. During the period so authorized, an application for approval of the permanent disposal method, along with the required water analysis and other information, must be submitted to the District Engineer.
- n. No well abandonment operations will be commenced without the prior approval of the AO. In the case of newly drilled dry holes or failures, and in emergency situations, oral approval will be obtained from the SO. A



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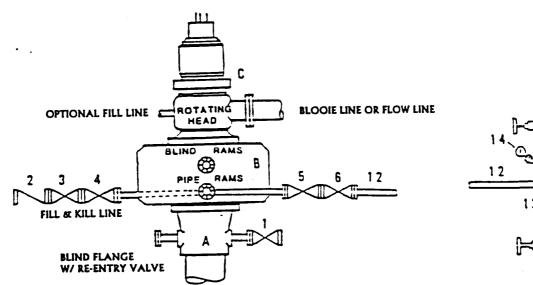
"Subsequent Report of Abandonment" Form 3160-5, will be filed with the AO within 30 days following completion of the well for abandonment. This report will indicate where plugs were placed and the current status of surface restoration. Final abandonment will not be approved until the surface reclamation work required by the approved APD or approved abandonment notice has been completed to the satisfaction of the AO or his representative. or the appropriate Surface Managing Agency.

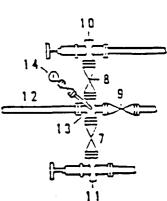


TEXACO EXPLORATION & PRODUCTION, INC.

TYPICAL 2000 p.s.i. **BLOWOUT PREVENTER SCHEMATIC** FOR AIR DRILLING







DRILLING CONTROL

MATERIAL LIST*

A	Texaco Wellhead.
В	2000# W.P. Dual ram type preventer, hydraulic operated with 1" steel, 2000# W.P. control lines (where sub-structure height is adequate, 2 - 2000# W.P. single ram type preventers may be utilized).
С	Rotating head with extended Bloole Line (optional fill up outlet).
1, 3, 4	2" minimum 2000# W.P. flanged full opening steel gate valve, or Halliburton Lo Torc Plug valve.
2	2" minimum 2000# W.P. back pressure valve.
5, 6, 9	2" minimum 2000# W.P. flanged full opening steel gate valve, or Halliburton Lo Torc Plug valve.
12	2" minimum schedule 80, Grade "B", seamless line pipe.
13	2" minimum x 2" minimum 2000# W.P. flanged cross.
10, 11	2" minimum 2000# W.P. adjustable choke bodies.
14	Cameron Mud Gauge or equivalent (location optional in choke line).
15	2" minimum 2000# W.P. flanged or threaded full opening steel gate valve, or Halliburton Lo Torc Plug

*(OR EQUIVALENT)

vaive.

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ONSHORE OIL & GAS ORDER NO. 1

The onsite for the subject well was conducted on Wednesday, August 3, 1994 at approximately 10:00 a.m. Weather conditions were warm and breezy. In attendance at the onsite inspection were the following individuals:

Don StephensResource Protection SpecialistBLMWayne LudingtonWildlife BiologistBLMLisa SmithPermitting ConsultantPermitco Inc.Robert KayLand SurveyorUELS

Thirteen Point Surface Use Plan

1. Existing Roads

- a. The proposed well site is located approximately 7 miles west of Castle Dale, . Utah.
- b. Directions to the location from Castle Dale, Utah are as follows:

From Castle Dale proceed west for approximately 2 miles to the intersection of Highway 57. Turn right on 57 and then take an immediate left onto County Road #511. Proceed southwesterly and then south for approximately 3/4 mile. Turn right and proceed west for 1.25 miles. Continue on this road (Cedar Bench Road) going southwesterly for an additional 0.7 miles. Turn right and proceed northwesterly on an existing rough graded road for approximately 1.6. Turn right onto the new access route (flagged) and continue up the ridge for approximately 900 feet. At the top of the ridge, turn left and continue approximately 0.7 miles to the location.

- c. For location of access roads within a 2-Mile radius, see Maps A & B.
- d. Improvement to the existing access will not be necessary.
- e. All existing roads will be maintained and kept in good repair during all drilling and completion operations associated with this well.



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- f. Existing roads and newly constructed roads on surface under the jurisdiction of any Surface Managing Agency shall be maintained in accordance with the standards of the SMA.
- g. A Right of Way Application (SF-299) will be filed for the use of approximately 2300' of existing access located in the NW/4 of Section 1, T19S R7E which is not maintained by the County Road Department.
- h. An easement will be filed with the State of Utah, Division of Lands and Forestry for use of an existing road (approximately 1250') located with the NE/4 of Section 2, T19S R7E.

2. Planned Access Roads

- a. Approximately 1.6 miles of rough graded road will require some upgrading. All improvements will be kept within the existing disturbance. The last 0.9 miles will be new construction and will be flatbladed with a running surface of approximately 18 feet. Appropriate water control will be installed to control erosion.
- b. If the well is productive, the roads will be upgraded to Class III standards for a resource road as specified in the 9113 manual.
- c. The maximum grade will be 8%.
- d. Turnouts will be installed as specified in the 9113 manual.
- e. Low water crossings will be installed along the access where needed. No culverts will be utilized at this time.
- f. The new access road was centerline flagged at the time of staking.
- g. Surfacing material may be necessary depending on weather conditions, however, none is anticipated at this time.
- h. No gates or cattleguards will be necessary.



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i. Surface disturbance and vehicular travel will be limited to the approved location and approved access route. Any additional area needed will be approved in advance.

- 3. Location of Existing Wells Within a 1-Mile Radius of the Proposed Location.
 - a. Water wells -none
 - b. Injection wells -none
 - c. Producing wells none
 - d. Drilling wells none
- 4. Location of Tank Batteries and Production Facilities.
 - a. All permanent structures (onsite for six months or longer) constructed or installed (including oil well pump jacks) will be painted a neutral color to blend with the surrounding environment. Facilities required to comply with the Occupational Safety and Health Act (OSHA) will be excluded.
 - b. If storage facilities/tank batteries are constructed on this lease, the facility/battery or the wellpad shall surrounded by a containment dike of sufficient capacity to contain at a minimum, the entire content of the largest tank within the facility/battery, unless more stringent protective requirements are deemed necessary by the authorized officer.
 - c. All loading lines will be placed inside the berm surrounding the tank battery.
 - d. Gas meter runs for each well will be located within 500 feet of the wellhead. The gas flowline will be buried or anchored down from the wellhead to the meter and 500 feet downstream of the meter run or any production facilities. Meter runs will be housed and/or fenced.



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- e. The oil and gas measurement facilities will be installed on the well location. The oil and gas meters will be calibrated in place prior to any deliveries. Tests for meter accuracy will be conducted monthly for the first three months on new meter installations and at least quarterly thereafter. The AO will be provided with a date and time for the initial meter calibration and all future meter proving schedules. A copy of the meter calibration reports will be submitted to the Moab District Office. All meter measurement facilities will conform with Onshore Oil and Gas Order No. 4 for liquid hydrocarbons and Onshore Oil and Gas Order No. 5 for natural gas measurement.
- f. A Sundry Notice will be submitted showing placement of all production facilities prior to construction.
- g. Any necessary pits will be properly fenced to prevent any wildlife entry.
- h. All site security guidelines identified in 43 CFR 3162.7 regulations will be adhered to.
- i. All off-lease storage, off-lease measurement, or commingling on-lease or off-lease will have prior written approval from the Authorized Officer.
- j. All access roads will be maintained as necessary to prevent erosion and accommodate year-round traffic.
- k. The road will be maintained in a safe useable condition.
- l. Water produced during the test phase of this well will be stored in storage tanks on location and hauled to an approved disposal site. If the project seems viable based on test results, a disposal well will be drilled for future injection operations.

5. Location and Type of Water Supply

a. All water needed for drilling purposes will be obtained from the municipal water supply in Castle Dale.



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- b. Water will be hauled to location over the roads marked on Maps A and B.
- c. No water well is to be drilled on this lease.
- d. All appropriate permits will be filed with the Division of Water Rights in Price, Utah.

6. Source of Construction Material

- a. Surface and subsoil materials in the immediate area will be utilized.
- b. Any gravel used will be obtained from a private or commercial source.
- c. The use of materials under BLM jurisdiction will conform with 43 CFR 3610.2.3. Construction material will not be located on lease.
- d. No construction materials will be removed from Federal land.

7. Methods of Handling Waste Disposal

- a. Since the well will be air-drilled, only a small reserve pit will be necessary. The reserve pit will be constructed so as not to leak, break, or allow discharge. The reserve pit will be lined if determined necessary at the time of construction.
- b. If the pit is lined, a plastic nylon reinforced liner will be used. It will be a minimum of 12 mil thickness with sufficient bedding (either straw or dirt) to cover any rocks. The liner will overlap the pit walls and be covered with dirt and/or rocks to hold it in place. No trash, scrap pipe, etc., that could puncture the liner will be disposed of in the pit.
- c. Burning will not be allowed. All trash will be contained in a trash cage and its contents removed at the end of drilling operations and hauled to an approved disposal sight.



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- d. After first production, produced waste water will be confined to a storage tank for a period not to exceed ninety (90) days. During the 90-day period, in accordance with Onshore Order No. 7, an application for approval of a permanent disposal method and location, along with the required water analysis, will be submitted for the AO's approval. Failure to file an application within the time allowed will be considered an incident of noncompliance.
- e. Drill cuttings are to be contained and buried in the reserve pit.
- f. Any salts and/or chemicals which are an integral part of the drilling system will be disposed of in the same manner as the drilling fluid.
- g. Sewage will be placed in a portable chemical toilet or holding tank and disposed of in accordance with state and county regulations.
- h. The produced fluids will be produced into a test tank until such time as construction of production facilities is completed. Any spills of oil, gas salt water or other produced fluids will be cleaned up and removed.

8. Ancillary Facilities

There are no airstrips, camps, or other facilities planned during the drilling of the proposed well.

9. Well Site Layout

- a. The reserve pit will be located on the west side of the location.
- b. The stockpiled topsoil (first six inches) will be stored along the north side of the wellpad as shown on the rig layout.
- c. See Location Layout for orientation of rig, cross section of drill pad and cuts and fills.



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- d. The location of mud tanks; reserve pit, trash cage; pipe racks; living facilities and soil stockpiles are shown on the Location Layout.
- e. All pits will be fenced to prevent wildlife entry.
- f. The reserve pit fencing will be on three sides during drilling operations and on the fourth side when the rig moves off the location. Pits will be fenced and maintained until cleanup.

10. Plans for Restoration of Surface

Producing Location

- a. Immediately upon well completion, the location and surrounding area will be cleared of all unused tubing, equipment, debris, materials, trash and junk not required for production.
- b. Immediately upon well completion, any hydrocarbons on the pit shall be removed in accordance with 43 CFR 3162.7-1.
- c. If a plastic nylon reinforced liner is used, it shall be torn and perforated before backfilling of the reserve pit.
- d. Once the reserve pit is dry, the reserve pit and that portion of the location not needed for production facilities/operations will be recontoured to the approximate natural contours.
- e. The location will be reclaimed and reseeded as requested by the BLM.

Dry Hole

f. At such time as the well is plugged and abandoned, the operator shall submit a subsequent report of abandonment.



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11. Surface Ownership

Access Roads - All roads are County maintained or are located on lands managed by the BLM or State Lands and Forestry.

Wellpad - The well pad is located on lands managed by the Bureau of Land Management.

12. Other Information

- a. A Class III archeological survey was conducted by Sagebrush Archeological Consultants. No significant cultural resources were found and clearance has been recommended. A copy of this report is attached.
- b. The operator is responsible for informing all persons in the areas who are associated with this project that they will be subject to prosecution for knowingly disturbing historic or archaeological sites, or for collecting artifacts. If historic or archaeological materials are uncovered during construction, the operator is to immediately stop work that might further disturb such materials, and contact the authorized officer (AO). Within five working days the AO will inform the operator as to:
 - -whether the materials appear eligible for the National Register of Historic Places;
 - -the mitigation measures the operator will likely have to undertake before the site can be used (assuming in situ preservation is not necessary); and
 - -a time frame for the AO to complete and expedited review under 36 CFR 800.11 to confirm, through the State Historic Preservation Officer, that the findings of the AO are correct and that mitigation is appropriate. If the operator wishes, at any time, to relocate activities to avoid the expense of mitigation and/or the delays associated with this process, the AO will assume responsibility for whatever recordation and stabilization of the exposed materials may be required. Otherwise, the operator will be responsible for mitigation costs. The AO will provide technical and procedural guidelines for



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the conduct of mitigation. Upon verification from the AO that required mitigation has been completed, the operator will then be allowed to resume construction.

- c. All lease and/or unit operations will be conducted in such a manner that full compliance is made with all applicable laws, regulations, Onshore Oil and Gas Orders, the approved plan of operations, and any applicable Notice to Lessees. The operator is fully responsible for the actions of his subcontractors. A copy of these conditions will be furnished the field representative to insure compliance.
- d. A complete copy of the approved APD shall be on location during construction of the location and drilling activities.
- e. There will be no deviation from the proposed drilling and/or workover program without prior approval from the AO. Safe drilling and operating practices must be observed. All wells, whether drilling, producing, suspended, or abandoned will be identified in accordance with 43 CFR 3162.h.
- f. "Sundry Notice and Report on Wells" (From 3160-5) will be filed for approval for all changes of plans and other operations in accordance with 43 CFR 3162.3-2.
- g. This permit will be valid for a period of one year from the date of approval. An extension period may be granted, if requested, prior to the expiration of the original approval period.
- h. The operator or his contractor shall contact the BLM Offices at 801/637-4584 48 hours prior to construction activities.



CONFIDENTIAL - TIGHT HOLE

Lease No. UTU-67532

SURFACE USE PLAN

Page 10

13. Lessee's or Operator's Representative and Certification

Permit Matters
PERMITCO INC.
Lisa L. Smith
13585 Jackson Drive
Denver, CO 80241
303/452-8888

Drilling & Completion Matters
TEXACO EXPLR. & PROD. INC.
P.O. Box 46510
Denver, CO 80201-6510
303/793-4000 - Main Number
303/793-4936 - (W) Steve Godfrey
303/347-0737 - (H)

Certification

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by Texaco Exploration & Production, Inc. and its contractors and subcontractors in conformity with the plan and the terms and conditions under which it is approved.

This statement is subject to the provisions of 18.U.S.C. 1001 for the filing of a false statement.

August 19, 1994

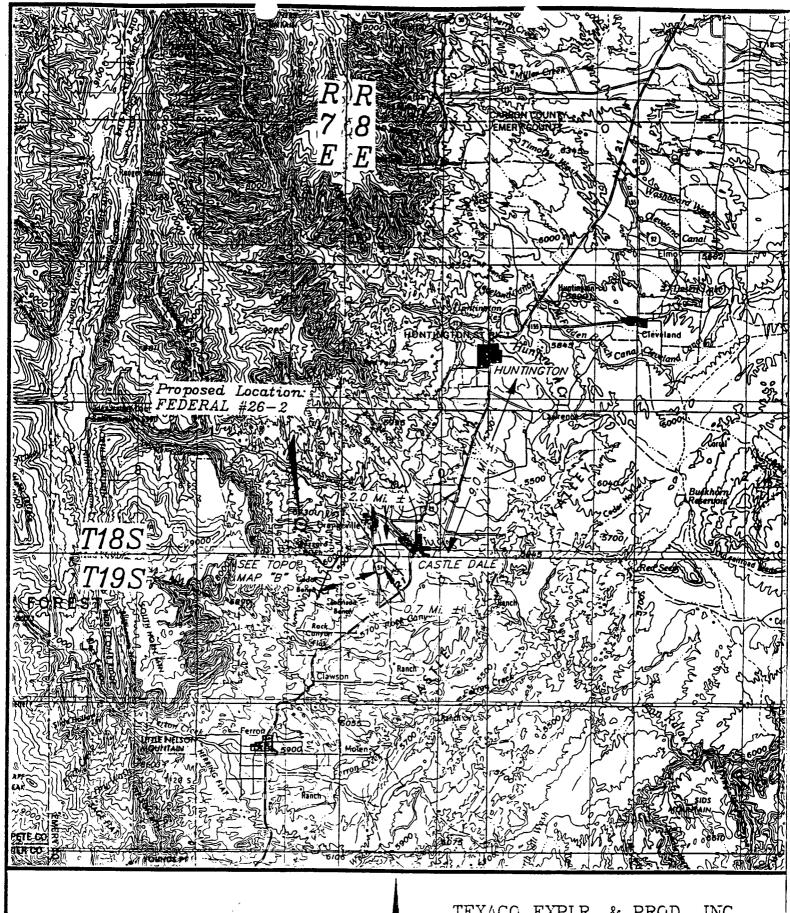
Date:

Fred Sarrafian

Assistant Division Manager

TEXACO EXPLR. & PROD. INC.



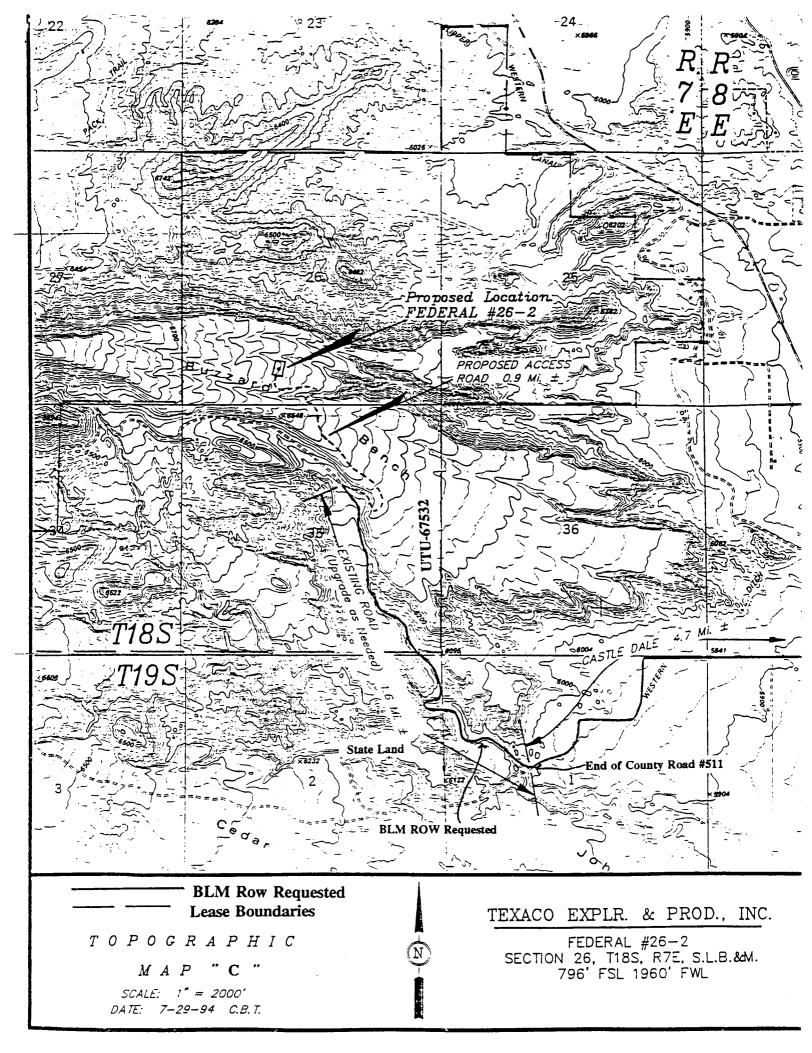


TOPOGRAPHIC M A P " A "

DATE: 8-1-94 C.B.T.

TEXACO EXPLR. & PROD., INC.

FEDERAL #26-2 SECTION 26, T18S, R7E, S.L.B.&M. 796' FSL 1960' FWL



Prevailing Ninds

SCALE: 1" = 50' DATE: 7-31-94 DRAWN BY: D.R.B.

TEXACO EXPLR. & PROD., INC.

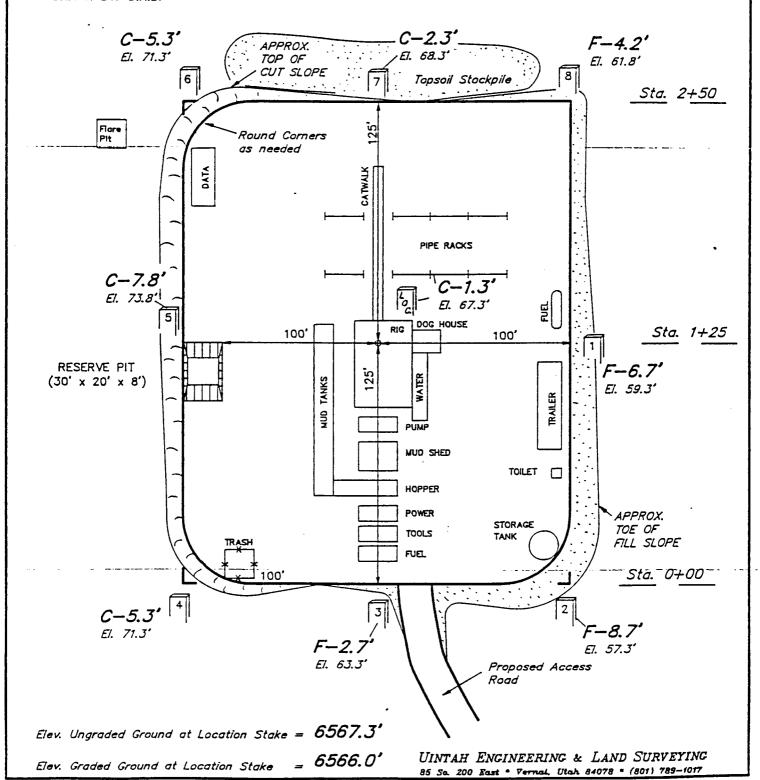
LOCATION LAYOUT FOR

FEDERAL #26-2 SECTION 26, T18S, R7E, S.L.B.&M 796' FSL 1960' FWL

Typical Rig Layout.

Actual Rig May Vary.



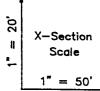


TEXACO EXPLR. & PROD., INC.

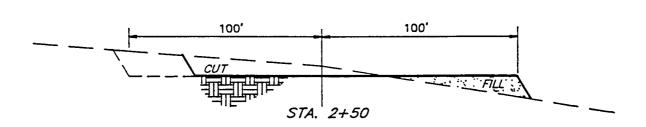
TYPICAL CROSS SECTIONS FOR

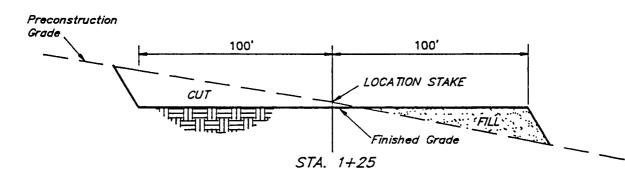
FEDERAL #26-2 SECTION 26, T18S, R7E, S.L.B.&M. 796' FSL 1960' FWL

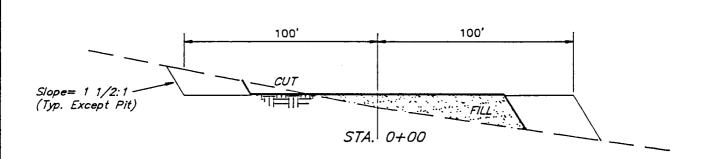




DATE: 7-31-94 DRAWN BY: D.R.B.







APPROXIMATE YARDAGES

CUT

(6") Topsoil Stripping

930 Cu. Yds.

Remaining Location

= 3,780 Cu. Yds.

TOTAL CUT

= 4,710 CU.YDS.

FILL

= 3,590 CU.YDS.

EXCESS MATERIAL AFTER

5% COMPACTION

= *930* Cu. Yds.

Topsoil & Backfill

= *930* Cu. Yds.

EXCESS UNBALANCE

= 0 Cu. Yds.

(After Rehabilitation)

UINTAH ENGINEERING & LAND SURVEYING 85 So. 200 East • Vernal, Utah 84078 • (801) 789-1017 There are no federal stipulations at this time.



A CULTURAL RESOURCES SURVEY OF TWO WELL PADS AND ACCESS ROADS IN EMERY COUNTY, UTAH

bу

Heather M. Weymouth Archaeologist

Prepared for:

Texaco Exploration and Production, Inc. P.O. Box 46510 Denver, Colorado 80201-6510

Prepared by:

Sagebrush Archaeological Consultants 3670 Quincy Avenue, Suite 203 Ogden, Utah 84403

Under Authority of Cultural Resources Use Permit No. 93-UT-54630

and

Utah State Antiquities Permit No. U-94-SJ-366b

Archaeological Report No. 682

August 1, 1994

A CULTURAL RESOURCES SURVEY OF TWO WELL PADS AND ACCESS ROADS IN EMERY COUNTY, UTAH

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Archaeological Report No. 682

August 1, 1994

INTRODUCTION

In July 1994, Permitco of Denver, Colorado and PG&E Resources Company (PG&E) of Dallas, Texas requested that Sagebrush Archaeological Consultants (Sagebrush) conduct a cultural resources inventory of two proposed well locations and access roads for PG&E wells #26-2 Federal and 21-3 Federal in Emery County, Utah.

The well locations are located in T. 18S., R. 7E., S. 26 SE¼SW¼ and T. 19S., R. 7E., S. 21 NE¼SW¼. Footages for the well locations are as follows: #26-2 (796' FSL, 1960' FWL); #21-3 (2052' FSL, 2025' FWL). The well locations and access roads lie on land controlled by the Bureau of Land Management (BLM). The project areas lie on the following USGS 7.5' Quadrangles: Castle Dale, Utah (1983) and The Cap, Utah (1979)(Figures 1-2). The field inspection was carried out by the author on July 29 and 30, 1994 under authority of Cultural Resources Use Permit No. 93-UT-54630 and Utah State Antiquities Permit No. U-94-SJ-366b.

A file search for previously recorded cultural resources sites and paleontological localities near the project area was conducted by Ann S. Polk at the Division of State History, Utah State Historic Preservation Office, Salt Lake City on July 29, 1994 to determine if any cultural resources projects have been conducted or sites recorded in the project area. An additional file search was conducted through Blaine Miller, Price River Resource Area BLM Archaeologist, on July 29, 1994 at the BLM, Price River Resource Are Office prior to conducting the field-work. The National Register of Historic Places (NRHP) was consulted prior to the commencement of fieldwork for the present project. No NRHP sites were found located in the vicinity of the current project area.

Four previous cultural resources projects and seven individual sites have been previously recorded in the vicinity of the current project area. No paleontological localities are known in the area.

In 1981, Utah Archaeological Research Corporation (UTARC) conducted an archaeological reconnaissance for the Orangeville Seismic Project (Cook 1981). No cultural resources sites nor paleontological localities were located during this survey. In 1983, Cultural Resource Management Services, Brigham Young University, conducted an archaeological survey of six seismic lines in the vicinity of the current project areas (Talbot and Schleisman 1983). Seven sites were located near the current project area during this survey including; 42Em1649-1652 and 42Em1660-1662. Following is a brief description of each of these sites.

Site 42Em1649. This site, located on a dunal ridge above Rock Canyon, is a lithic scatter consisting of a small scatter of chert secondary flakes and weathered sandstone fragments. This site was recommended ELIGIBLE to the NRHP.

Site 42Em1650. This site, located on a long high dunal ridge above Rock Canyon, is a lithic scatter consisting of a thin scatter of lithic decortification and primary flakes. This site was recommended ELIGIBLE to the NRHP.

Site 42Em1651. This site, located on a large flat above Rock Canyon Wash, is a small lithic scatter with primary, secondary and decortification flakes and three flaked tools. This site was recommended ELIGIBLE to the NRHP.

Site 42Em1652. This site, located on a flat above Rock Canyon Wash, is a small lithic scatter consisting of primary and secondary chert flakes. This site was recommended ELIGIBLE to the NRHP.

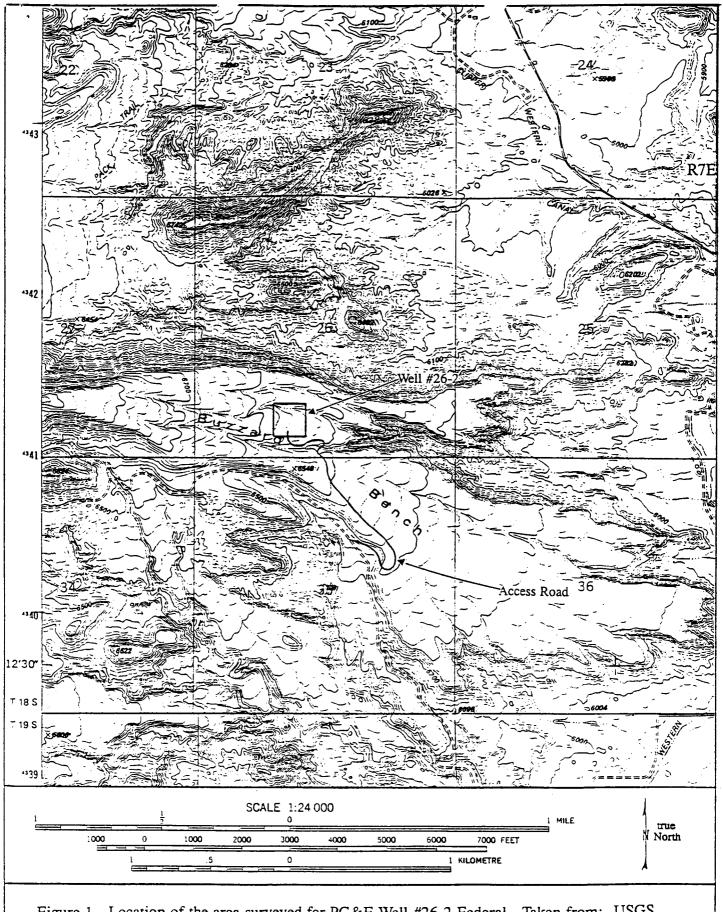


Figure 1. Location of the area surveyed for PG&E Well #26-2 Federal. Taken from: USGS Castle Dale, Utah 7.5' Quadrangle (1983).

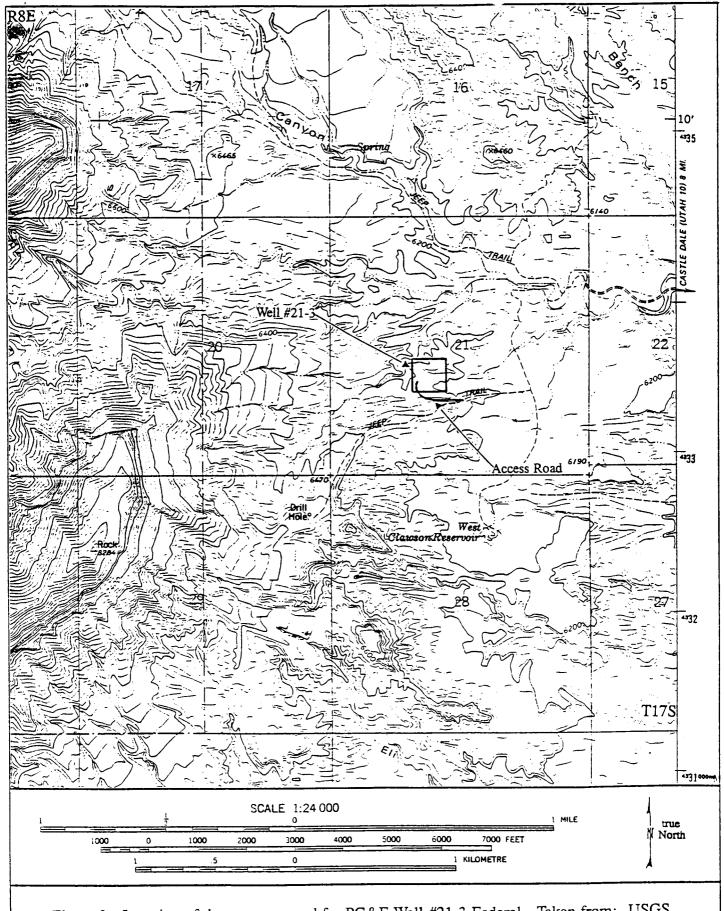


Figure 2. Location of the area surveyed for PG&E Well #21-3 Federal. Taken from: USGS The Cap, Utah 7.5' Quadrangle (1979).

Site 42Em1660. This site, located on a large flat bench south of Rock Canyon, is a small eroded lithic scatter consisting of small secondary chert flakes. This site was recommended not eligible to the NRHP.

Site 42Em1661. This site, located on a large flat bench south of Rock Canyon is a small lithic scatter consisting of primary decortification flakes and one small burin. This site was recommended not eligible to the NRHP.

Site 42Em1662. This site, located on a large flat bench south of Rock Canyon, is a small lithic scatter consisting of secondary chert flakes. This site was recommended not eligible to the NRHP.

In 1984, Sagebrush conducted a cultural resource survey of two HR Exploration seismic lines near the current project area (Montgomery 1984). In 1985, Sagebrush conducted a cultural resource survey of an additional seismic line for HR Exploration (Montgomery and Montgomery 1985). No cultural resources nor paleontological localities were located near the current project area on either of these projects.

ENVIRONMENT

The project areas lie on the east side of the Wasatch Plateau on the lower west benches of Castle Valley, west and southwest of the town of Castle Dale. The general area is characterized by northwest-southeast trending benches and canyons descending eastward into Castle Valley from the heights of the Wasatch Plateau.

Soils in the area are poorly developed and extremely sandy in nature. Sediments consist of very fine grained, buff colored sand intermixed with Quaternary gravels composed of a blocky chert material, quartzite, mudstone and sandstone. The elevation of the areas surveyed ranges from 6160 to 6560 feet a.s.l. Vegetation in the area includes prickly pear cactus, greasewood, rabbitbrush, cushion desert buckwheat, yucca, ephedra, bladderpod and various other desert species. This vegetation represents a transitional zone between the shadscale and pinyon and juniper environments. The nearest permanent water sources to the project areas are Cottonwood Creek (located approximately three miles to the north of Well #26-2) and Ferron Creek (located approximately four miles to the south of Well #21-3).

Natural disturbance in the area consists primarily of arroyo cutting and sheetwash erosion. Cultural disturbance includes a number of unimproved recreational roads and access roads which lead to previous drill locations.

METHODOLOGY

The survey area covered during this project consists of two 10 acre parcels of land centered on the proposed well heads and 2.3 miles of proposed access road. The well pad areas were inventoried by the author in parallel transects spaced no more than 15 meters apart. Two transects spaced 10 meters apart were walked along the proposed access roads to check for evidence of cultural or paleontological activity on or near the proposed road. A total width of 100 feet (30 meters) was inventoried for each of the proposed roads. The area surveyed on this project (including both of the well pads and access roads) totaled 48.9 acres.

RESULTS

No cultural resources sites nor paleontological localities were found as a result of this inventory.

RECOMMENDATIONS

Since there were no cultural resources nor paleontological resources found, cultural and paleontological clearance is recommended for the proposed project.

This investigation was conducted with techniques which are considered to be adequate for evaluating cultural and paleontological resources which could be adversely affected by the project. However, should such resources be discovered during construction, a report should be made immediately to the BLM District Archaeologist, Price River Resource Area Office, Price, Utah.

REFERENCES

Cook, Clayton

1981 Archaeological Reconnaissance of the Orangeville Seismic Project Emery County, Utah. Utah Archaeological Research Corporation (UTARC), Spanish Fork, Utah.

Montgomery, Keith R. and Jacki M.

1985 A Cultural Resources Survey of HR Exploration's Seismic Line 3 in Emery County, Utah. Sagebrush Archaeological Consultants, Archaeological Report No. 167. Ogden.

1984 A Cultural Resources Survey of Two HR Exploration Seismic Lines in Emery County, Utah. Sagebrush Archaeological Consultants, Archaeological Report No. 127. Ogden.

Talbot, Richard K. and Dean Schleisman

1983 An Archaeological Survey of Six Seismic Lines in Emery County, Utah. Cultural Resource Management Services, Brigham young University, Technical Series No. 273A, Provo, Utah.

STANDARD FORM 299 (9/92) Prescribed by DOI/USDA/DOT P.L. 96-487 and Federal Register Notice 6-3-81

APPLICATION FOR TRANSPORTATION AND UTILITY SYSTEMS AND FACILITIES ON FEDERAL LANDS

FORM APPROVED OMB NO. 1004-0060 Expires: June 30, 1995

NOT		cation, the applicant should completely review this pack-	
	age and schedule a preapplication me	eting with representatives of the agency responsible for	Application Number
	in preparing and processing the applica	cy may have specific and unique requirements to be met tion. Many times, with the help of the agency represen-	Date filed
	tative, the application can be completed as	the preapplication meeting.	
1.	Name and address of applicant (include zip	2. Name, Title, and address of authorized agent	3. TELEPHONE (area code)
Tov	∞ ^{code)} aco Explr. & Prod. Inc.	if different from Item 1 (include zip code)	Applicant
	. Box 46510	Permitco Inc. 13585 Jackson Drive	303/793-4804
	ver, CO 80201-6510	Denver, CO 80241	Authorized Agent 303/452-8888
4.	As applicant are you? (check one)	5.	
	a. Individual	a. X New authorization	
	b. X Corporation *	b. Renew existing authorization No.	
	c. Partnership/Association *	c. Amend existing authorization No.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	d. State Government/State Agency	d. Assign existing authorization No.	
	e. Local Government	e. Existing use for which no authorization has	s been received #
	f. Federal Agency	f. Other *	, been received .
	* If checked, complete supplemental page	* If checked, provide details under Item 7	
		<u> </u>	7
6.	If an individual, or partnership are you a citize	n(s) of the United States? Yes	No N/A
7.		(a) Type of system or facility, (e.g., canal, pipeline, r	
		idth, grading, etc.): (d) term of years needed; (e) tim	
	ume or amount of product to be transporte tion. (Attach additional sheets, if additional sp		mporary work areas needed for construc-
		on, Inc. proposes to utilize and existing road v	which is located outside of the
	drillsite lease (Lease No. UTU-	67532). The road will be used to obtain accer	ss to the Federal #26-2 which
	is located in the SE SW Sectio	n 26, T.8S - R7E.	So the rederal #20-2 When
	1 7		
	b. There are no related structures	or facilities planned at this time.	
	c. The length of the road crossing	BLM lands (outside of Lease No. UTU-67532	2) and not currently county maints
	is approximately 2300 feet. Th	e current width of the road is approximately 2	0 feet All improvements to
	the road will be kept within the	existing disturbed area.	
	tanda kalin eta kata ata		
	Lands to be affected by this rig T19S - R7E	nt of way are as follows:	
	Section 1: S/2 NW/4, NW NW		
	See attached topographic map		
			UED ON PAGE TWO)
8.	Attach map covering area and show location of	project proposal See Map "C" Att	ached
9.	State or local government approval:	ttached X Applied for Not required	
10.	Nonreturnable application fee:	ttached Not required \$175.00 monitor	ing and application fee
11.	Does project cross international boundary or aff	ect international waterways?	No (If "yes," indicate on map)
12.	· · ·	ancial capability to construct, operate, maintain, and te	rminate system for which authorization
	is being requested.		
	Texaco Exploration & Production	Inc. is technically and financially capable to ∞	onstruct operate maintain
	and terminate the proposed acces		monuot, operate, maintam
	• •		

Page 1

The use of surfacing material is not anticipated, however, should surfacing material be required, it will be purchased from a commercial source. Gravel will not be placed on the access roads unless weather conditions dictate. Sufficient drainage or water turnouts will be installed as deemed necessary by the AO and operator.

The estimated grade will be approximately 5% or less. Turnouts will be installed in accordance with the 9113 manual. Low water crossings will be installed where necessary along the access route.

Surface disturbance and vehicular travel will be limited to the approved access route. Any additional area needed will be approved in advance. An archeological clearance was conducted by Sagebrush Archeological Consultants. A copy of this report is included with the Onshore Order No. 1.

The road will be maintained in a safe useable condition.

If the well is abandoned, the road will be left in place for continued use by the BLM and State of Utah.

- d. The term of years needed is 30 years or the entire life of the producing well, whichever is longer unless notification is given to the BLM for cancellation of this Right-of-Way.
- e. The road will be used year round for maintenance of the production facilities.
- f. Anticipated production is unknown at this time.
- g. Construction will begin immediately upon approval of this Right-of-Way application and associated A.P.D. Duration of construction will be approximately three days.
- h. No temporary work areas will be required.

•	Describe other reasonable alternative 1 and modes considered. No other routes were considered since this is an existing road.
b.	Why were these alternatives not selected? In order to minimize surface disturbance, no other routes were considered.
<u>с.</u>	Give explanation as to why it is necessary to cross Federal lands. It is necessary to cross federal lands in order to obtain access to a proposed wellsite located on BLM surf
14.	List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency ify number, date, code, or name.) Previous right of way grants have been issued by the Green River Resource Area in Rock Springs, Wyon
15.	Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction ation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.
16.	Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.
17.	Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise level (f) the surface of the land, including vegetation, permafrost, soil and soil stability.
	water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise leve
18.	water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise level (f) the surface of the land, including vegetation, permafrost, soil and soil stability. Describe the probable effects that the proposed project will have on (a) populations of fish, plant, wildlife, and marine life, including the
18.	water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise level (f) the surface of the land, including vegetation, permafrost, soil and soil stability. Describe the probable effects that the proposed project will have on (a) populations of fish, plant, wildlife, and marine life, including the and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals. State whether any hazardous substance, as defined in the Comprehensive Environmental Response, Compensation, and Liability Act of as amended, 42 U.S.C. 9601 (14), or any hazardous or solid waste, as defined in the Resource Conservation and Recovery Act of 1976, as at 42 U.S.C. 6903 (5), (27), will be used in the construction of, or at any time transported within, the right-of-way. No hazardous substance as defined by CERCLA or any hazardous solid waste as defined by RCRA will
18. 19. 20.	water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise level (f) the surface of the land, including vegetation, permafrost, soil and soil stability. Describe the probable effects that the proposed project will have on (a) populations of fish, plant, wildlife, and marine life, including the and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals. State whether any hazardous substance, as defined in the Comprehensive Environmental Response, Compensation, and Liability Act of as amended, 42 U.S.C. 9601 (14), or any hazardous or solid waste, as defined in the Resource Conservation and Recovery Act of 1976, as at 42 U.S.C. 6903 (5), (27), will be used in the construction of, or at any time transported within, the right-of-way. No hazardous substance as defined by CERCLA or any hazardous solid waste as defined by RCRA will be used in the construction or, or at any time transported within the right-of-way. Name all the Department(s)/Agency(ies) where this application is being filed. Bureau of Land Management 900 North 700 East Price, UT 84501

	SUPPLEMENTAL	·	
NOTE: The	CHECK APP BLO		
	I - PRIVATE CORPORATIONS	ATTACHED	FILED*
a. Articles o	f Incorporation		
b. Corporati	·		
c. A certific State.	ation from the State showing the corporation is in good standing and is entitled to operate within the		
d. Copy of r	esolution authorizing filing		
and perce the name entity, the or indire and the pe	e and adress of each shareholder owning 3 percent or more of the shares, together with the number entage of any class of voting shares of the entity which such shareholder is authorized to vote and address of each affiliate of the entity togher with, in the case of an affiliate controlled by the number of shares and the percentage of any class of voting stock of that affiliate owned, directly by that entity, and in the case of an affiliate which controls that entity, the number of shares excentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.		
	ation is for an oil or gas pipeline, describe any related right-of-way or temporary use permit appli- nd identify previous applications.		
g. If applica	tion is for an oil and gas pipeline, identify all Federal land by agency impacted by proposal.		
	II - PUBLIC CORPORATIONS		
a. Copy of la	aw forming corporation		X
b. If one par	tner is authorized to sign, resolution authorizing action is		X
c. Copy of I	Bylaws		X
d. Copy of r	esolution authorizing filing		X
	tion is for an oil or gas pipeline, provide information required I-f" and I-g" above.		
	III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY		
a. Articles o	f association, if any		
b. If one par	tner is authorized to sign, resolution authorizing action is		
c. Name and	address of each participant, partner, association, or other		
	tion is for an oil or gas pipeline, provide information required I-f" and I-g" above.		
by Item "		check block er	וב

NOTICE

The Privacy Act of 1974 provides that you be furnished the following information in connection with information required by this application for an authorization.

AUTHORITY: 16 U.S.C. 310; 5 U.S.C. 301.

PRINCIPAL PURPOSE: The information is to be used to process the application.

ROUTINE USES: (1) The processing of the applicant's request for an authorization. (3) Documentation for public information.

(3) Transfer to appropriate Federal agencies when concurrence is required prior to granting a right in public lands or resources.
(4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutsions.

EFFECT OF NOT PROVIDING INFORMATION: Disclosure of the information is voluntary. If all the information is not provided, the application may be rejected.

DATA COLLECTION STATEMENT

The Federal agencies collect this information from applicants requesting rightof-way, permit, license, lease, or certification for the use of Federal lands.

The Federal agencies use this information to evaluate the applicant's proposal.

The public is obligated to submit this form if they wish to obtain permission to use Federal lands.

A reproducivle copy of this form may be obtained from the Bureau of Land Management, Division of Lands, 1849 C Street, N.W., Mail Stop-Rm. 301, 1620 L, Washington, D.C. 20240

GENERAL INFORMA ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest Lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers Systems, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation and utility systems and facility uses for which the application may be used are:

- Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
- 2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
- 3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
- 4. Systems for the transmission and distribution of electric
- 5. Systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
- Improved rights-of-way for snow machines, air cushion vehicles, and al-terrain vehicles.
- 7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

Department of Agriculture

Regional Forester, Forest Service (USFS) Federal Office Building, P.O. Box 21628

Juneau, Alaska 99802-1628

Telephone: (907) 586-7847 (or a local Forest Service Office)

Department of the Interior

Bureau of Indian Affairs (BIA)

Juneau Area Office

9109 Meadenhall Mall Road, Suite 5, Federal Building Annex

Juneau, Alaska 99802

Telephone: (907) 586-7177

Bureau of Land Management (BLM)

222 West 7th Ave., Box 13

Anchorage, Alaska 99513-7599

Telephone: (907) 271-5477 (or a local BLM Office)

National Park Service (NPS)

Alaska Regional office, 2525 Gambell St., Rm. 107

Anchorage, Alaska 99503-2892 Telephone: (907) 257-2585

U.S. Fish & Wildlife Service (FWS)

Office of the Regional Director

1011 East Tudor Road

Anchorage, Alaska 99503

Telephone: (907) 786-3440

Note-Filings with any Interior agency may be filed with any office noted above or with the: Office of the Secretary of the Interior, Regional Environmental Officer, Box 120, 1675 C Street, Anchorage, Alaska 99513.

Department of Transp. don Federal Aviation Administration Alaska Region AAL-4, 222 West 7th Ave., Box 14 Anchorage, Alaska 99503-7587 Telephone: (907) 271-5285

NOTE - The Department of Transportation has established the above central filing point for agencies with that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual departments/agencies may authorize the use of this form by applicants for transportation and utility systems and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS

(Items not listed are self-explanatory)

ПЕМ

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
- 8 Generally, the map must show the section(s), township(s), and range(s) within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
- 9, 10, and 12 The responsible agency will provide additional instructions.
- 13 Providing information on alternate routes and modes in as much detail as possible, discussing why certain routes or modes were rejected and why it is necessary to cross Federal lands will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate routes and modes as related to current technology and economics.
- 14 The responsible agency will provide instructions.
- 15 Generally, a simple statement of the purpose of the proposal will be However, major proposals located in critical sufficient. or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
- 16 through 19 Providing this information in as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.

Application must be signed by the applicant or applicant's authorized representative.

Public reporting burden for this form is estimated to vary from 30 minutes to 25 hours per response, with an average of 2 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management, *Alternate) Bureau Clearance Officer, (WO-771), 18 and C Streets, N.W., Washington, D.C. 20240, and the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

If additional space is needed to complete any item, please put the information on a separate sheet of paper and identify it as "Continuation of Iten".

	Address:	P.O. Box 46510
		Denver, CO 80201-6510
	Phone:	303/793-4804 (Kevin Thompson)
ROADWAY ENCRO	DACHMENT A	PPLICATION
TEXACO EXPLORATION & PRODUCTION	INC.	(Applicant) hereby applies
for a permit to encroach upon as County Road #511 (Cedar Ridge F	a roadwa	
for the purpose of obtaining ac as the Federal #26-2 located in the		
Said encroachment is proposed roadway: Encroachment would begin proceed south and west and then so	at the fo	ollowing location upon said 57 (West of Castle Dale) and
and/is/described/as/ lease road R7E. Actual drilling operations w	located in	the NW/4 of Section 21. Tigs -
hereby tendered, or will be to	, , 19 94 ion. Appl ations of Emery Coun artment Su and e for a pendered be	A processing fee of \$10 icant agrees to comply with all governmental agencies, ty, as well as instructions apervisor or his indicated a bond in the amount of eriod of _/// years, are fore a Permit is issued.
DATED this <u>19th</u> day of <u>Aug</u>	(Applican	t) Fred Sarrafian Division Manager

Applicant: Texaco Explr. & Prod. Inc.

THE STATE OF UTAH SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION

EASEMENT APPLICATION

EASEMENT NO		Date:_	August	19, 1994
Name and Mailing Address TEXACO EXPLR. & PROD. INC. P.O. Box 46510 Denver, CO 80201-6510 303/793-4804 (Kevin Thompson)				
I (we) hereby make application, pursuant to Title 530 for an Easement on the following des Emery County, for a term of Easement will be utilized to obtain access to a located in the SE SW Sec. 26, T185 - R7EI. Emer	cribed S f 30 years	tate lar oil/gas w	nds sit	uated in
SUBDIVISION*	SEC.	TWP.	RGE.	ACRES
NE NE (Approx. 1254 feet - 76 roads) Request is made for the use of an existing road located in the NE NE of Section 2, T19S - R7E.	2	195	7E	
The road is approximately 20 -25 feet wide. Any improvements/upgrading will be done within *Attach a centerline description and platted survey if applicable.	the existi	TOTAL	ACRES	0.72
I understand that the issuance of an easement will be market value as determined by the Administration, and with a non-refundable application fee.				
	ę ^t			·
APPLICANT'S SIGNATURE Fred	Sarrafian			
Assistant Division Manager				
TITLE		_		

NOTE: A non-refundable application fee of \$600.00 must accompany this application.

Form Revised: July 5, 1994



Michael O. Leavitt Governor Ted Stewart **Executive Director** James W. Carter Division Director

DIVISION OF OIL, GAS AND MINING

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340 801-359-3940 (Fax)

801-538-5319 (TDD)

October 13, 1994

Texaco Exploration & Production Inc. P.O. Box 46510 Denver, Colorado 80201-6510

Rus Constitute fine 0 1 1994 DIV OF OIL, GAS & MINING

Federal #26-2 Well, 760' FSL, 1980' FWL, SE SW, Sec. 26, T. 18 S., R. 7 E.,

Emery County, Utah

Gentlemen:

Pursuant to Utah Admin. R. 649-3-2, Location and Siting of Wells and Utah Admin. R. 649-3-4, Permitting of Wells to be Drilled, Deepened or Plugged-Back, approval to drill the referenced well is hereby granted.

In addition, the following specific actions are necessary to fully comply with this approval:

- Compliance with the requirements of Utah Admin. R. 649-1 et seq., the Oil 1. and Gas Conservation General Rules.
- Notification to the Division within 24 hours after drilling operations 2. commence.
- Submittal of Entity Action Form, Form 6, within five working days following 3. commencement of drilling operations and whenever a change in operations or interests necessitates an entity status change.
- Submittal of the Report of Water Encountered During Drilling, Form 7. 4.
- Compliance with the requirements of Utah Admin. R. 649-3-20, Gas Flaring 5. or Venting, if the well is completed for production.



Page 2
Texaco Exploration & Production Inc.
Federal #26-2 Well
October 13, 1994

6. Prompt notification prior to commencing operations, if necessary, to plug and abandon the well. Notify Frank R. Matthews, Petroleum Engineer, (Office) (801)538-5340, (Home) (801)476-8613, or K. Michael Hebertson, Reclamation Specialist, (Home) (801)269-9212.

This approval shall expire one year after date of issuance unless substantial and continuous operation is underway or a request for an extension is made prior to the approval expiration date. The API number assigned to this well is 43-015-30244.

Sincerely,

R.J. Firm \
Associate Director

ldc

Enclosures

00.

Emery County Assessor

Bureau of Land Management, Moab District Office

WOI1

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Title 18 U. S. C. Section 1001, makes it a crime for any person, knowingly and willfully to make to any depo

or representations as to any matter within its jurisdiction.

DEGELVE

7 199/ FORM APPROVED **UNITED STATES** Form 3160-5 **DEPARTMENT OF THE INTERIOR Budget Bureau No 1004-0135** (June 1990) BUREAU OF LAND MANAGEMENT OF OIL, GAS & I Expires March 31, 1993 UTU-67532 **SUNDRY NOTICES AND REPORTS ON WELLS** 6. If Indian Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. N/A Use "APPLICATION FOR PERMIT-" for such proposals SUBMIT IN TRIPLICATE 7. If Unit or CA Agreement Designation 1. Type of Well XX Other Coalbed Methane 8. Well Name and No. Federal #26-2 2. Name of Operator 9. API Well No. Texaco Exploration & Production Inc. Attn: S. J. Godfrey 43-015-30244 3. Address and Telephone No 10. Field and Pool, or Exploratory Area P.O. Box 46510, Denver, CO, 80201-6510 (303) 793-4936 4. Location of Well (Footage, Sec. T, R, M or Survey Description) Wildcat 11. County or Parish, State 760' FSL, 1,980' FWL (SE 1/4 SW 1/4) Section 26, T18S, R7E Emery County, Utah CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION X Change of plans X Notice of Intent Abandonment **New Construction** Recompletion Non-Routine Fracturing Subsequent Report Plugging Back Water Shut-Off Casing Repair Final Abandonment Notice Altering Casing Conversion to Injection Dispose Water Other: (Note Report Results of Multiple completion on well Conpletion or Recompletion Report and log form) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled., give subsurface locations measured and true vertical depths for all markers and zones pertinent to this work)\* As discussed with Eric Jones 11-12-94. 1. Texaco proposes to change hole sizes for subject well to: 0' - 300' 12" Hole, 300' - 3030' 8" Hole, 3030' - 3230' 7-3/4" Hole, 3230' - 3430' 7-5/8" Hole. 2. Texaco proposes changing the cementing program to: Surface Casing: 205 sx Premium Cement with 2% Calcium Chloride and 0.25 lb/skFlocele (15.6 ppg, 1.19 cu.ft./sk). Production Casing: 300 sx 50/50 Poz (12.7 ppg, 1.85 cu. ft./sk) tailed by 140 sx Premium Cement with 10% Cal-Seal, 2% Calcium Chioride, and 0.25 lb/sk Flocele (14.2 ppg, 1.60 cu. ft./sk). 3. Texaco proposes to install 3000 psi rated BOPE in place of 2000 psi rated BOPE specified in Application for Permit to Drill. Title Assistant Division Manager (This space for Federal or State office use) Approved by\_ Accepted by the

FOR RECORD ONLY

THE U. DIVISION OF false, fictitious or fraudulent statements



# DIVISION OF OIL, GAS AND MINING

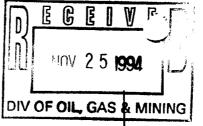
## SPUDDING INFORMATION

| NAME OF CO | MPANY: TEXACO INC. |              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------|--------------------|--------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WELL NAME: | FEDERAL 26-2       |              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| API NO4    | 13-015-30244       |              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Section    | 26 Township 18S    | Range        | 7E  | County EMERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Drilling ( | Contractor TONTO D | RILLING      |     | Andrew Control of the |
| Rig #      |                    |              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SPUDDED:   | Date_11/20/94      |              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | Time               | <del>_</del> |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | How_ROTARY         | _            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Drilling v | vill commence      | 14.14        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Reported l | oy KEVIN THOMPSON  |              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Telephone  | # 1-303-793-4804   |              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            |                    |              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            |                    |              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            |                    |              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date       | 11/20/94           | SIGNED F     | 'RM |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# OUNTINENT ..

| Form 3160-5                                | UNITE                                      | ED STATES                                                   | FORM APPROVED                                                                                          |  |
|--------------------------------------------|--------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
| (June 1990)                                | DEPARTMENT                                 | OF THE INTERIOR                                             | Budget Bureau No 1004-0135                                                                             |  |
|                                            | BUREAU OF L                                | Expires March 31, 1993                                      |                                                                                                        |  |
|                                            |                                            |                                                             | 5. Lease Designation and Serial No.                                                                    |  |
|                                            | SUNDRY NOTICES AND R                       | EPORTS ON WELLS                                             | UTU-67532                                                                                              |  |
|                                            | form for proposals to drill or to          | 6. If Indian Allottee or Tribe Name                         |                                                                                                        |  |
|                                            | Use "APPLICATION FOR PER                   |                                                             | N/A                                                                                                    |  |
|                                            | SUBMIT IN TRI                              | IPLICATE                                                    | 7. If Unit or CA Agreement Designation                                                                 |  |
|                                            |                                            |                                                             |                                                                                                        |  |
| 1. Type of Well                            | 0 WY 01 015-4 M-15                         |                                                             | N/A                                                                                                    |  |
| لـــا لــــا                               | Gas XX Other: Coalbed Methane Well         |                                                             | 8. Well Name and No.                                                                                   |  |
| 44011                                      | * von                                      |                                                             | o. From Name and No.                                                                                   |  |
| 2. Name of Operator                        |                                            |                                                             | Federal #26-2                                                                                          |  |
| •                                          |                                            |                                                             | 9. API Well No.                                                                                        |  |
| Texaco Exploration & P                     | roduction Inc. Attn: S. J. God             | frey                                                        |                                                                                                        |  |
| <ol><li>Address and Telephone No</li></ol> |                                            |                                                             | 43-015-30244                                                                                           |  |
|                                            |                                            |                                                             | 10. Field and Pool, or Exploratory Area                                                                |  |
|                                            | er, CO, 80201-6510 (303) 793               | 3-4936                                                      |                                                                                                        |  |
| 4. Location of Well (Footage, S            | Sec. T, R, M or Survey Description)        |                                                             | Wildcat                                                                                                |  |
| 7601 EQ1 -                                 | and 1980' FWL                              |                                                             | 11. County or Parish, State                                                                            |  |
|                                            | and 1960 FVVL<br>cton 26, T18S-R7E         |                                                             | The Sounty of Fallsh, State                                                                            |  |
| OL OVV GE                                  | 0.011 20, 1 100-107 L                      |                                                             |                                                                                                        |  |
|                                            |                                            |                                                             | Emery County, Utah                                                                                     |  |
| 12 CHECK A                                 | PPROPRIATE BOX(s) TO                       | INDICATE NATURE OF NOTICE, R                                |                                                                                                        |  |
| TYPE OF SUB                                |                                            | TYPE OF ACTION                                              |                                                                                                        |  |
| 111201000                                  | ,,,,,,oo,o,,                               |                                                             |                                                                                                        |  |
| X                                          | Notice of Intent                           | Abandonment                                                 | Change of plans                                                                                        |  |
|                                            | 1                                          | Recompletion                                                | New Construction                                                                                       |  |
| X                                          | Subsequent Report                          | Plugging Back                                               | Non-Routine Fracturing                                                                                 |  |
| _                                          |                                            | Casing Repair                                               | Water Shut-Off                                                                                         |  |
|                                            | Final Abandonment Notice                   | Altering Casing                                             | Conversion to Injection                                                                                |  |
|                                            | i                                          | X Other: Spud Well                                          | Dispose Water  (Note Report Results of Multiple completion on well                                     |  |
|                                            |                                            |                                                             | (Note Report Results of Multiple completion on well<br>Conpletion or Recompletion Report and log form) |  |
| 13. Describe Proposed or Con               | npleted Operations (Clearly state all pert | inent details and give pertinent dates, including estimated | date of starting any proposed work. If well is directionally drilled.,                                 |  |
|                                            |                                            | or all markers and zones pertinent to this work)*           |                                                                                                        |  |
|                                            |                                            |                                                             |                                                                                                        |  |
|                                            |                                            |                                                             |                                                                                                        |  |
| A. The s                                   | subject well was spud at 8:00 a.           | .m. on 11-20-94.                                            | <u> EGELVE</u>                                                                                         |  |
|                                            |                                            |                                                             |                                                                                                        |  |
|                                            |                                            |                                                             | 2 2 2004                                                                                               |  |
|                                            |                                            |                                                             | 2 3 1994                                                                                               |  |
|                                            |                                            |                                                             |                                                                                                        |  |
|                                            |                                            |                                                             |                                                                                                        |  |
|                                            |                                            |                                                             | DIV OF OIL, GAS & MINING                                                                               |  |
|                                            |                                            |                                                             | 0 × 0                                                                                                  |  |
|                                            |                                            |                                                             |                                                                                                        |  |
|                                            |                                            |                                                             |                                                                                                        |  |
| 14. I hereby certify that the for          | regoing is true and correct                |                                                             | 1 1                                                                                                    |  |
| . MR )                                     | ( Cation).                                 | Title Assistant Division Manager                            | 1 5 194                                                                                                |  |
| Signed                                     | Van muchun)                                | Title <u>Assistant Division Manager</u> D                   | ate (1/21/74                                                                                           |  |
| (This was to Enderthe Cha                  |                                            |                                                             |                                                                                                        |  |
| (This space for Federal or Sta             | ne onice use)                              |                                                             |                                                                                                        |  |
| Approved by                                |                                            | Title                                                       | Date                                                                                                   |  |
| ·                                          |                                            |                                                             |                                                                                                        |  |
|                                            |                                            |                                                             |                                                                                                        |  |
| Title 18 U. S. C. Section 1001.            | , makes it a crime for any person, knowle  | ngly and willfully to make to any department or agency of   | the United States any false, fictitious or fraudulent statements                                       |  |
| or representations as to any m             |                                            |                                                             |                                                                                                        |  |
| <u> </u>                                   |                                            |                                                             |                                                                                                        |  |





| Form 3160-5                                                  | UNITED STATES                                              | DIV OF OIL GAS               | MINING                         | FORM APPROVED                                |  |
|--------------------------------------------------------------|------------------------------------------------------------|------------------------------|--------------------------------|----------------------------------------------|--|
| (June 1990)                                                  | 990) DEPARTMENT OF THE INTERIOR                            |                              | A MINING                       | Budget Bureau No 1004-0135                   |  |
|                                                              | BUREAU OF LAND MANAGEMENT                                  | Expires March 31, 1993       |                                |                                              |  |
| SIIND                                                        | RY NOTICES AND REPORTS ON WELL                             | <b>e</b>                     | 5. Lease Designation           | n and Serial No.                             |  |
|                                                              | proposals to drill or to deepen or reentry to              |                              | 6. If Indian Allottee o        | r Tribe Name                                 |  |
|                                                              | PLICATION FOR PERMIT—" for such prop                       |                              | N/A                            |                                              |  |
|                                                              | SUBMIT IN TRIPLICATE                                       |                              | 7. If Unit or CA Agre          | ement Designation                            |  |
|                                                              |                                                            |                              |                                |                                              |  |
| 1. Type of Well                                              | Other Coalbed Methane                                      |                              | N/A                            |                                              |  |
| Oil Gas XXIII                                                | Other Coalded Methane                                      |                              | 8. Well Name and N             | 0.                                           |  |
| V.C 715                                                      |                                                            |                              |                                |                                              |  |
| 2. Name of Operator                                          |                                                            |                              | Federal #26-2                  |                                              |  |
| Taylor Evaluation 9 Production                               | Inc. Atta: S. I. Godfrau                                   |                              | 9. API Well Ho.                |                                              |  |
| Texaco Exploration & Production  3. Address and Telephone No | Inc. Attn: S. J. Godfrey                                   |                              | 43-015-30244                   |                                              |  |
| o. Padada dia Tolophono tto                                  |                                                            |                              | 10. Field and Pool, o          | or Exploratory Area                          |  |
| P.O. Box 46510, Denver, CO, 80                               |                                                            |                              | 4                              |                                              |  |
| 4. Location of Welt (Footage, Sec. T, R, M                   | or Survey Description)                                     |                              | Wildcat                        |                                              |  |
| 760' FSL 1 980' FW                                           | /L (SE 1/4 SW 1/4) Section 26, T18S, R78                   |                              | 11. County or f                | Parish, State                                |  |
| 700 . 02, 1,000 . 11                                         | 2 (82 811) 8888811 20, 1100, 111                           | -                            |                                |                                              |  |
|                                                              |                                                            |                              |                                |                                              |  |
|                                                              |                                                            | IDE OF NOTIOE BED            | Emery County,                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1      |  |
|                                                              | RIATE BOX(s) TO INDICATE NATI                              |                              | OKI, OKOIH                     | ERDATA                                       |  |
| TYPE OF SUBMISSION                                           |                                                            | TYPE OF ACTION               |                                |                                              |  |
| X Notice of                                                  | Intent Abandonme                                           | nt x                         | Change of plan                 | S                                            |  |
| <u> </u>                                                     | Recompletion                                               | n _                          | New Constructi                 |                                              |  |
| Subseque                                                     | ent Report Plugging Ba                                     |                              | Non-Routine Fr                 | •                                            |  |
| [ ] [ incl Abo                                               | Casing Rep                                                 |                              | Water Shut-Off Conversion to I |                                              |  |
|                                                              | Indonment Notice Altering Cas Other:                       | "" <sup>9</sup>              | Dispose Water                  | •                                            |  |
|                                                              |                                                            | <u> </u>                     | <b>_</b> '                     | ts of Multiple completion on well            |  |
|                                                              |                                                            |                              |                                | mpletion Report and log form)                |  |
|                                                              | rations (Clearly state all pertinent details and give pert |                              | of starting any propo          | sed work. If well is directionally drilled., |  |
| give subsurface locations measure                            | ed and true vertical depths for all markers and zones p    | entinent to this work)"      |                                |                                              |  |
| Texaco proposes                                              | to eliminate the pressure integrity test of t              | he shoe of the 8-5/8" surfac | e casing as stipul             | ated in the approved APD.                    |  |
|                                                              | of Texaco discussed this with Mr. Kamins                   |                              |                                |                                              |  |
|                                                              |                                                            |                              |                                |                                              |  |
|                                                              |                                                            |                              |                                |                                              |  |
| ·                                                            |                                                            |                              |                                |                                              |  |
|                                                              |                                                            |                              |                                |                                              |  |
|                                                              |                                                            |                              |                                |                                              |  |
|                                                              |                                                            |                              |                                |                                              |  |
|                                                              |                                                            |                              |                                |                                              |  |
| 14. I hereby certify that the foregoing is tru               | ue and correct                                             |                              |                                | ······································       |  |
|                                                              | 1- 1001                                                    |                              |                                | A                                            |  |
| Signed S. J. Com                                             | Title Assistant Divis                                      | on Manager Date              | 11-22-                         | 74                                           |  |
|                                                              |                                                            |                              |                                |                                              |  |
| (This space for Federal or State office use                  | P)                                                         |                              |                                |                                              |  |
| Approved by                                                  | Title                                                      |                              | Dat                            | е                                            |  |
| ,                                                            |                                                            |                              |                                |                                              |  |
|                                                              |                                                            |                              |                                |                                              |  |

Title 18 U. S. C. Section 1001, makes it a crime for any person, knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

STATE OF UTAH DIVISION OF UTL. GAS AND HINING ENTITY ACTION FORM - FORM 6

| OPERATOR | Texaco Exploration & Production Inc. OPERATOR ACCI. NO. | 11.5700 · |
|----------|---------------------------------------------------------|-----------|
|          | P.O. Box 46510                                          |           |
|          | Denver, CO 80201-6510                                   |           |

|                |                                                                         | 1                                                                           | APT HUMBER                      | WELL NAME                                                                                   |                     |              |       | OCATION |                                                | SPUD               | EFFECTIVE |
|----------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------|---------------------|--------------|-------|---------|------------------------------------------------|--------------------|-----------|
| ACTION<br>CODE | CURRENT<br>ENTITY NO.                                                   | HEW<br>ENTITY NO.                                                           | AP L HONGER                     | HELE IVALE                                                                                  | 90                  | sc           | TP    | RG      | COUNTY                                         | DATE               | DATE      |
| Α              | 99999                                                                   | 11706                                                                       | 43-015-30244                    | Federal #26-2                                                                               | SE SW               | 26           | 188   | 7E      | Emery                                          | 11-20-94           |           |
| ELL 1 C        | OMMENTS:                                                                | Enfit<br>Well v                                                             | y added 11-8-99 was spud at 8:0 | 1. L. 10 AM on 11-20-94.                                                                    |                     |              |       |         |                                                | •                  | ;         |
|                | <u> </u>                                                                | T                                                                           |                                 |                                                                                             |                     |              |       |         |                                                |                    |           |
| LL 2 (         | CONHENTS:                                                               | <u> </u>                                                                    |                                 |                                                                                             |                     | <del> </del> |       |         | <i>i</i> *-                                    |                    |           |
|                |                                                                         | T                                                                           |                                 |                                                                                             |                     |              |       |         |                                                |                    |           |
| :11 3          | COHMENTS:                                                               |                                                                             |                                 |                                                                                             |                     |              |       |         |                                                |                    |           |
|                | T                                                                       |                                                                             |                                 |                                                                                             |                     |              |       |         |                                                |                    |           |
| ELL 4          | COMMENTS:                                                               |                                                                             | -                               | · ·                                                                                         |                     |              |       |         |                                                |                    |           |
|                |                                                                         | T                                                                           |                                 |                                                                                             |                     |              |       |         |                                                |                    |           |
| ELL 5          | CONTRICTS:                                                              |                                                                             |                                 | . ~                                                                                         |                     |              |       |         |                                                |                    |           |
| •              | A — Establi: B — Add new C — Re-assi D — Re-assi E — Othur ( Use COMMEN | sh new entit<br>well to exi<br>yn well from<br>gn well from<br>explain in s | comments section)               | p or unit well) ty to another existing entity ty to a new entity  Action Code was selected. | GEIV<br>OF OIL, GAS | 994          | NING) |         | Sighature<br>Asst. Div<br>Title<br>Phone No. ( | 1. Mgr. 303, 793-4 | 12/5/     |

Form 3160-4 (October 1990)

TYPE OR PRINT NAME

## UN **D STATES** DEPARTMEN OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0137 Expires: December 31, 1991

DeSoto/Nichols 12-93 ver 1.0

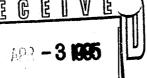
| SUBMIT ORIGINAL WITH 5 COPIES                  |                |                            |                       |                          |                            |              | APIG - 3                                  | NSO.       | ا معوقيا ا                              | Designati      |                          | rial No.<br>FU-6753                   | 2                        |
|------------------------------------------------|----------------|----------------------------|-----------------------|--------------------------|----------------------------|--------------|-------------------------------------------|------------|-----------------------------------------|----------------|--------------------------|---------------------------------------|--------------------------|
| WELL COM                                       | PLE            | TION OR                    | REC                   | OMPLE                    | TION R                     | BIO          | SF OIL, GA                                | S& MI      | d If India                              | n, Alotte      | e or Tribe               | Name                                  | •                        |
| 1a. Type of Well:<br>1b. Type of Completi      | O              | IL GAS                     |                       | DRY C                    | THER CO                    |              |                                           |            | 7. If Unit<br>N/A                       |                | Number (CO)              | Designat                              |                          |
| NEW WORK WELL OVER                             |                |                            | LUG 🔲                 | DIFF. [_]<br>RESVR.      | OTHER                      |              |                                           |            | 8. Well Na                              |                | Number                   | "Ple                                  | <b>y</b> .               |
| 2. Name of Operator                            | ,              | TEXACO E                   | XPLOR                 | ATION & PI               | RODUCTIO                   | N, INC.      |                                           |            | 26-2                                    |                |                          |                                       | •                        |
| 3. Address and Telep                           | hone           | No. 3300 N. Bı             | ıtler Suit            | e 100, Farm              | ington NM 8                | 7401         | 325-4                                     | 397        | 9. API We                               | il No.         | 43-015-3                 |                                       |                          |
| 4. Location of Well (<br>At Surface            | Report         | location clearly           | and in a              | ecordance v              | vith any Stat              | e requirer   | ments.*)                                  |            | 10. Field a                             |                | , Exploarat              |                                       |                          |
| Unit Letter N:                                 | 760            | Feet From TI               | ne SOI                | JTH Line a               | nd 1980                    | Feet Fr      | om The WEST                               | Line       |                                         |                | A or PLK                 | and Sur                               | vey or Area              |
| At proposed prod. zone                         | •              |                            |                       |                          |                            |              |                                           |            | 1                                       |                | vi., or buk.<br>Fownship |                                       | Range 7E                 |
| At Total Depth                                 |                |                            |                       |                          | 14. Permit N               | o.           | Date Issued                               |            | 12. Count                               | ty or Pari     | ish                      | 13. Sta                               | te                       |
|                                                |                |                            |                       |                          | 43-015-3                   | 30244        | 10/13/9                                   | 4          | EMER                                    | Y COUN         | YTY                      |                                       | UTAH                     |
| 15. Date Spudded                               | 16. [          | Date T.D. Reach<br>12/5/94 | bed                   | 17. Date Com             | pi. (Ready to I<br>2/22/95 | Prod.)       | 18. Elevations                            |            | nether DF,R <sup>-</sup><br>KB, 6577' ( |                | c.)                      |                                       | /. Casinhead<br>6567' GL |
| 20. Total Depth, MD & 3181' MD                 | TVD            | 21. Plug Se                | ick T.D.,<br>3131' MC |                          |                            | e Compl.,    | , How Many*                               | 23. Inte   | rvals Rot                               | ary Tools      | - 1                      | CableTo                               |                          |
| 24. Producing Interval                         | B), Of T       | his Completion             |                       |                          | (MD and TVD                | )*           |                                           |            | <u> </u>                                |                |                          | ectional S                            | Survey Made              |
| TOP-2966', BOTTOM-                             | 3100           | FERRON COAL                | •                     |                          |                            |              |                                           |            |                                         |                |                          | NO                                    |                          |
| 26. Type Electric and C<br>SP-DIL-SFL, BHC SON |                |                            | RESOL. C              | OAL                      |                            |              |                                           |            |                                         | 2              | 7. Was We                | II Cored<br>YES                       |                          |
| 28.                                            |                |                            |                       | CASIN                    | IG RECOR                   | D (Rep       | ort all Strings                           | s set in v | well)                                   |                |                          | · · · · · · · · · · · · · · · · · · · |                          |
| CASING SIZE & GRAD                             | DE             | WEIGHT L                   | B./FT.                | D                        | EPTH SET                   |              | HOLE SI                                   | ZE         | CEV                                     | MENT RE        | CORD                     | AMO                                   | OUNT PULLED              |
| 8-5/8"                                         |                | 24#                        |                       | 300'                     | 300' 1                     |              | 12"                                       |            | 205 SKS                                 |                | CIRC.                    |                                       |                          |
| 5-1/2"                                         |                | 17#                        |                       | 3179'                    |                            | 7-5/8"       |                                           | 416 SKS    |                                         |                |                          |                                       |                          |
|                                                |                |                            |                       |                          |                            |              |                                           |            |                                         |                |                          |                                       |                          |
|                                                |                |                            | <del></del>           |                          |                            |              |                                           |            |                                         |                | , ·                      |                                       |                          |
| 29.                                            |                |                            | LINE                  | RECORD                   |                            | <del> </del> |                                           | 3          | ю.                                      | Т              | UBING R                  | ECORD                                 |                          |
| SIZE                                           |                | ТОР                        | ВС                    | ттом                     | SACKS C                    | EMENT        | SCREEN                                    |            | SIZE                                    |                | DEPTH SET                |                                       | PACKER SET               |
|                                                |                |                            |                       |                          |                            |              |                                           | 2-         | -7/8"                                   | -              | 2942'                    |                                       |                          |
|                                                |                |                            | L                     |                          |                            |              | an AC                                     | D SHOT     | T, FRACTU                               | IRE CE         | MENT S                   | OUFFZ                                 | FTC                      |
| 31. Perforation reco                           | rd (inte       | erval, size, and           | number)               |                          |                            |              | 32. AC                                    |            | ·                                       |                | AND KIND                 |                                       | <del></del>              |
| 2966'-2980', 0.88"                             | DIA.,          | 112 HOLES                  |                       |                          |                            |              | 2966'-2980' 49955 XL GEL, 30000# 20/40 SA |            |                                         |                |                          |                                       |                          |
| 3084'-3100', 0.88"                             | DIA.,          | 128 HOLES                  |                       |                          |                            |              |                                           |            | 44800# 1                                | 2/20 SA        | ND                       |                                       |                          |
|                                                |                |                            |                       |                          |                            |              | 3084'-3100'                               |            | 49955 XI                                | L GEL, 30      | 0000# 20/                | 40 SANE                               | ),                       |
|                                                |                |                            |                       |                          |                            | NIOTIC       | <u> </u>                                  |            | 44800#                                  | 12/20 SA       | AND                      |                                       |                          |
| 33.  Date First Production                     | ,              | Production M               | ethod (Fi             | lowing, gas l            |                            | - size and   |                                           | · · ·      |                                         |                | Well Star                |                                       | . or Shut-in)            |
| Date of Test<br>2/27/95                        | Hours<br>24 HF | tested                     | Choke S               | ize                      | Prod'n For<br>Test Period  | Oil -        | Bbi.                                      | Gas - MC   | CF .                                    | Water -<br>227 | Bbl.                     | Gas -                                 | Oil Ratio                |
| Flow Tubing Press.                             | 1              | sing Pressure              | 1 -                   | alculated 24<br>our Rate | - Oil - B                  | Ы.           | Gas - MCF                                 |            | Water - Bi                              | ol.            | Oil Gra                  | vity - AP                             | l -(Corr.)               |
| 34. Disposition of G                           |                |                            | i, vented             | , etc.)                  |                            |              | 1,                                        |            |                                         |                | itnessed E               | •                                     |                          |
| 35. List of Attachme                           | ents           |                            |                       |                          |                            |              |                                           |            |                                         |                |                          |                                       |                          |
| 36. I hereby certify that the                  | foregoing      | is true and correct        | 7                     |                          | TITI =                     | Operat       | ting Unit Ma                              | nager      |                                         |                | DATE                     | 3/                                    | 31/95                    |
| SIGNATURE TYPE OR PRINT NAI                    | WF             |                            | ed A.                 | Tipton                   | _ ''''                     |              |                                           |            |                                         |                |                          |                                       |                          |
| TITE OF FRIENDINAL                             |                |                            | , ,,                  |                          |                            |              |                                           |            |                                         |                |                          |                                       |                          |

| DEPARTME<br>BUREAU OF                                                                                                                                                                                                                                           | TED STATES TOF THE INTERIOR D LAND MANAGEMENT APR - 3 199                                                                                                                                                      | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993  5. Lease Designation and Serial No.                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDRY NOTICE                                                                                                                                                                                                                                                   | S AND REPORTS ON WELLS                                                                                                                                                                                         | UTU-67532                                                                                                                                                                                                                                                                               |
| Do not use this form for proposals to                                                                                                                                                                                                                           | drill or to deepen or reentry p a different reserveitAS & FOR PERMIT —" for such preparate                                                                                                                     | Alottee or Tribe Name                                                                                                                                                                                                                                                                   |
| USE APPLICATION I                                                                                                                                                                                                                                               | OR FERMIT - TO GOOD PROPERTY.                                                                                                                                                                                  | 7. If Unit or CA, Agreement Designation                                                                                                                                                                                                                                                 |
| SUBMI                                                                                                                                                                                                                                                           | T IN TRIPLICATE                                                                                                                                                                                                | N/A                                                                                                                                                                                                                                                                                     |
| Type of Well: OIL GAS WELL                                                                                                                                                                                                                                      | OTHER COALBED METHANE                                                                                                                                                                                          | 8. Well Name and Number<br>FEDERAL                                                                                                                                                                                                                                                      |
| Name of Operator TEXACO EXPLOR                                                                                                                                                                                                                                  | ATION & PRODUCTION, INC.                                                                                                                                                                                       | 26-2                                                                                                                                                                                                                                                                                    |
| Address and Telephone No. 3300 N. Butler Suite                                                                                                                                                                                                                  | e 100, Farmington NM 87401 325-4397                                                                                                                                                                            | 9. API Well No.<br>43-015-30244                                                                                                                                                                                                                                                         |
| Location of Well (Footage, Sec., T., R., M., or Se                                                                                                                                                                                                              | urvey Description)                                                                                                                                                                                             | 10. Field and Pool, Exploaratory Area                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                 | he SOUTH Line and 1980 Feet From The                                                                                                                                                                           | WILDCAT                                                                                                                                                                                                                                                                                 |
| VEST Line Section 26                                                                                                                                                                                                                                            | Township 18S Range 7E                                                                                                                                                                                          | 11. County or Parish, State EMERY COUNTY, UTAH                                                                                                                                                                                                                                          |
| Check Appropriate                                                                                                                                                                                                                                               | Box(s) To Indicate Nature of Notice, R                                                                                                                                                                         | eport, or Other Data                                                                                                                                                                                                                                                                    |
| TYPE OF SUBMISSION                                                                                                                                                                                                                                              | T                                                                                                                                                                                                              | YPE OF ACTION                                                                                                                                                                                                                                                                           |
| <ol> <li>Work. If well is directionally drilled, give subsurents.</li> <li>TONTO RIG #5000 SPUDDED @ 8:00 A 12" HOLE TO 302.</li> <li>RAN 8 JTS OF 8-5-8", 24#, K-55, ST&amp;C</li> <li>HALLIBURTON CEMENTED WITH 205 25 BBLS GEL WATER. BUMPED PLUG</li> </ol> | Abandonment Recompletion Plugging Back Casing Repair Attering Casing OTHER: SPUD & SURFACE CASING SET @ 300'.  SACKS PREMIUM, 2% CACL2, 1/4#/SACK FLOCELE @ 10:10 P.M. CIRCULATED 75 SACKS TO SURFACE OF 300'. | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)  Including estimated date of starting any proposed all markers and zones pertinent to this work,)*.  PIPE ② 41'. TOTAL 51' KB. DRILLED  (15.6 PPG, 1.19 CU.FT./SK). LEAD WITH CE. |
|                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                         |
| 14. I hereby certify that the foregoing is true and correct SIGNATURE  TYPE OR PRINT NAME  Ted A                                                                                                                                                                | TITLE Operating Unit Manage                                                                                                                                                                                    | rDATE3/31/45                                                                                                                                                                                                                                                                            |
| SIGNATURE J. C. Tod A                                                                                                                                                                                                                                           |                                                                                                                                                                                                                | DATE 3/31/19                                                                                                                                                                                                                                                                            |

DeSoto/Nichola 12-93 ver 1.0

Form 3160-5 (June 1990)

# DEPARTMENT OF THE INTER



FORM APPROVED Budget Bureau No. 1004-0135

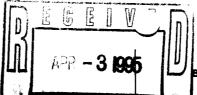
Expires: March 31, 1993

| SUNDRY NOTICE                                                                                   | S AND REPORTS ON WESTSOIL, GAS & MIN                                                            | 5 Leave Designation and Serial No.                                                                                                                                      |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                 | drill or to deepen or rec <u>ally to a different reservoir.</u> OR PERMIT —" for such proposals | 6. If Indian, Alottee or Tribe Name<br>N/A                                                                                                                              |
| SUBM                                                                                            | T IN TRIPLICATE                                                                                 | 7. If Unit or CA, Agreement Designation N/A                                                                                                                             |
| 1. Type of Well: OIL GAS WELL                                                                   | OTHER COALBED METHANE                                                                           | 8. Well Name and Number<br>FEDERAL                                                                                                                                      |
| 2. Name of Operator TEXACO EXPLORA                                                              | ATION & PRODUCTION, INC.                                                                        | 26-2                                                                                                                                                                    |
| 3. Address and Telephone No. 3300 N. Butler Suit                                                | e 100, Farmington NM 87401 325-4397                                                             | 9. API Well No.<br>43-015-30244                                                                                                                                         |
| 4. Location of Well (Footage, Sec., T., R., M., or Si<br>Unit Letter N: 760 Feet From TI        | urvey Description) ne SOUTH Line and 1980 Feet From The                                         | 10. Field and Pool, Exploaratory Area WILDCAT                                                                                                                           |
| WEST Line Section 26                                                                            | Township 18S Range 7E                                                                           | 11. County or Parish, State EMERY COUNTY, UTAH                                                                                                                          |
| 12. Check Appropriate                                                                           | Box(s) To Indicate Nature of Notice, Re                                                         | eport, or Other Data                                                                                                                                                    |
| TYPE OF SUBMISSION                                                                              | T                                                                                               | YPE OF ACTION                                                                                                                                                           |
| <ul><li>Notice of Intent</li><li>Subsequent Report</li><li>☐ Final Abandonment Notice</li></ul> | Abandonment Recompletion Plugging Back Casing Repair Attering Casing OTHER: CORE & PRODUCTION ( | Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Dispose Water  (Note: Report results of multiple completion on Well |
|                                                                                                 | '                                                                                               | (Note: Report results of multiple completion on west                                                                                                                    |

- 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work,)\*.
  - 1. DRILLED 8" HOLE TO 2952'. CORED 7-3/4" HOLE FROM 2956'-3147'. DRILLED 7-5/8' HOLE 3147' TO TD @ 3181'.
  - 2. SCHLUMBERGER RAN SP-SFL-DIL-BHC-SONIC FROM 3178'-300'. GR-LDT-CNL-HIGH RESOLUTION COAL LOG FROM 3178'-2000'.
  - 3. RAN 81 JTS (3180') OF 5-1/2", 17#, N-80, LT&C CASING WITH GUIDE SHOES @ 3179'. FLOAT COLLAR @ 3139'.
  - 4. HALLIBURTON CEMENTED LEAD SLURRY WITH 330 CU./FT. (210 SKS)(69 BBLS) OF 50/50 POZ, 8% GEL, 10% SALT, 3% CACL2, 1/4# SKS FLOCELE. TAILED WITH 330 CU./FT. (206 SKS)(59 BBLS) OF CLASS H, 10% SALT, 1% CACL2, 1/4#/SKS FLOCELE. CEMENT IN PLACE AT 8:15 PM, 12/05/94.
  - 5. SET CASING SLIPS AT 20,000# COMPRESSION. MOVED OFF RIG 9:30 PM, 12/05/94.

| 14. I hereby certify that the foregoing is true and | correct                          | TITI E           | Operating Unit Manager                                   | DATE 3/31195                                  |
|-----------------------------------------------------|----------------------------------|------------------|----------------------------------------------------------|-----------------------------------------------|
| SIGNATURE                                           | Ted A. Tipton                    |                  |                                                          |                                               |
| TYPE OR PRINT NAME                                  | Teu A. Tiptoti                   |                  |                                                          |                                               |
| (This space for Federal or State office use)        |                                  | <b></b>          |                                                          | DATE                                          |
| APPROVED BY CONDITIONS OF APPROVAL, IF A            | NY:                              | TITLE_           |                                                          |                                               |
|                                                     | ime for any person knowingly and | d willfully to m | ake to any department or agency of the United States any | false, fictitious or fraudulent statements or |

# Form 3160-5 (June 1690) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



FORM APPROVED sudget Bureau No. 1004-013

|                                                                     |                                                           | Expires. Maiori o 1, 1990                            |
|---------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|
|                                                                     | S AND REPORTS ON WELLS                                    | MINIAGesignation and Serial No. UTU-67532            |
| Do not use this form for proposals to                               | o drill or to deepen or reentry to a different reservoir. | 6. If Indian, Alottee or Tribe Name                  |
| Use "APPLICATION                                                    | FOR PERMIT for such proposals                             | N/A                                                  |
| SUBM                                                                | IT IN TRIPLICATE                                          | 7. If Unit or CA, Agreement Designation N/A          |
| 1. Type of Well: OIL GAS WELL WELL                                  | OTHER COALBED METHANE                                     | 8. Well Name and Number<br>FEDERAL                   |
| 2. Name of Operator TEXACO EXPLOR                                   | ATION & PRODUCTION, INC.                                  | 26-2                                                 |
| 3. Address and Telephone No. 3300 N. Butler Suit                    | te 100, Farmington NM 87401 325-4397                      | 9. API Well No.<br>43-015-30244                      |
| <ol><li>Location of Well (Footage, Sec., T., R., M., or S</li></ol> | urvey Description)                                        | 10. Field and Pool, Exploaratory Area                |
| Unit Letter N: 760 Feet From T                                      | he SOUTH Line and 1980 Feet From The                      | WILDCAT                                              |
| WEST Line Section 26                                                | Township 18S Range 7E                                     | 11. County or Parish, State EMERY COUNTY, UTAH       |
| 12. Check Appropriate                                               | Box(s) To Indicate Nature of Notice, Re                   | eport, or Other Data                                 |
| TYPE OF SUBMISSION                                                  | r                                                         | PE OF ACTION                                         |
|                                                                     | Abandonment                                               | Change of Plans                                      |
|                                                                     | Recompletion                                              | New Construction                                     |
| Notice of Intent                                                    | Plugging Back                                             | Non-Routine Fracturing                               |
| Subsequent Report                                                   | Casing Repair                                             | Water Shut-Off                                       |
|                                                                     | Atlering Casing                                           | Conversion to Injection                              |
| Final Abandonment Notice                                            | OTHER: COMPLETION                                         | Dispose Water                                        |
|                                                                     |                                                           | (Note: Report results of multiple completion on Well |

- 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*.
  - 1. HLS RAN CBL FOUND TOP OF CEMENT @ 1550', 2-05-95.
  - 2. PERFED FROM 3084'-3100' WITH 0.88" HOLES, 120 DEGREE PHASING, 8 SPF. PREP TO FRAC.
  - 3. FRAC PERF INTERVAL 3084'-3100' WITH 49,955 GAL. X-LINK GEL, 30,000# 20/40 SAND FOLLOWED WITH 44,800# 12/20 SAND
  - 4. HES PERFED UPPER COAL SECTION 2966'-2980' WITH 0.88" HOLES, 120 DEGREE PHASING, 8 SPF, 112 HOLES TOTAL.
  - 5. FRAC PERF INTERVALS WITH 49,955 GAL. X-LINK GEL, 30,000# 20/40 SAND FOLLOWED WITH 44,800# 12/20 SAND. RD 2-07-95.

| 14. I hereby certify that the foregoing is true as SIGNATURE 12. | nd correct    | TITLE_ | Operating Unit Manager | DATE 3/31/58 |
|------------------------------------------------------------------|---------------|--------|------------------------|--------------|
| TYPE OR PRINT NAME                                               | Ted A. Tipton |        |                        |              |
| (This space for Federal or State office use)                     |               |        |                        |              |
| APPROVED BY                                                      |               | TITLE  |                        | DATE         |
| CONDITIONS OF APPROVAL, IF                                       | ANY:          |        |                        |              |

Table 3-1

Full Diameter Permeability and Porosity Analysis Results

| Samela.          | Danih           |              | Permeability |              | Porosity        | Grain              | •                              |
|------------------|-----------------|--------------|--------------|--------------|-----------------|--------------------|--------------------------------|
| Sample<br>Number | Depth<br>(fect) | Kmax<br>(md) | K-90<br>(md) | Vert<br>(md) | (%)             | Density<br>(gm/cc) | Lithology                      |
| 1                | 2980.0-2981.0   | 0.28         | 0.26         | 0.22         | 11.4            | 2.65               | Ss.mgy.fgr,carb/lam_bdd        |
| 2                | 2981.0-2982.0   | 0.66         | 0.61         | 0.43         | 11.7            | 2.64               | Ss.mgy,fgr,bdd,bur.ppvgs       |
| 3                | 2982.0-2983.0   | 1.2          | 0.62         | 0.41         | 11.5            | 2.64               | Ss,mgy,fgr,bdd,ppvgs,if        |
| 4                | 2983.0-2984.0   | 0.43         | 0.40         | 0.28         | 12.1            | 2.65               | Ss,mgy,fgr,bdd,ppvgs           |
| 5                | 2984.0-2985.0   | 0.72         | 0.71         | 0.48         | 12.4            | 2.65               | Ss,mgy.fgr,bdd,bur.ppvgs       |
| 6                | 2985.0-2986.0   | 0.51         | 0.50         | 0.35         | 11.6            | 2.65               | Ss.mgy.fgr,bdd,ppvgs           |
| 7                | 2986.0-2987.0   | 0.54         | 0.52         | 0.35         | 12.6            | 2.64               | Ss.mgy.fgr.bdd.ppvgs           |
| 8                | 2987.0-2988.0   | 0.06         | 0.06         | <0.01        | 5.2             | 2.60               | Ms,dkgy.vfgr,carb/lam          |
| 9                | 2988.0-2989.0   | 0.05         | 0.04         | 0.03         | 9.0             | 2.63               | Ss.m-dkgy.vf-fgr.mdy.carb/lam  |
| 10               | 2989.0-2990.0   | 0.22         | 0.20         | 0.11         | 9.8             | 2.61               | Ss.m-dkgy,vf-fgr,mdy.carb/lam  |
| 11               | 2990.0-2991.0   | 0.28         | 0.26         | 0.24         | 13.4            | 2.64               | Ss.mgy.fgr.bdd.bur.ppvgs.carb  |
| 12               | 2991.0-2992.0   | 0.20         | 0.20         | 0.17         | 12.8            | 2.64               | Ss.ltgy.fgr.bdd,bur            |
| 13               | 2992.0-2993.0   | 0.33         | 0.33         | 0.23         | 13.3            | 2.65               | Ss.ltgy.fgr.bdd.ppvgs          |
| 14               | 2993.0-2994.0   | 0.38         | 0.36         | 0.23         | 14.4            | 2.65               | Ss.ltgy.tgr.bdd.ppvgs          |
| 15               | 2994.0-2995.0   | 0.33         | 0.31         | 0.20         | 13.5            | 2.65               | Ss.ltgy.fgr.bdd.ppvgs          |
| 16               | 2995.0-2996.0   | 0.27         | 0.24         | 0.16         | 13.4            | 2.65               | Ss.ltgy.fgr.bdd.ppvgs          |
| 17               | 2996.0-2997.0   | 0.20         | 0.19         | 0.09         | 12.3            | 2.65               | Ss.ltgy,fgr.bdd,ppvgs.carb/lam |
| 18               | 2997.0-2998.0   | 0.54         | 0.51         | 0.31         | 14.3            | 2.64               | Ss.ltgy.f-mgr.bdd.bur          |
| 19               | 2998.0-2999.0   | 0.55         | 0.51         | 0.30         | 14.3            | 2.64               | Ss.ltgy,f-mgr.bdd.bur          |
| 20               | 2999.0-3000.0   | 0.39         | 0.36         | 0.23         | 13.3            | 2.64               | Ss.ligy.f-mgr.bdd.bur          |
| 21               | 3000.0-3001.0   | 0.64         | 0.62         | 0.37         | 13.6            | 2.64               | Ss.ltgy.f-mgr.bdd.bur          |
| 22               | 3001.0-3002.0   | 0.67         | 0.72         | 0.58         | 14.6            | 2.64               | Ss.ltgy.f-mgr,bdd.bur          |
| 23               | 3002.0-3003.0   |              |              | Interv       | al not suitable | for analysis       | s                              |
| 24               | 3003.0-300-0    | 1.7.         | 1.6          | 1.1          | 15.1            | 2.64               | Ss.ltgy.f-mgr.bdd.bur          |

# TerraTek

| Sample | Depth          |              | Permeability |              | Porosity | Grain              |                                  |
|--------|----------------|--------------|--------------|--------------|----------|--------------------|----------------------------------|
| Number | (feet)         | Kmax<br>(md) | K-90<br>(md) | Vert<br>(md) | (%)      | Density<br>(gm/cc) | Lithology                        |
| 25     | 3004.0-3005.0  | 1.0          | 0.91         | 0.57         | 14.6     | 2.64               | Ss.ligy,f-mgr.bdd,bur            |
| 26     | 3005.0-3006.0  | 0.93         | 0.83         | 0.50         | 14.2     | 2.65               | Ss,ltgy,f-mgr,bdd.ppvgs          |
| 27     | 3006.0-3007.0  | 0.76         | 0.68         | 0.39         | 13.3     | 2.65               | Ss,ltgy,f-mgr,bdd,ppvgs          |
| 28     | 3007.0-3008.0  | 1.1          | 0.99         | 0.75         | 14.4     | 2.65               | Ss,ltgy,f-mgr,bdd,ppvgs          |
| 29     | 3008.0-3009.0  | 2.2          | 2.0          | 0.98         | 14.5     | 2.64               | Ss,ltgy,f-mgr,bdd,ppvgs,if       |
| 30     | 3009.0-3010.0  | 0.67         | 0.63         | 0.40         | 14.2     | 2.66               | Ss,ltgy,f-mgr,bdd,ppvgs          |
| 31     | 3010.0-3011.0  | 0.90         | 0.88         | 0.62         | 16.0     | 2.66               | Ss.ltgy,mgr,bdd,ppvgs            |
| 32     | 3011.0-3012.0  | 0.98         | 0.87         | 0.58         | 13.9     | 2.65               | Ss.ltgy,f-mgr,bdd.ppvgs          |
| 33     | 3012.0-3013.0  | 0.08         | 0.05         | 0.02         | 8.5      | 2.66               | Ss,mgy,vf-fgr,carb.biot          |
| 34     | 3013.0-3014.0  | 0.04         | 0.04         | 0.02         | 9.8      | 2.65               | Ss,mgy,vf-fgr,carb,biot          |
| 35     | 3014.0-3015.0  | 0.17         | 0.14         | 0.16         | 11.3     | 2.64               | Ss,mgy,vf-fgr,carb.biot,ppvgs    |
| 36     | 3015.0-3016.0  | 0.06         | 0.05         | 0.03         | 10.2     | 2.64               | Ss.mgy,vf-fgr,carb,biot,ppvgs    |
| 37     | 3016.0-3017.0  | 0.06         | 0.06         | 0.04         | 10.6     | 2.65               | Ss.mgy.vf-fgr,carb.biot.ppvgs    |
| 38     | 3017.0-3€ (3.0 | 0.06         | 0.05         | 0.06         | 11.3     | 2.63               | Ss.mgy,vf-fgr,carb biot.ppvijs   |
| 39     | 3018.0-3019.0  | 0.20         | 0.18         | 0.08         | 10.5     | 2.64               | Ss.mgy,vf-fgr,carb/lum.biot.ppvg |
| 40     | 3019.0-3020.0  | 0.17         | 0.16         | 0.14         | 12.8     | 2.65               | Ss.mgy.vf-fgr.carb/lam.ppvgs     |

# TerraTek

# DESCRIPTION SCHEME FOR CARBONATE SEDIMENTARY ROCKS: ROCK TYPE, COLOR, GRAIN SIZE / CRYSTAL SIZE, POROSITY TYPE, ACCESSORIES

DESCRIPTION SCHEME FOR CLASTIC SEDIMENTARY ROCKS:
ROCK TYPE, COLOR, GRAIN SIZE, CEMENT, STRUCTURES AND ACCESSORIES

## KEY TO ABBREVIATIONS:

| aff   | - | anhydrite filled | fos     | - | fossil(iferous)    | pei   | _ | peloids                       |
|-------|---|------------------|---------|---|--------------------|-------|---|-------------------------------|
|       |   | fracture         | frac    | - | fracture           | pff   | - | pyrite filled                 |
| ait   | - | altered          | fri     | - | friable            |       |   | fracture                      |
| anhy  | - | anhydrite(ic)    | gff     | - | gouge filled       | pis   | - | pisolitic                     |
| arg   | _ | argillaceous     |         |   | fracture           | pk    | - | pink                          |
| bdd   | _ | bedded           | glauc   | - | glauconitic        | pof   | - | partially open                |
| bent  | - | bentonite        | gn      | - | green              |       |   | fracture                      |
| bf    | _ | buff             | gr      | - | grain(ed)          | ppvgs | - | pinpoint vugs                 |
| biot  | - | bioturbated      | grnl    | - | granule            | ptg   | - | parting(s)                    |
| bit   | - | bitumen          | gy      | - | gray               | bntb  | - | purple                        |
| bl    | _ | blue(ish)        | gур     | - | gypsum(iferous)    | pyr   | - | pyrite(ic)                    |
| blk   | - | black            | hem     | - | hematite(ic)       | qff   | - | quartz filled                 |
| bnd   | _ | banded           | if      | - | incipient fracture |       |   | fracture                      |
| brec  | _ | breccia(ted)     | incl    | - | inclusion          | qtz   | - | quartz                        |
| brn   | - | brown            | intprt  | - | interparticle      | red   | - | red                           |
| bur   | - | burrowed         | intrprt | - | intraparticle      | sa    | - | salty                         |
| c     | - | coarse           | intxl   | - | intercrystalline   | sdy   | - | sandy                         |
| calc  | - | calcite(areous)  | lam     | - | laminated          | sh    | - | shale                         |
| carb  | _ | carbonaceous     | lav     | - | lavender           | shy   | - | shaley                        |
| cff   | - | calcite filled   | lig     | _ | lignite(ic)        | sid   | - | siderite                      |
|       |   | fracture         | ls      | _ | limestone          | sil   | - | · silica(eous)                |
| cgl   | _ | conglomerate     | lt      | - | light              | sl/   | • | - slightly                    |
| chky  | _ | chalky           | m       | _ | medium             | sitst |   | - siltstone                   |
| chlor | _ | chlorite         | mar     | - | maroon             | sity  | • | - silty                       |
| cht   | _ | chert            | mas     | - | massive            | 55    |   | - sandstone                   |
| chty  | _ | cherty           | mdy     | _ | muddy              | stn   |   | - stain(ed)(ing)              |
| clst  | _ |                  | mic     | - | micro              | str   |   | - streak                      |
| cly   | _ | clay(ey)         | mica    | - | - micaceous        | styl  |   | - stylolite                   |
| clyst | _ |                  | mol     | - | - moldic           | suc   |   | - sucrosic                    |
| cob   | _ | cobble           | ms      | - | - mudstone         | tan   |   | - tan                         |
| dism  | _ | disseminated     | mtx     | - | - matrix           | v/    |   | - very                        |
| dk    | _ |                  | nod     |   | - nodule(s)        | VC    |   | - very coarse                 |
| dff   | _ | dolomite filled  | 0       | - | - oil              | vf    |   | <ul> <li>very fine</li> </ul> |
| -     |   | fracture         | of      |   | - open fracture    | vgy   |   | - vuggy                       |
| dol   | _ | dolomite(ic)     | ool     |   | - oolitic          | wh    |   | - white                       |
| f     | _ | fine             | org     |   | - organic          | wthro | i | - weathered                   |
| fen   | - | - fenestral      | orng    |   | - orange           | yel   |   | - yellow                      |
| fis   | - | - fissile        | pbl     |   | - pebble           | хl    |   | - crystalline                 |

TEXACO

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| is included                                     | in the             | previous              | sty su  | bmitted | Compensated. |
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| FEDERAL 26-2                                    | 43 015             | 30244                 |         |         |              |
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Form 3160-5

# UNITED STATES

| FOR!      | M APPR   | OVED     |
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| Budget Bu | reau No. | 1004-013 |
| Evalue    | March    | 31 1003  |

|                                                                                                                                                                                                                                 | IENT OF THE INTERIOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Expires March 31, 1993                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| BUREAU C                                                                                                                                                                                                                        | OF LAND MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5. Lease Designation and Serial No.                                                                                 |
|                                                                                                                                                                                                                                 | TO AND DEDODED ON WELLO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UTU-67532                                                                                                           |
| Do not use this form for proposals to                                                                                                                                                                                           | ES AND REPORTS ON WELLS  o drill or to deepen or reentry to a different reservoir.  FOR PERMIT—" for such proposals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. If Indian, Allottee or Tribe Name                                                                                |
|                                                                                                                                                                                                                                 | MIT IN TRIPLICATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7. If Unit or CA, Agreement Designation                                                                             |
| 1. Type of Well Oil Well Well Other                                                                                                                                                                                             | W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8. Well Name and No.                                                                                                |
| 2. Name of Operator                                                                                                                                                                                                             | JUINI IDENTINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                                                                                                   |
| Texaco Exploration & Production                                                                                                                                                                                                 | n Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9. API Well No.                                                                                                     |
| 3. Address and Telephone No.                                                                                                                                                                                                    | The second secon | 743-015-30844                                                                                                       |
| 3300 N. Butler, Farmington N.M.                                                                                                                                                                                                 | 1. 87401 (505)325-4897 RF FF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10. Field and Pool, or Exploratory Area                                                                             |
| 4. Location of Well (Footage, Sec., T., R., M., or Surve                                                                                                                                                                        | DEC 04 1995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11. County or Parish, State  EMERY COUNTY, UTAH                                                                     |
| 12. CHECK APPROPRIATE BC                                                                                                                                                                                                        | DX(s) TO INDICATE NATURE OF NOTICE, REPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RI, OR OTHER DATA                                                                                                   |
| TYPE OF SUBMISSION                                                                                                                                                                                                              | DIV. OF OIL, GAS & MINING ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |
| XNotice of Intent                                                                                                                                                                                                               | Abandonment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Change of Plans                                                                                                     |
|                                                                                                                                                                                                                                 | Recompletion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | New Construction                                                                                                    |
| Subsequent Report                                                                                                                                                                                                               | Plugging Back                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Non-Routine Fracturing                                                                                              |
|                                                                                                                                                                                                                                 | Casing Repair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Water Shut-Off                                                                                                      |
| Final Abandonment Notice                                                                                                                                                                                                        | Altering Casing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Conversion to Injection                                                                                             |
| n de la companya de<br>La companya de la co | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| give subsurface locations and measured and true of TEXACO E. & P., INC. REQUESTS AI                                                                                                                                             | ate all pertinent details, and give pertinent dates, including estimated date of startin vertical depths for all markers and zones pertinent to this work.)*  PPROVAL TO CHANGE THE LEASE NAME OF FEDITIONS NAME CHANGE IS NECESSABY FOR DECLU ATC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ERAL LEASE NO. UTU-67532 FRO                                                                                        |

PURPOSES.

THE WELLS AFFECTED BY THIS CHANGE ARE AS FOLLOWS:

FEDERAL 26-2

FEDERAL 26-4

FEDERAL 34-7

FEDERAL 35-5

FEDERAL 35-6

or representations as to any matter within its jurisdiction.

UPON APPROVAL, ALL WELLS ON THIS LEASE WILL BE REFERRED TO AS UTAH FEDERAL 'A' WELLS.

| This space for Federal or State office use)     |      |
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| pproved by Title onditions of approval, if any: | Date |

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FORM 9

# STATE OF UTAH DIVISION OF OIL AND GAS AND MINING

|                                                                                                                                                               | UTU-67532                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON                                                                                                                                 | WELLS 8. If Indian, Allottee or Tribe Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (Do not use this form for proposals to drill new wells, deepen existing wells, or to room<br>Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proj |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1. Type of Well OIL GAS OTHER                                                                                                                                 | 8. Well Name and Number:<br>UTAH FEDERAL 'A' 26-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2. Name of Operator TEXACO EXPLORATION & PRODUCTION, INC.                                                                                                     | 9. API Well Number:<br>4301530244                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3. Address and Telepone Number:<br>3300 N. Butler Ave, Ste100 Farmington NM                                                                                   | 10. Field and Pool, or Wildcat: BUZZARD BENCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Location of Well Footages: 780 SOUTH 1980 WEST                                                                                                                | County: EMERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| QQ.\$4.T.R.M: SE , SW , 26 , T185 , R7E                                                                                                                       | State: 1JT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                               | 17 (1.25%) Tool 82 D 18/12 E 1/12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| , NOTICE OF INTENT (Submit in Duplicate)                                                                                                                      | SUBSEQUENT REPORT (Submit Original Form Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ☐ Abandonment ☐ New Construction                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Casing Repair                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Change of Plans Recompletion                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Conversion to Injection Shoot or Acidize                                                                                                                      | Conversion to Injection Vent or Flare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Fracture Treat Vent or Flare                                                                                                                                  | Fracture Treat Water Shut-Off                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Multiple Completion Water Shut-Off                                                                                                                            | OTHER Declared to the Control of the Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| OTHER Add Peris & Frac                                                                                                                                        | Date of work completion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| American de deservado una la campa                                                                                                                            | Report results of Multiple Completions and Recomplations to different reservoirs on Well COMPLETION OR RECOMPLETION AND LOG form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Approximate date work will start                                                                                                                              | * Must be accompanied by a cement verification report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| measured and true vertical depths for all markers and zones pertinent to the work.)  TEXACO E. & P. INC. PROPOSES THE FOLLOWING WIRK ON SUBJ                  | the state of the graph of the state of the s |
| with 4 jets per foot with 90 degree phasing with 0.45" holes. Set up BOF                                                                                      | Parate 3106'-3114', 3062'-3076', 3034'-3048', 2994'-3010', and 2944'-2952', Parate 3106'-3114', Parate 3106'-311 |
| 13.                                                                                                                                                           | Leanning 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Name and Signature Richard N. Carr Kalard Co                                                                                                                  | TITLE Eng. Assistant DATE 10/20/1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                               | x1.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (This space for State use only)                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Form 3160-5 (June 1990)

# **DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT**

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

|   | SUND     | RY NOTIC  | JES AI     | ND KEPO     | KIS UN    | MELL2          |
|---|----------|-----------|------------|-------------|-----------|----------------|
| 5 | form for | proposals | to drill d | or to deepe | n or reen | try to a diffe |

ferent reservoir. Do not use this

5. Lease Designation and Serial No. UTU-67532 6. If Indian, Alottee or Tribe Name

| Name of Operator TEXACO EXPLORATION & PRODUCTION, INC.  Address and Telephone No.  Address and Telephone  Address and   | Use "APPLICATION FOR PERMIT" for such proposals                                                      |                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Name of Operator TEXACO EXPLORATION & PRODUCTION, INC.  Address and Tel*\$300 N. Butler Ave, Stef 00 Fermington NM 87401 325-4397  Location of Well (Footings, Sec. T., R., M., or Survey Description) Location of Well (Footings, Sec. T., R., M., or Survey Description) Link Letter N: 780 Feat From The SOUTH Line and 1980 Feat From The WEST Line Section 28 Township T18S Range RTE  Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data TYPE OF SUBMISSION TYPE OF SUBMISSION TYPE OF ACTION  Abandonment Notice Casing Repair Notice of Intent Playing Back Notice of Intent Notice of Intent Playing Back Notice of Intent Notice of Intent Playing Back Notice of Intent Notice of Inte | SUBMIT IN TRIPLICATE                                                                                 | 7. If Unit or CA, Agreement Designation                                                                  |
| TEXACO EXPLORATION & PRODUCTION, INC.  Address and Text 2000 N. Butter Ave, Start 100 Fermington NM 87401 325-4397  Location of Wall (Footage, Sec., T. R. M. or Survey Description)  Intit Letter N : 760 Feet From The SOUTH Line and 1980 Feet From The BUZZARD BENCH  Intit Letter N : 760 Feet From The SOUTH Line and 1980 Feet From The BUZZARD BENCH  II. County or Parks, State EMERY, UT  2. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data  TYPE OF SUBMISSION  TYPE OF ACTION  Abandomment  Recompletion  Notice of Intent  Recompletion  Recompletion  Non-Routine Fracturing  Notice of Intent  Recompletion  Non-Routine Fracturing  Recompletion  Recompletion  Non-Routine Fracturing  Recompletion  Non-Routine Fracturing  Recompletion  Non-Routine Fracturing  Recompletion  Recompletion  Non-Routine Fracturing  Recompletion  Recompletion  Recompletion  Recompletion  Recompletion  Recompletion  Recomple  |                                                                                                      |                                                                                                          |
| Address and Telescope. Sec. T., R., M., or Survey Description)  Location of Well (Footage, Sec., T., R.M., or Survey Description)  Init Letter N : 750 Feet From The SOUTH Line and 1980 Feet From The SUZARD BERCH  Init Letter N : 760 Feet From The SOUTH Line and 1980 Feet From The SUZARD BERCH  Init Letter N : 760 Feet From The SOUTH Line and 1980 Feet From The SUZARD BERCH  Init County or Parts, State EMERY, UT  Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data  TYPE OF SUBMISSION TYPE OF ACTION  Abandonment Recompletion Recompleti  | Name of Operator TEXACO EXPLORATION & PRODUCTION, INC.                                               | 26-2                                                                                                     |
| Location of Well (Footage, Sac., T. R., M., or Survey Description)  Jink Letter N : 760 Feet From The SOUTH Line and 1980 Feet From The  WEST Line Section 26 Township T18S Range R7E  Line Section 26 Township T18S Range R7E  TYPE OF SUBMISSION  TYPE OF SUBMISSION  TYPE OF SUBMISSION  Abandonment Carlot Change of Plans Recompletion Cha  |                                                                                                      |                                                                                                          |
| UNITED TO PREMANDS  JUNE ST Line Section 26 Township T18S Range R7E  Township T18S Range R7E  Township T18S Range R7E  11. County or Parish, State EMERY, UT  Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data  TYPE OF SUBMISSION  TYPE OF ACTION  Abandonment Recompletion Ployaging Back No-Routine Fracturing Recompletion Ployaging Back No-Routine Fracturing Notice of Infant Ployaging Back No-Routine Fracturing On Notice of Infant Ployaging Back No-Routine Fracturing On No-Routine Fracturing On Halfing Casing OTHER: Perf. & Stimulate wall Dispose Water Plows Report annual of antique completion of United and Standard Casing Report Other Report Infant Administration of United Standard Casing Report Other Report Infant Administration of United Standard Casing Report Other Report Infant Administration of United Standard Casing Report Other Report Infant Administration of United Standard Casing Report Other Report Infant Administration of United Standard Casing Report Other Report Infant Administration of United Standard Casing Report Other Report Infant Administration of United Standard Casing Report Other Report Infant Administration of United Standard Report Casing Report Other Report Infant Administration of United Standard Report Casing Report Other Report Infant Administration of United Standard Report Casing Report Other Report Infant Administration of United Standard Report Casing   |                                                                                                      |                                                                                                          |
| Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data   TYPE OF SUBMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      | 1                                                                                                        |
| TYPE OF SUBMISSION    Abandonment   Recompletion     | NEST Line Section 26 Township T18S Range R7E                                                         |                                                                                                          |
| TYPE OF SUBMISSION    Abandonment   Recompletion     | <ol> <li>Check Appropriate Box(s) To Indicate Nature of Notice, F</li> </ol>                         | Report, or Other Data                                                                                    |
| Now Construction Now Construction Now Construction Non-Routine Fracturing Plugging Back Non-Routine Fracturing Non-Routine New Non-Routine Fracturing Non-Routine Fracturing Non-Routine New Non-Routine Fracturing Non-Routine Fracturing Non-Routine Fracturing Non-Routine Fracturing Non-Routine Fracturing Non-Routine New Non-Routine Fracturing Non-Routine Fracturing Non-Routine New Non-Routine Fracturing Non-Rout  |                                                                                                      |                                                                                                          |
| Notice of Intent   Plugging Back   Non-Roudine Fracturing     Subsequent Report   Casing Repair   Water Shux-Off     Conversion to Injection     Dispose Water     Dispose Wat  | Abandonment                                                                                          | Change of Plans                                                                                          |
| Subsequent Report   Gasing Repair   Atlering Casing   OTHER:   Perf. & Stimulate well   Dispose Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Recompletion                                                                                         | New Construction                                                                                         |
| Accepted by the Utah Division of Oil, Gas and Mining  Accepted by the Utah Division of Oil, Gas and Mining  FOR RECORD ONLY  Accepted by the Utah Division of Oil, Gas and Mining  FOR RECORD ONLY  Accepted by the Utah Division of Oil, Gas and Mining  FOR RECORD ONLY  For Perior Engineers and Stimulate subject well and frace Frac all perior to first every ording in the temperature of the subject will be of the control of the  | ✓ Notice of Intent ✓ Plugging Back                                                                   | Non-Routine Fracturing                                                                                   |
| Secrible Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*  TEXACO E. & P. INC. PROPOSES THE FOLLOWING WIRK ON SUBJECT WELL:  Perforate and stimulate subject wells. Rig up service company and perforate 3106'-3114', 3062'-3076', 3034'-3046', 2994'-3010', and 2944'-2952', with 4 jets per foot with 90 degree phasing with 0.45' holes. Set up BOPs, rig down service unit. Blow well down, rig up service company, tree saver/ with 4 jets per foot with 90 degree phasing with 0.45' holes. Set up BOPs, rig down service unit. Blow well down, rig up service company, tree saver/ frac valve, frac manifold, and frac. Frac all perfs of net reservoir. MIRUSU. Swab, Clean out well until no returns. Trip in hole w/ 2 7/8'tubing string, tubing anchor and 2" plgr pmp. Set pump at 3000'.  Accepted by the Utah Division of Oil, Gas and Mining FOR RECORD ONLY Federal Approval of this Action is Necessary:  TITLE Senior Engineer DATE 09/14/1999  TYPE OR PRINT NAME Rached Hindi  TITLE Senior Engineer DATE 09/14/1999  DATE DATE  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subsequent Report Casing Repair                                                                      | <b>H</b>                                                                                                 |
| OTHER: Perf. & Stimulate well Dispose Water    Dispose Water   Dispose Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Final Abandonment Notice                                                                             | <u> </u>                                                                                                 |
| 3. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*  TEXACO E. & P. INC. PROPOSES THE FOLLOWING WIRK ON SUBJECT WELL:  Perforate and stimulate subject welli. Rig up service company and perforate 3106'-3114', 3062'-3076', 3034'-3046', 2994'-3010', and 2944'-2952', with 4 jets per foot with 90 degree phasing with 0.45' holes. Set up BOPs, rig down service unit. Blow well down, rig up service company, tree saver/ frac valve, frac manifold, and frac. Frac all perfs of net reservoir. MIRUSU. Swab, Clean out well until no returns. Trip in hole w/ 2 7/8"tubing string, tubing anchor and 2" pigr pmp. Set pump at 3000'.  **Accepted Sy the Utah Division of Oil, Gas and Mining FOR RECORD ONLY Federal Approval of this Action is Necessary.**  **Including an only that the topology is true and genet.**  **Including an only the degree of the set of the   | ✓ OTHER: Perf. & Stimulate                                                                           |                                                                                                          |
| TEXACO E. & P. INC. PROPOSES THE FOLLOWING WIRK ON SUBJECT WELL:  Perforate and stimulate subject welli. Rig up service company and perforate 3106'-3114', 3062'-3076', 3034'-3046', 2994'-3010', and 2944'-2952', with 4 jets per foot with 90 degree phasing with 0.45' holes. Set up BOPs, rig down service unit. Blow well down, rig up service company, tree saver/ frac valve, face manifold, and frac. Frac all perfs of net reservoir. MIRUSU. Swab, Clean out well until no returns. Trip in hole w/ 2 778"tubing string, tubing anchor and 2" pigr pmp. Set pump at 3000'.  Accepted by the Utah Division of OII, Gas and Mining  FOR RECORD ONLY  Federal Approval of this Action is Necessary:  TITLE Senior Engineer  DATE 09/14/1999  TYPE OR PRINT NAME Rached Hindi  TITLE DATE  DATE  DATE  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log Form.) |
| Oil, Gas and Mining Tite: 10-21-91 FOR RECORD ONLY Federal Approval of this Action is Necessary:  14. I hereby certify that the foregoing is true and correct SIGNATURE TYPE OR PRINT NAME Rached Hindi  (This specs for Federal or State office use)  APPROVED CONDITIONS OF APPROVAL, IF ANY:  TITLE  DATE  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | frac valve, frac manifold, and frac. Frac all perfs of net reservoir. MIRUSU. Swab, Clean out well t | until no returns. Trip in hole w/ 2 7/8"tubing string,                                                   |
| Oil, Gas and Mining Tite: 10-21-91 FOR RECORD ONLY Federal Approval of this Action is Necessary:  14. I hereby certify that the foregoing is true and correct SIGNATURE TYPE OR PRINT NAME Rached Hindi  (This specs for Federal or State office use)  APPROVED CONDITIONS OF APPROVAL, IF ANY:  TITLE  DATE  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Accepted by the                                                                                      | DIE CHUE,                                                                                                |
| Oil, Gas and Mining Tite: 10-21-91 FOR RECORD ONLY Federal Approval of this Action is Necessary:  14. I hereby certify that the foregoing is true and correct SIGNATURE TYPE OR PRINT NAME Rached Hindi  (This specs for Federal or State office use)  APPROVED CONDITIONS OF APPROVAL, IF ANY:  TITLE  DATE  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Utoh Division of                                                                                     |                                                                                                          |
| FOR RECORD ONLY  Federal Approval of this Action is Necessary:  14. I hereby certify that the forescript is true and correct  SIGNATURE  TITLE Senior Engineer  DATE  09/14/1999  TYPE OR PRINT NAME  Rached Hindi  (This space for Federal or State office use)  APPROVED  CONDITIONS OF APPROVAL, IF ANY:  TITLE  DATE  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Otali Division of                                                                                    | OCT 2.5 1999 <u>—</u>                                                                                    |
| FOR RECORD ONLY  Federal Approval of this Action is Necessary  14. I hereby certify that the foregoing is true and correct  SIGNATURE  TITLE Senior Engineer  DATE  09/14/1999  TYPE OR PRINT NAME  Rached Hindi  (This space for Federal or State office use)  APPROVED  CONDITIONS OF APPROVAL, IF ANY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Oil, Gas and Mining                                                                                  |                                                                                                          |
| SIGNATURE / CONTROL PLAND TITLE Senior Engineer DATE 09/14/1999  TYPE OR PRINT NAME Rached Hindi  (This space for Federal or State office use)  APPROVED CONDITIONS OF APPROVAL, IF ANY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10 10 10 10 10 10 10 10 10 10 10 10 10 1                                                             |                                                                                                          |
| (This space for Federal or State office use)  APPROVED  CONDITIONS OF APPROVAL, IF ANY:TITLEDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sonior Engineer                                                                                      | DATE 09/14/1999                                                                                          |
| APPROVED CONDITIONS OF APPROVAL, IF ANY:TITLEDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |                                                                                                          |
| CONDITIONS OF APPROVAL, IF ANY:TITLEDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                      |                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TITLE                                                                                                | DATE                                                                                                     |

FORM 9

STATE OF UTAH

| DIVISION OF OIL AND GAS AND MIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| OSIG. + 2 TO STATE of UTAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5. Lesse Designation and Serial Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Cops to BLM Also                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UTU-67532                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| SUNDRY NOTICES AND REPORTS ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | WELLS 6. If Indian, Allottoe or Tribe Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (Do not use this form for proposals to drill new wolls, deepen existing wells, or to reent<br>Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such prop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | r plugged and abandoned wells. 7. Unit Agreement Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1. Type of Well OIL GAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8. Well Name and Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| WELL ₩ELL OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | UTAH FEDERAL 'A' 28-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2. Name of Operator TEXACO EXPLORATION & PRODUCTION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9. AP! Well Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3. Address and Telepone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4301530244                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3300 N. Butler Ave, Ste100 Farmington NM 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7401 325-4397 BUZZARD BENCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Lecation of Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Foorage: 760 SOUTH 1980 WEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | County: EMERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| QQ Section SE SW 28 T18S R7E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State: UT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| . NOTICE OF INTENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Submit is Duplicate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SUBSEQUENT REPORT  (British Form Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ☐ Abandonment ☐ New Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Casing Repair Pall or Alter Casing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Change of Plans Recompletion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Zam of Vales Cardig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Conversion to Injection Shoot of Acidiza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Samuel of Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| ☐ OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OTHER Porf & Frac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Approximate date work will start                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Report remains of Multiple Completions and Recompletions to different reservoirs on Well COMPLETION OR RECOMPLETION AND LOG form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| <ol> <li>DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertiaent of<br/>measured and true vertical depths for all markets and more personal to the work)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ctails and give perdicut dates. If well is directionally drilled, give subsurface locations and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| , and the same of |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TEXACO E. & P. INC. HAS COMPLETED THE FOLLOWING WORK ON 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11-12-99 Rig up service company and perforate 3084'-3100', 3082'-3075', service unit. Blow well down, fig up service company, the sever free value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2980'-2990', and 2966'-2980'. With 4 lets per foot   Set up ROBe   rio down                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| frac fluid, nump 17994 gai part 7988 gal and with 172 and 40/70 and 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | r, mac manifold, and trac. Frac all perts of net reservoir using 20# Delta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 16-30 sand, 9989 gal w/4 ppg 16-30 sand, 12039 gal w/5 pop 48-30 sand, 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 941 W/1 PPG 16-30 Sand, 5022 g2l W/2PPG 16-30 Sand, 8022 gal W/3 PPG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2899 gal linear gel - 1974 bbl fluid, 4000# 40-70 sand, & 251,000# 16-30 s<br>bpm, max pressure 2093 psi, ISIP 267 psi, 5 min 120 psi 10 min 9 psi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and pumped, avg. rate 81.7 bpm, avg pressure 1250 psi, max rate 89.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Swab, Clean out well to 3133' until no returns. Trin in hole w/ 2 7/8"hibing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | g down service unit. MIRUSU (Move in Rig Up Service Unit) Ball send,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| 264 bwpd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Name and Signature Richard N. Carr Kichard N. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | n 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Name and Signature Richard N. Carr // And /U, (*)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TITLE Eng. Assistant DATE 12/27/1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| (This space for State was only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

JA COM

# STATE OF UTAH DIVISION OF OIL AND GAS AND MINING

| SUNDRY NOTICES AND REPORTS ON WELLS  On not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.  Use APPLICATION FOR PERMIT TO DRILL ON DEEPEN form for such proposals.)  Type of Well OLL ON BEEPEN form for such proposals.)  S. Well Name and Mumber:  UTAH FEDERAL 'A' 26-2  9. API Well Name and Mumber:  UTAH FEDERAL 'A' 26-2  9. API Well Name and Mumber:  UTAH FEDERAL 'A' 26-2  9. API Well Name and Mumber:  UTAH FEDERAL 'A' 26-2  9. API Well Name and Mumber:  UTAH FEDERAL 'A' 26-2  9. API Well Name and Mumber:  UTAH FEDERAL 'A' 26-2  9. API Well Name and Mumber:  10. Failed and Pool, or Wildcalt  BUZZARD BENCH  10. Failed and Pool, or Wildcalt  BUZZARD BENCH  10. Feld and Pool, or Wildcalt  BUZZARD BENCH  10 | Type of Well  One of Operator  EXACO EXPLORATION & PRODUCTION, INC.  Address and Telepone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. If Indian, Alk 7. Unit Agreen 8. Well Name UTAH FEDER       | 532<br>ottee or Tribe Name:<br>ment Name: | ımber:           |  |  |  |
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| SUNDRY NOTICES AND REPORTS ON WELLS  0. It Indian, Allottee or Tribe Name:  Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.)  7. Unit Agreement Name:  Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.)  7. Unit Agreement Name:  1. Well Well   GAS   B. Well Name and Number:  UTAH FEDERAL   26-2  9. API Well Number:  4. Address and To elepone Number:  300 N. Butler Avo., Steriol   Farmington   NM 87401 325-4397   10. Field and Pool, or Wildoot:  BUZZARO BENCH  10. Enest and Pool, or Wildoot:  BUZZARO BENCH  10. EMERY  Subsequent REPORT  10. Enest and Pool, or Wildoot:  BUZZARO BENCH  10. Enest and Pool, o | Type of Well  One of Operator  EXACO EXPLORATION & PRODUCTION, INC.  Address and Telepone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. If Indian, Allo<br>7. Unit Agreen  8. Well Name  UTAH FEDER | ottee or Tribe Name:<br>ment Name:        |                  |  |  |  |
| SUNDER NOTICE OF INTENT  Control use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.  Type of Well  OIL  OAS  WELL  OTHER  B. Well Name and Number:  17. Unit Agreement Name:  18. Well Name and Number:  17. Unit Agreement Name:  18. Well Name and Number:  18. Well Name and Number:  19. API Well Number:  4301580244  10. Fleef and Poot, or Wildcat:  10. Fleef and Poot | Type of Well  One of Operator  EXACO EXPLORATION & PRODUCTION, INC.  Address and Telepone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8. Well Name UTAH FEDER                                        | ment Name:                                |                  |  |  |  |
| Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.)  Type of Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.)  Type of Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8. Well Name<br>UTAH FEDER                                     |                                           | -                |  |  |  |
| Type of Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Type of Well OIL GAS  WELL WELL OTHER  Name of Operator EXACO EXPLORATION & PRODUCTION, INC.  Address and Telepone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UTAH FEDER                                                     | and Number:                               |                  |  |  |  |
| Type of Well WELL WELL OTHER  UTAH FEDERAL W 26-2  API Well Number: 4,301 April Well Number: 4,301 April Well Number: 4,301 April Mel Number: 300 N. Butler Ave, Ste100  Farmington NM 87401 325-4397  10. Fleid and Pool, or Wildcat: BUZZARD BENCH  Deceillon of Well  Continuer Type South 1980  WEST  County: EMERY  State: UT  CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  NOTICE OF INTENT (Schemin in beplicion)  New Construction   Casing Repair   Pull or Alter Casing   Change of Plans   Shoot or Acidize   Practure Treat   Vent or Flare   Fracture Treat   Water Shut-Off   OTHER    Multiple Completion   Water Shut-Off   OTHER   New Construction   New Construction   New Construction   New Construction   New Construction   Conversion to Injection   Vent or Flare   Pull or Alter Casing   Change of Plans   Shoot or Acidize   Ornoversion to Injection   Vent or Flare   | Type of Well WELL WELL OTHER  Name of Operator EXACO EXPLORATION & PRODUCTION, INC.  Address and Telepone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UTAH FEDER                                                     | and Number:                               |                  |  |  |  |
| I. Name of Operator  IEXACO EXPLORATION & PRODUCTION, INC.  I. Address and Telepone Number: 300 N. Butler Ave, Ste100  Farmington NM 87401 325-4397  I. Fleid and Pool, or Wildcatt BUZZARD BENCH  County: EMERY  State: UT  County: EMERY  State: UT  I. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  NOTICE OF INTENT  (Submit in Depiction)  Abandonment New Construction Abandonment New Construction  Casing Repair Pull or Alter Casing Change of Plans Scoot or Acidize  Conversion to Injection Vent or Flare  Multiple Completion Water Shut-Off  OTHER  Approximate date work will start  12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates. If well is directionally drilled, give subsurface locations are asserted and true vertical deptas for all markers and zones pertinent to the work.)  TEXACO E. & P. INC. HAS COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates. If well is directionally drilled, give subsurface locations are asserted and true vertical deptas for all markers and zones pertinent to the work.)  TEXACO E. & P. INC. HAS COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates. If well is directionally drilled, give subsurface locations are asserted and true vertical deptas for all markers and zones pertinent to the work.)  TEXACO E. & P. INC. HAS COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates. If well is directionally drilled, give subsurface locations are asserted and true vertical deptas for all markers and zones pertinent to the work.)  TEXACO E. & P. INC. HAS COMPLETED THE FOLLOWING WORK ON SUBJECT WELL:  11-12-99 Rig up service company and perforate 3084'-3100', 3062'-3076', 2980'-2990', with 4 jets per foot. Set up BOPs, rig directionally perforate 3084'-3100', 3062'-3076', 2980'-2990', and 2980', and 2990', with 4 jets per foot. Set up BOPs, rig directionally perforate 3084'-3100', 3062'-3076', 2980'-2990', and 2990', and 2990', a | . Name of Operator EXACO EXPLORATION & PRODUCTION, INC Address and Telepone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |                                           |                  |  |  |  |
| Name of Operators  Address and Telepone Number:  Address and Telepone Number:  BUZZARD BENCH  Docation of Well  County:  EMERY  State:  UT  CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  NOTICE OF INTENT  (Submit in Dipliction)  New Construction  New Construction  New Construction  New Construction  Pull or Alter Casing  Change of Plans  Recompletion  Conversion to Injection  Water Shut-Off  Water Shut-Off  Water Shut-Off  OTHER  Approximate date work will start  DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates. If well is directionally drilled, give subsurface locations are service unit. Blow well down, rig up service company, tree seaver frac valve, frac manifold, and frac. Frac all perts of net reservoir using 208 Details, and purp many propers are 1290 psi, may read a plant propers and purp may persone 2989 gal wild ppg 16-30 sand, 5022 gal wild ppg 16-30 sand, 6022 gal wild ppg 16-30 sand, 60  | EXACO EXPLORATION & PRODUCTION, INC.  Address and Telepone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                | <u> </u>                                  |                  |  |  |  |
| Address and Telepone Number: 300 N. Butler Ave, Ste 100  Coation of Well  Coation of Plans  C | . Address and Telepone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                                           |                  |  |  |  |
| Destion of Well  Costion of Well  Costion of Well  County: EMERY  RO, Sec.T.R.M: SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NIA 07404 00F 4007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10. Field and F                                                | Pool, or Wildcat:                         |                  |  |  |  |
| County: EMERY   Se   SW   28   T18S   R7E   State: UT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 300 N. Butler Ave, Ste100 Farmington Nim 67401 525-4397                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BUZZARD E                                                      | BENCH                                     |                  |  |  |  |
| Abandonment   New Construction   New Construction   Abandonment   New Construction   New Construction   Abandonment   New Construction   New Construction   Others   New Construction   New Cons | ocation of Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                           |                  |  |  |  |
| 1. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA    NOTICE OF INTENT   Submit in Duplicate)   Submit in Duplicate)   Submit in Duplicate)   Gasing Repair   Pull or Alter Casing   Casing Repair   Pull or Alter Casing   Casing Repair   Pull or Alter Casing   Change of Plans   Shoot or Acidize   Conversion to Injection   Shoot or Acidize   Conversion to Injection   Vent or Flare   Water Shut-Off   Wat | otages: 760 SOUTH 1980 WEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | County:                                                        | EMERY                                     |                  |  |  |  |
| NOTICE OF INTENT  (Submit in Duplicate)  Abandonment   New Construction   Casing Repair   Pull or Alter Casing   Change of Plans   Shoot or Acidize   Conversion to Injection   Shoot or Acidize   Conversion to Injection   Shoot or Acidize   Conversion to Injection   Vent or Flare   Water Shut-Off   New Completion   1/2 - 1/4 - 9   Report results of Multiple Completion sand Recompletions to different reservoirs on Well COMPLETION (RECOMPLETION AND LOG form.  **Number to excompanied by a censer werification report.**  12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates. If well is directionally drilled, give subsurface locations as measured and true vertical depths for all markers and zones pertinent to the work.)  TEXACO E. & P. INC. HAS COMPLETED THE FOLLOWING WORK ON SUBJECT WELL:  11-12-99 Rig up service company and perforate 3084-3100, 3062-3076, 2980-2990, and 2966-2980, with 4 jets per foot. Set up BOPs, rig do service unit. Blow well down, rig up service company, tree saver/ frac valve, frace manifold, and frac. Frac all perfs of net reservoir using 20# Delta fact fluid, pump 17994 daj 19ad, 7986 gal pad with 1/2 ppg 40/70 sand, 3939 gal wif ppg 16-30 sand, 5022 gal wi/2 ppg 16-30 sand, 8022 gal wi/3 pp 16-30 sand, 9899 gal wi/4 ppg 16-30 sa | 0 SecT.R.M: SF . SW . 26 . T18S . R7E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State:                                                         | UT                                        |                  |  |  |  |
| NOTICE OF INTENT (Submit in Duplicate)  Abandonment  New Construction  Casing Repair  Pull or Alter Casing Change of Plans  Conversion to Injection  Vent or Flare  Fracture Treat  Vent or Flare  Water Shut-Off  OTHER  Approximate date work will start  Part of work completion  Date of work completion  Conversion to Injection  Conversion to Injection  Vent or Flare  Water Shut-Off  Part of work completion  Date of work completion  Part of work completion  Date of work completion  Part of work completion will be completed as a decompletion to different reservoir on Well Converted to the work.)  TEXACO E. & P. INC. HAS COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates. If well is directionally drilled, give subsurface locations are measured and true vertical depths for all markers and zones pertinent to the work.)  TEXACO E. & P. INC. HAS COMPLETED THE FOLLOWING WORK ON SUBJECT WELL:  11-12-99 Rig up service company and perforate 3084'-3100', 3062'-3076', 2980'-2990', and 2996'-2980', with 4 jets per foot. Set up BOPs, rig described in the work of the work |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THED DATA                                                      |                                           |                  |  |  |  |
| (Submit in Deplicate)    Abandonment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ···                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                | NT.                                       |                  |  |  |  |
| Abandonment   New Construction   Abandonment   New Construction   Casing Repair   Pull or Alter Casing   Change of Plans   Shoot or Acidize   Conversion to Injection   Shoot or Acidize   Conversion to Injection   Vent or Flare   Water Shut-Off   Practure Treat   Water Shut-Off   Part   Water Shut-Off   Part   Water Shut-Off   Part   Perf & Fracture Treat   Water Shut-Off   Perf & Fracture Treat   Perf & Fra | . Notice of invest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                           |                  |  |  |  |
| Casing Repair   Pull or Alter Casing   Change of Plans   Shoot or Acidize   Conversion to Injection   Vent or Flare   Vent or Flare   Vent or Flare   Water Shut-Off   Water Shut-Off   Vent or Flare   Vent or Flare   Water Shut-Off   OTHER   Perf & Fracture Treat   Water Shut-Off   OTHER   Perf & Fracture Treat   Water Shut-Off   Perf & Fracture Treat   Water Shut-Off   OTHER   Perf & Fracture Treat   Water Shut-Off   Report results of Multiple Completions and Recompletions to different reservoir on Well COMPLETION OR RECOMPLETION AND LOG form.  *Approximate date work will start   Pull or Alter Casing   Pull or Flare   Pull or Alter Casing   Pull or Alter Casing   Pull or Flare   Pull or Alter Casing   Pull or Flare   Pull or Alter Casing   Pull or Flare   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Submit Original 1 orial                                       |                                           | lam              |  |  |  |
| Change of Plans   Recompletion   Change of Plans   Shoot or Acidize   Conversion to Injection   Vent or Flare   Vent or Flare   Water Shut-Off   Fracture Treat   Vent or Flare   Water Shut-Off   Water Shut-Off   The Perf & Fracture Treat   Water Shut-Off   Perf & Fracture Treat   Water Shut-Off   The Perf & Fracture Treat   The Perf | Abandonment New Constitution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | l<br>1                                                         | _                                         |                  |  |  |  |
| Conversion to Injection Shoot or Acidize Conversion to Injection Vent or Flare  Fracture Treat Vent or Flare  Multiple Completion Water Shut-Off  OTHER  Approximate date work will start  Approximate date work will start  Describe PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates. If well is directionally drilled, give subsurface locations are measured and true vertical depths for all markers and zones pertinent to the work.)  TEXACO E. & P. INC. HAS COMPLETED THE FOLLOWING WORK ON SUBJECT WELL:  11-12-99 Rig up service company and perforate 3084'-3100', 3062'-3076', 2980'-2990', and 2966'-2980', with 4 jets per foot. Set up BOPs, rig do service unit. Blow well down, rig up service company, tree saver/ frac valve, frac manifold, and frac. Frac all perfs of net reservoir using 20# Delits frac fluid, pump 17994 gal pad, 7986 gal pad with 1/2 ppg 40/70 sand, 3993 gal w/1 ppg 16-30 sand, 5022 gal w/2ppg 16-30 sand, 8022 gal w/3 pp 16-30 sand, 12039 gal w/5 ppg 16-30 sand, 9817 gal w/6 ppg 16-30 sand, and 5345 gal w/8 ppg 16-30 sand, flush ymm, max pressure 2093 psi, ISIP 267 psi, 5 min. 120 psi 10 min 9 psi. Rig down service unit. MIRUSU (Move In Rig Up Service Unit) Ball san Swab, Clean out well to 3133' until no returns. Trip in hole w/ 2 7/8"tubing string, tubing anchor and 2-1/2"X2"X16" RWAC pump, 122 7/8" rods, 6 sub, and 1 1/4" X 22' polish rod. Pump set at 3111'. Put well to pumping @ 6.5 SPM 100" SL.  Workover complete 12-14-99, final report 27 mcf 264 bwpd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Casing Repair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                           | •                |  |  |  |
| Conversion to Injection    Fracture Treat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Change of Plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ion                                                            |                                           |                  |  |  |  |
| Tracture Treat    Multiple Completion   Water Shut-Off   Water Shut-Off   Date of work completions and Recompletions to different reservoirs on Well COMPLETION OR RECOMPLETION AND LOG form.    Must be accompanied by a cement verification report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Conversion to injection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                |                                           |                  |  |  |  |
| OTHER  Date of work completion  Date of work completions and Recompletions to different reservoirs on Well COMPLETION OR RECOMPLETION AND LOG form.  * Must be accompanied by a cement verification report.  DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates. If well is directionally drilled, give subsurface locations are measured and true vertical depths for all markers and zones pertinent to the work.)  TEXACO E. & P. INC. HAS COMPLETED THE FOLLOWING WORK ON SUBJECT WELL:  11-12-99 Rig up service company and perforate 3084'-3100', 3062'-3076', 2980'-2990', and 2966'-2980', with 4 jets per foot. Set up BOPs, rig do service unit. Blow well down, rig up service company, tree saver/ frac valve, frac manifold, and frac. Frac all perfs of net reservoir using 20# Delta frac fluid, pump 17994 gal pad, 7986 gal pad with 1/2 ppg 40/70 sand, 3993 gal w/1 ppg 16-30 sand, 5022 gal w/2ppg 16-30 sand, 8022 gal w/3 ppl 16-30 sand, 12039 gal w/5 ppg 16-30 sand, 9517 gal w/6 ppg 16-30 sand, and 5345 gal w/8 ppg 16-30 sand, flush 2899 gal linear gel - 1974 bbl fluid, 4000# 40-70 sand, & 251,000# 16-30 sand pumped, avg. rate 81.7 bpm, avg pressure 1250 psi, max rates 81.2 bpm, max pressure 2093 psi, ISIP 267 psi, 5 min. 120 psi 10 min 9 psi. Rig down service unit. MIRUSU (Move In Rig Up Service Unit) Bail san Swab, Clean out well to 3133' until no returns. Trip in hole w/ 2 7/8"tubing string, tubing anchor and 2-1/2"X2"X16' RWAC pump, 122 7/8" rods, 6 sub, and 1 1/4" X 22' polish rod. Pump set at 3111'. Put well to pumping @ 6.5 SPM 100" SL.  Workover complete 12-14-99, final report 27 mcf 264 bwpd.                                                                                                                                                                                                                                                                                                                                                                                                     | Fracture freat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | f & Frac                                                       |                                           | •                |  |  |  |
| Report results of Multiple Completions and Recompletions to different reservoirs on Well COMPLETION OR RECOMPLETION AND LOG form.  * Must be accompanied by a cement verification report.  12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates. If well is directionally drilled, give subsurface locations are measured and true vertical depths for all markers and zones pertinent to the work.)  TEXACO E. & P. INC. HAS COMPLETED THE FOLLOWING WORK ON SUBJECT WELL:  11-12-99 Rig up service company and perforate 3084'-3100', 3062'-3076', 2980'-2990', and 2966'-2980', with 4 jets per foot. Set up BOPs, rig do service unit. Blow well down, rig up service company, tree saver/ frac valve, frac manifold, and frac. Frac all perfs of net reservoir using 20# Delte frac fluid, pump 17994 gal pad, 7986 gal pad with 1/2 ppg 40/70 sand, 3993 gal w/1 ppg 16-30 sand, 5022 gal w/2ppg 16-30 sand, 8022 gal w/3 pp 16-30 sand, 9989 gal linear gel - 1974 bbl fluid, 4000# 40-70 sand, 251,000# 16-30 sand pumped, avg. rate 81.7 bpm, avg pressure 1250 psi, max rate 89. bpm, max pressure 2093 psi, ISIP 267 psi, 5 min. 120 psi 10 min 9 psi. Rig down service unit. MIRUSU (Move In Rig Up Service Unit) Bail sand bpm, max pressure 2093 psi, ISIP 267 psi, 5 min. 120 psi 10 min 9 psi. Rig down service unit. MIRUSU (Move In Rig Up Service Unit) Bail sand pumped, avg. rate 81.7 bpm, avg pressure 1250 psi, max rate 89. Swab, Clean out well to 3133' until no returns. Trip in hole w/ 2 7/8"tubing string, tubing anchor and 2-1/2"X2"X16' RWAC pump, 122 7/8" rods, 6 sub, and 1 1/4" X 22' polish rod. Pump set at 3111'. Put well to pumping @ 6.5 SPM 100" SL. Workover complete 12-14-99, final report 27 mcf 264 bwpd.                                                                                                                                                                                                                                                                                                             | Multiple Completion water Shut-On                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                | W 60                                      |                  |  |  |  |
| **Must be accomplanted by a cement verification report.  12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates. If well is directionally drilled, give subsurface locations are measured and true vertical depths for all markers and zones pertinent to the work.)  TEXACO E. & P. INC. HAS COMPLETED THE FOLLOWING WORK ON SUBJECT WELL:  11-12-99 Rig up service company and perforate 3084'-3100', 3062'-3076', 2980'-2990', and 2966'-2980', with 4 jets per foot. Set up BOPs, rig do service unit. Blow well down, rig up service company, tree saver/ frac valve, frac manifold, and frac. Frac all perfs of net reservoir using 20# Delta frac fluid, pump 17994 gai pad, 7986 gal pad with 1/2 ppg 40/70 sand, 3993 gal w/1 ppg 16-30 sand, 5022 gal w/2ppg 16-30 sand, 8022 gal w/3 pl 16-30 sand, 9889 gal w/4 ppg 16-30 sand, 12039 gal w/5 ppg 16-30 sand, 9517 gal w/6 ppg 16-30 sand, and 5345 gal w/8 ppg 16-30 sand, 12039 gal w/5 ppg 16-30 sand pumped, avg. rate 81.7 bpm, avg pressure 1250 psi, max rate 89. bpm, max pressure 2093 psi, ISIP 267 psi, 5 min. 120 psi 10 min 9 psi. Rig down service unit. MIRUSU (Move In Rig Up Service Unit) Ball san Swab, Clean out well to 3133' until no returns. Trip in hole w/ 2 7/8"tubing string, tubing anchor and 2-1/2"X2"X16' RWAC pump, 122 7/8" rods, 6 sub, and 1 1/4" X 22' polish rod. Pump set at 3111'. Put well to pumping @ 6.5 SPM 100" SL. Workover complete 12-14-99, final report 27 mcf 264 bwpd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |                                           | Wall             |  |  |  |
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| measured and true vertical depths for all markers and zones pertinent to the work.)  TEXACO E. & P. INC. HAS COMPLETED THE FOLLOWING WORK ON SUBJECT WELL:  11-12-99 Rig up service company and perforate 3084'-3100', 3062'-3076', 2980'-2990', and 2966'-2980', with 4 jets per foot. Set up BOPs, rig do service unit. Blow well down, rig up service company, tree saver/ frac valve, frac manifold, and frac. Frac all perfs of net reservoir using 20# Delta frac fluid, pump 17994 gal pad, 7986 gal pad with 1/2 ppg 40/70 sand, 3993 gal w/1 ppg 16-30 sand, 5022 gal w/2ppg 16-30 sand, 8022 gal w/3 ppg 16-30 sand, 12039 gal w/5 ppg 16-30 sand, 9517 gal w/6 ppg 16-30 sand, and 5345 gal w/8 ppg 16-30 sand, flush w/2899 gal linear gel - 1974 bbl fluid, 4000# 40-70 sand, & 251,000# 16-30 sand pumped, avg. rate 81.7 bpm, avg pressure 1250 psi, max rate 89. bpm, max pressure 2093 psi, ISIP 267 psi, 5 min. 120 psi 10 min 9 psi. Rig down service unit. MIRUSU (Move In Rig Up Service Unit) Bail san Swab, Clean out well to 3133' until no returns. Trip in hole w/ 2 7/8"tubing string, tubing anchor and 2-1/2"X2"X16' RWAC pump, 122 7/8" rods, 6 sub, and 1 1/4" X 22' polish rod. Pump set at 3111'. Put well to pumping @ 6.5 SPM 100" SL. Workover complete 12-14-99, final report 27 mcf 264 bwpd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ement verification report.                                     |                                           |                  |  |  |  |
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| service unit. Blow well down, rig up service company, tree saver, frac valve, frac martiold, and frac fluid. Place all period in testing 2014 of the frac fluid, pump 17994 gal pad, 7986 gal pad with 1/2 ppg 40/70 sand, 3993 gal w/1 ppg 16-30 sand, 5022 gal w/2ppg 16-30 sand, 8022 gal w/3 ppg 16-30 sand, 9989 gal w/4 ppg 16-30 sand, 12039 gal w/5 ppg 16-30 sand, 9517 gal w/6 ppg 16-30 sand, and 5345 gal w/8 ppg 16-30 sand, flush very 2899 gal linear gel - 1974 bbl fluid, 4000# 40-70 sand, & 251,000# 16-30 sand pumped, avg. rate 81.7 bpm, avg pressure 1250 psi, max rate 89.5 bpm, max pressure 2093 psi, ISIP 267 psi, 5 min. 120 psi 10 min 9 psi. Rig down service unit. MIRUSU (Move In Rig Up Service Unit) Bail san Swab, Clean out well to 3133' until no returns. Trip in hole w/ 2 7/8"tubing string, tubing anchor and 2-1/2"X2"X16' RWAC pump, 122 7/8" rods, 6 sub, and 1 1/4" X 22' polish rod. Pump set at 3111'. Put well to pumping @ 6.5 SPM 100" SL. Workover complete 12-14-99, final report 27 mcf 264 bwpd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TEXACO E. & P. INC. HAS COMPLETED THE FOLLOWING WORK ON SUBJECT WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |                                           |                  |  |  |  |
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| frac fluid, pump 17994 gal pad, 7986 gal pad with 1/2 ppg 40/70 sand, 3993 gal w/1 ppg 16-30 sand, 5022 gal w/2 ppg 16-30 sand, 12039 gal w/5 ppg 16-30 sand, 9517 gal w/6 ppg 16-30 sand, and 5345 gal w/8 ppg 16-30 sand, 12039 gal w/5 ppg 16-30 sand, 9517 gal w/6 ppg 16-30 sand, and 5345 gal w/8 ppg 16-30 sand, 12039 gal linear gel - 1974 bbl fluid, 4000# 40-70 sand, & 251,000# 16-30 sand pumped, avg. rate 81.7 bpm, avg pressure 1250 psi, max rate 89.2 bpm, max pressure 2093 psi, ISIP 267 psi, 5 min. 120 psi 10 min 9 psi. Rig down service unit. MIRUSU (Move In Rig Up Service Unit) Bail san Swab, Clean out well to 3133' until no returns. Trip in hole w/ 2 7/8"tubing string, tubing anchor and 2-1/2"X2"X16' RWAC pump, 122 7/8" rods, 6 sub, and 1 1/4" X 22' polish rod. Pump set at 3111'. Put well to pumping @ 6.5 SPM 100" SL. Workover complete 12-14-99, final report 27 mcf 264 bwpd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | anning unit Digurusali down rigum contice company tree saver/ trac valve. Itac Itlanillow, and its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C, Frac all peris or                                           | HOLIDACIADU GOMÁ                          | ,                |  |  |  |
| 16-30 sand, 9989 gal w/4 ppg 16-30 sand, 12039 gal w/5 ppg 16-30 sand, 9517 gal w/6 ppg 16-30 sand, and 5345 gal w/6 ppg 16-30 sand, | 47004 gall with 1/2 nng 40/70 sand 3993 gall W/1 ppg 15-30 san                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | a. Suzz gai wizppg                                             | j 10-30 Saliu, 6022                       | yai wo ppy       |  |  |  |
| bpm, max pressure 2093 psi, ISIP 267 psi, 5 min. 120 psi 10 min 9 psi. Rig down service unit. MiROSO (Move in Rig Op Service Unit.) Swab, Clean out well to 3133' until no returns. Trip in hole w/ 2 7/8"tubing string, tubing anchor and 2-1/2"X2"X16' RWAC pump, 122 7/8" rods, 6 sub, and 1 1/4" X 22' polish rod. Pump set at 3111'. Put well to pumping @ 6.5 SPM 100" SL. Workover complete 12-14-99, final report 27 mcf 264 bwpd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 40.20 april 0000 gal w/4 apg 46.30 eand 12030 gal w/5 nng 16-30 sand 9517 gal w/6 ppg 16-30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sang, ang 5345 ga                                              | aiw/o ppg 10-30 sa                        | iliu, ilusii w   |  |  |  |
| Swab, Clean out well to 3133' until no returns. Trip in hole w/ 2 7/8"tubing string, tubing anchor and 2-1/2 X2 X 16 RWAC pullip, 122 7/8 1005, 0 sub, and 1 1/4" X 22' polish rod. Pump set at 3111'. Put well to pumping @ 6.5 SPM 100" SL. Workover complete 12-14-99, final report 27 mcf 264 bwpd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2899 gal linear gel - 1974 bbl fluid, 4000# 40-70 sand, & 251,000# 16-30 sand pumped, avg. rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 61./ bpm, avg pre                                              | Ria I In Service Uni                      | t) Bail sand.    |  |  |  |
| sub, and 1 1/4" X 22' polish rod. Pump set at 3111'. Put well to pumping @ 6.5 SPM 100" SL. Workover complete 12-14-99, lintal report 27 Hot 264 bwpd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | bpm, max pressure 2093 psi, ISIP 267 psi, 5 min. 120 psi 10 min 9 psi. Rig down service dritt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 2-1/2"X2"X16' RV                                             | NAC pump. 122 7                           | /8" rods, 6' rod |  |  |  |
| 264 bwpd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Swab, Clean out well to 3133' until no returns. The lit note w/ 2 7/6 tability stilling still | orkover complete                                               | 12-14-99, final rep                       | ort 27 mcfd,     |  |  |  |
| 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sub, and 1 1/4 X 22 point four famp occurrent for the manual party and C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ·                                                              |                                           |                  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                           |                  |  |  |  |
| Name and Signature Richard N. Carr Richard V. Chr. TITLE Eng. Assistant DATE 12/2/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dishard N. Corr 4 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ı. Assistant                                                   | DATE                                      | 12/27/199        |  |  |  |
| RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | חבתבו                                     | VFD              |  |  |  |
| (This space for State use only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | HEVE                                      | V La M           |  |  |  |

JAN n 4 2000

# S E OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL GAS AND MINING

| ſ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DIVISION OF OIL, GAS AND MINI                                          | NG                 |                          | See Attached List of Wells                             |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|--------------------------|--------------------------------------------------------|--|--|--|--|
| SUNDRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: BLM & State of Utah              |                    |                          |                                                        |  |  |  |  |
| 7. UNIT or CA AGREEMENT NAME:  Or an applicable deposits decrease existing wells below current bottom-hole depth, reenter plugged wells, or to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                    |                          |                                                        |  |  |  |  |
| drill horizontal la                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | drill horizontal laterals. Use APPLICATION FOR FERMIN TO SIGNED Change |                    |                          |                                                        |  |  |  |  |
| OIL WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GAS WELL OTHER OP                                                      | Derator Ivan       | le Change                | See Attached List of Wells                             |  |  |  |  |
| 2. NAME OF OPERATOR:<br>Chevron U.S.A. Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        | + + *              |                          | 9. ATI NUMBER.                                         |  |  |  |  |
| 3. ADDRESS OF OPERATOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                    | PHONE NUMBER:            | 10. FIELD AND POOL, OR WILDCAT:                        |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Houston STATE TX ZIP 77                                                | /236               | (281) 561-3443           |                                                        |  |  |  |  |
| 4. LOCATION OF WELL  FOOTAGES AT SURFACE: See A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ttached List of Wells                                                  |                    |                          | COUNTY: Emery                                          |  |  |  |  |
| QTR/QTR, SECTION, TOWNSHIP, RAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                        |                    |                          | STATE: UTAH                                            |  |  |  |  |
| 11. CHECK APPR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ROPRIATE BOXES TO INDICATE                                             | NATURE (           | OF NOTICE, REPO          | RT, OR OTHER DATA                                      |  |  |  |  |
| TYPE OF SUBMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |                    | PE OF ACTION             |                                                        |  |  |  |  |
| NOTICE OF INTENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ACIDIZE                                                                | DEEPEN             | TOTAT                    | REPERFORATE CURRENT FORMATION SIDETRACK TO REPAIR WELL |  |  |  |  |
| (Submit in Duplicate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ALTER CASING                                                           | FRACTURE  NEW CONS |                          | TEMPORARILY ABANDON                                    |  |  |  |  |
| Approximate date work will start:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CASING REPAIR  CHANGE TO PREVIOUS PLANS                                | OPERATOR           |                          | TUBING REPAIR                                          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHANGE TUBING                                                          | PLUG AND           |                          | VENT OR FLARE                                          |  |  |  |  |
| SUBSEQUENT REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHANGE WELL NAME                                                       | PLUG BACK          | •                        | . WATER DISPOSAL                                       |  |  |  |  |
| (Submit Original Form Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHANGE WELL STATUS                                                     | PRODUCTION         | ON (START/RESUME)        | WATER SHUT-OFF                                         |  |  |  |  |
| Date of work completion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COMMINGLE PRODUCING FORMATIONS [                                       | RECLAMAT           | ION OF WELL SITE         | Operator Name Change (Merger)                          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CONVERT WELL TYPE                                                      | RECOMPLE           | TE - DIFFERENT FORMATION | Change (Merger)                                        |  |  |  |  |
| DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  Effective May 1, 2002, Chevron U.S.A. Inc. is the new operator of the attached list of subject wells and leases that were previously operated by Texaco Exploration and Production Inc. The subject wells are located North of Orangeville and North of Huntington, Emery County, Utah. These Wells will be protected by the following surety bonds:  STATE OF UTAH Bond #: 103521627-0016 in the amount of \$80,000. (This bond will replace United Pacific Insurance Company bond number U89-75-80-0059. We respectfully request this bond be released and returned.)  BLM Nationwide Bond#: U89-75-81-0034 in the amount of \$300,000.  Key Contacts:  RECEIVED  RAY § § 2002 |                                                                        |                    |                          |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S. Robinson                                                            | TIT                | Attorney-In              | DIVISION OF<br>IL, GAS AND MINING<br>-Fact             |  |  |  |  |
| SIGNATURE UPLANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Colum                                                                  | DA                 | April 30, 2              | 002                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                        |                    |                          |                                                        |  |  |  |  |

(This space for State use only)

## Chevron U.S.A. Inc. Midcontinent Business Unit Ferron Operations Emery County, Utah

# Name / Operatorship Change Texaco Exploration and Production Inc. to Chevron U.S.A. Inc.

| Account |         |          |       |            |                            | Lease | Well Status | Well Type | Fed or  |
|---------|---------|----------|-------|------------|----------------------------|-------|-------------|-----------|---------|
|         | Section | Township | Range | API Number | Well Name                  | Type  | Main        | Main      | State   |
| N5700   | 06      | 170\$    | 080E  | 4301530292 | UTAH FEDERAL M 6-25        | 1     | S           | GW        | Federal |
| N5700   | 34      | 170S     | 070E  | 4301530282 | UTAH FEDERAL D 34-12       | 1     | Р           | GW        | Federal |
| N5700   | 34      | 1708     | 070E  | 4301530389 | USA 34-80                  | 1     | Р           | GW        | Federal |
| N5700   | 34      | 1708     | 070E  | 4301530390 | USA 34-82                  | 1     | Р           | GW        | Federal |
| N5700   | 35      | 170S     | 070E  | 4301530285 | UTAH FEDERAL D 35-13       | 1     | Р           | GW        | Federal |
| N5700   | 35      | 170S     | 070E  | 4301530286 | UTAH FEDERAL D 35-14       | 1     | Р           | GW        | Federal |
| N5700   | 35      | 170S     | 070E  | 4301530287 | UTAH FEDERAL D 35-15       | 1     | Р           | GW        | Federal |
| N5700   | 03      | 180S     | 070E  | 4301530383 | USA 3-74                   | 1     | Р           | GW        | Federal |
| N5700   | 03      | 180S     | 070E  | 4301530384 | USA 3-75                   | 1     | Р           | GW        | Federal |
| N5700   | 03      | 180S     | 070E  | 4301530448 | FEDERAL P 3-92             | 1     | DRL         | GW        | Federal |
| N5700   | 03      | 180S     | 070E  | 4301530449 | FEDERAL P 3-93             | 1     | DRL         | GW        | Federal |
| N5700   | 04      | 180S     | 070E  | 4301530280 | UTAH FEDERAL Q 4-44        | 1     | Р           | GW        | Federal |
| N5700   | 08      | 180S     | 070E  | 4301530274 | UTAH FEDERAL S 8-46        | 1     | Р           | GW        | Federal |
| N5700   | 10      | 180S     | 070E  | 4301530258 | UTAH FEDERAL P 10-47       | 1     | P           | GW        | Federal |
| N5700   | 10      | 180S     | 070E  | 4301530276 | UTAH FEDERAL P 10-42       | 1     | Р           | GW        | Federal |
| N5700   | 10      | 180S     | 070E  | 4301530277 | UTAH FEDERAL P 10-43       | 1     | P           | GW        | Federal |
| N5700   | 11      | 180S     | 070E  | 4301530385 | USA 11-70                  | 1     | APD         | GW        | Federal |
| N5700   | 11      | 180S     | 070E  | 4301530386 | USA 11-71                  | 1     | APD         | GW        | Federal |
| N5700   | 11      | 180S     | 070E  | 4301530387 | USA 11-72                  | 1     | P           | GW        | Federal |
| N5700   | 11      | 180S     | 070E  | 4301530388 | USA 11-73 NOL? moved by JL | 7 1   | APD         | GW        | Federal |
| N5700   | 21      | 180S     | 070E  | 4301530450 | FEDERAL T 21-94            | 1     | APD         | GW        | Federal |
| N5700   | 22      | 180S     | 070E  | 4301530451 | FEDERAL T 22-69            | 1     | Р           | GW        | Federal |
| N5700   | 22      | 180S     | 070E  | 4301530452 | FEDERAL T 22-83            | 1     | APD         | GW        | Federal |
| N5700   | 22      | 180S     | 070E  | 4301530453 | FEDERAL T 22-91            | 1     | APD         | GW        | Federal |
| N5700   | 23      | 180S     | 070E  | 4301530245 | FEDERAL C23-8              | 1     | Р           | GW        | Federal |
| N5700   | 23      | 180S     | 070E  | 4301530447 | FEDERAL C 23-84            | 1     | APD         | GW        | Federal |
| N5700   | 26      | 180S     | 070E  | 4301530244 | FEDERAL A26-2              | 1     | Р           | GW        | Federal |
| N5700   | 26      | 180S     | 070E  | 4301530246 | FEDERAL A26-4              | 1     | Р           | GW        | Federal |
| N5700   | 26      | 180S     | 070E  | 4301530445 | FEDERAL A 26-88            | 1     | APD         | GW        | Federal |
| N5700   | 27      | 180S     | 070E  | 4301530440 | FEDERAL T 27-85            | 1     | APD         | GW        | Federal |
| N5700   | 27      | 180S     | 070E  | 4301530455 | FEDERAL T 27-86            | 1     | APD         | GW        | Federal |
| N5700   | 27      | 180S     | 070E  | 4301530456 | FEDERAL T 27-87            | 1     | Р           | GW        | Federal |

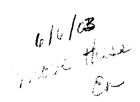
10/10/03 med to move there.
Page 1 of 4

Chevron U.S.A. Inc. Midcontinent Business Unit Ferron Operations Emery County, Utah

# Name / Operatorship Change Texaco Exploration and Production Inc.

to Chevron U.S.A. Inc.

| Account<br>Number                       | Section | Township | Range       | API Number    | Well Name           | Lease<br>Type | 10011001110 | Well Type<br>Main | Fed or<br>State |
|-----------------------------------------|---------|----------|-------------|---------------|---------------------|---------------|-------------|-------------------|-----------------|
| N5700                                   | 27      | 180S     | 070E        | 4301530457    | FEDERAL T 27-90     | 1             | APD         | GW                | Federal         |
| N5700                                   | 34      | 180S     | 070E        | 4301530249    | FEDERAL A34-7       |               | רוט -       |                   |                 |
| N5700                                   | 35      | 180S     | 070E        | 4301530247    |                     | 1 1           | P           | GW                | Federal         |
| N5700                                   | 35      |          | <del></del> |               | FEDERAL A35-6       | 1             | P           | GW                | Federal         |
| -                                       |         | 180S     | 070E        | 4301530248    | FEDERAL A35-5       | 1             | Р           | GW                | Federal         |
| N5700                                   | 35      | 180S     | 070E        | 4301530446    | FEDERAL A 35-89     | 1             | DRL         | GW                |                 |
| N5700                                   | 21      | 190S     | 070E        | 4301530243    | FEDERAL B21-3       |               |             |                   | Federal         |
| N5700                                   | 06      | 200\$    |             | <del>  </del> |                     | 11            | S           | GW                | Federal         |
| *************************************** | 100     | 2000     | 070E        | 4301530294    | UTAH FEDERAL H 6-21 | 1             | TA          | GW                | Federal         |



# Division of Oil, Gas and Mining OPERATOR CHANGE WORKSHEET

1. GLH 2. CDW 3. FILE

# X Operator Name Change

Merger

| The operator of the well(s) listed below has o                                                                         | 05/01/2002                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|
| FROM: (Old Operator):  TEXACO EXPLORATION & PRODUCTION, INC  11111 S. WILCREST Phone: (281) 561-4991 Account No. N5700 | TO: ( New Operator): CHEVRON U.S.A., INC. 11111 S. WILCREST HOUSTON, TX 77099 Phone: (281) 561-4991 Account No. N0210 |  |
| CA No.                                                                                                                 | Unit:                                                                                                                 |  |

| CA               | ٧o    |       |       | Unit:      |              | <u> </u>      |              |                |
|------------------|-------|-------|-------|------------|--------------|---------------|--------------|----------------|
| WELL(S)          |       |       |       |            |              |               |              | TAXABLE E      |
| NAME             | SEC   | TWN   | RNG   | API NO     | ENTITY<br>NO | LEASE<br>TYPE | WELL<br>TYPE | WELL<br>STATUS |
|                  |       |       |       | 1001500511 | Г. <u> </u>  |               | GW           | P              |
| JP&L FED 01-101  | 01    | 170S  | 070E  | 4301530511 |              | Federal       | GW           | P              |
| JT FED KK 01-140 | 01    | 170S  | 070E  | 4301530507 | 1            | Federal       |              | P              |
| JT FED KK 01-141 | 01    | 170S  | 070E  | 4301530559 |              | Federal       | GW           | P              |
| JSA 34-80        | 34    | 170S  | 070E  | 4301530389 |              | Federal       | GW           | P              |
| JSA 34-82        | 34    | 170S  | 070E  | 4301530390 |              | Federal       | GW           | P              |
| UTAH FED D 34-12 | 34    | 170S  | 070E_ | 4301530282 |              | Federal       | GW           | P              |
| UTAH FED D 35-13 | 35    | 170S  | 070E  | 4301530285 |              | Federal       | GW           | P              |
| UTAH FED D 35-14 | 35    | 170S  | 070E  | 4301530286 |              | Federal       | GW           | P              |
| UTAH FED D 35-15 | 35    | 170S  | 070E  | 4301530287 |              | Federal_      | GW           | P              |
| FEDERAL P 3-92   | 03    | 180S  | 070E  | 4301530448 |              | Federal       | GW           |                |
| FEDERAL P 3-93   | 03    | 180S  | 070E  | 4301530449 |              | Federal       | GW           | Р              |
| USA 3-74         | 03    | 180S  | 070E  | 4301530383 |              | Federal       | GW           | Р              |
| USA 3-75         | 03    | 180S  | 070E  | 4301530384 |              | Federal       | GW           | Р              |
| UTAH FED Q 4-44  | 04    | 180S  | 070E  | 4301530280 |              | Federal       | GW           | S              |
| UTAH FED S 8-46  | 08    | 180S  | 070E  | 4301530274 |              | Federal       | GW           | Р              |
| UTAH FED R 9-45  | 09    | 180S  | 070E  | 4301530275 |              | Federal       | GW           | Р              |
| UTAH FED P 10-42 | 10    | 180S  | 070E  | 4301530276 |              | Federal       | GW           | Р              |
| UTAH FED P 10-43 | 10    | 180S  | 070E  | 4301530277 |              | Federal       | GW           | Р              |
| UTAH FED P 10-47 | 10    | 180\$ | 070E  | 4301530258 |              | Federal       | GW           | P              |
| USA 11-72        | 11    | 180S  | 070E  | 4301530387 | 12824        | Federal       | GW           | Р              |
| FEDERAL T 22-69  | 22    | 1805  | 070E  | 4301530451 |              | Federal       | GW           | P              |
| FEDERAL C23-8    | 23    | 1805  | 070E  | 4301530245 | 11979        | Federal       | GW           | P              |
| FEDERAL A26-2    | 26    | 1805  | 070E  | 4301530244 | 11700        | Federal       | GW           | Р              |
| FEDERAL A26-4    | 26    | 180\$ | 070E  | 4301530246 | 11980        | Federal       | GW           | Р              |
| FEDERAL T 27-87  | 27    | 1805  | 070E  | 4301530456 | 1281         | 7 Federal     | GW           | Р              |
| FEDERAL A34-7    | 34    | 1805  | 070E  | 4301530249 | 11982        | 2 Federal     | GW           | P              |
| FEDERAL A 35-89  | 35    | 1805  | 070E  | 4301530446 |              | Federal       | GW           | Р              |
| FEDERAL A 35-69  | 35    | 1805  | 070E  | 4301530248 |              | 3 Federal     | GW           | Р              |
| FEDERAL A35-6    | 35    | 1805  | 070E  | 4301530247 |              | 1 Federal     | GW           | Р              |
| FEDERAL B21-3    | 21    | 1905  | 070E  | 4301530243 |              | 3 Federal     | GW           | TA             |
| UTAH FED H 6-21  | 06    | 2008  | 070E  | 4301530294 |              | 7 Federal     | GW           | TA             |
| UTAH FED M 6-25  | 06    | 170S  | 080E  | 4301530292 |              | 5 Federal     | GW           | P              |
| UTAH PED M 0-25  | - 100 | 11700 | 1000  | 1.00.100   |              |               |              |                |

# OPERATOR CHANGES DOCUMENTATION

Enter date after each listed item is completed

1. (R649-8-10) Sundry or legal documentation was received from the FORMER operator on:

05/06/2002

2. (R649-8-10) Sundry or legal documentation was received from the NEW operator on:

05/06/2002

| 3.         | The new company was checked on the Department of Commerc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ce, Division o  | f Corporations Datab           | oase on:                 | 07/15/2003     |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|--------------------------|----------------|
| 4.         | Is the new operator registered in the State of Utah:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | YES             | Business Number:               | 564408-0143              | 3              |
| 5.         | If NO, the operator was contacted contacted on:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | _                              |                          |                |
| 6.         | R649-9-2)Waste Management Plan has been received on:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IN PLACE        | <u>1</u>                       |                          |                |
| 7.         | Federal and Indian Lease Wells: The BLM and or the or operator change for all wells listed on Federal or Indian leases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -               | proved the merger<br>not given | , name change            | <del>)</del> , |
| 8.         | Federal and Indian Units: The BLM or BIA has approved the successor of unit operator for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | or wells listed | on:                            | n/a                      |                |
| 9.         | Federal and Indian Communization Agreements ('The BLM or BIA has approved the operator for all wells listed to be a second secon | •               | on:                            | n/a                      |                |
| 10         | Underground Injection Contro The Division has appro-<br>for the enhanced/secondary recovery unit/project for the water di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                | nority to Inject,<br>n/a |                |
| <b>D</b> . | ATA ENTRY: Changes entered in the Oil and Gas Database on:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 07/15/2003      | ·<br><u>·</u>                  |                          |                |
| 2.         | Changes have been entered on the Monthly Operator Change S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | pread Sheet     | on: <u>07/15/20</u>            | 003                      |                |
| 3.         | Bond information entered in RBDMS on: n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | _               |                                |                          |                |
| 4.         | Fee wells attached to bond in RBDMS on: n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <del></del>     |                                |                          |                |
| SI         | ATE WELL(S) BOND VERIFICATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                |                          | •              |
| 1.         | State well(s) covered by Bond Number: n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del>_</del>    |                                |                          |                |
|            | DERAL WELL(S) BOND VERIFICATION: Federal well(s) covered by Bond Number: ES0022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *United Pa      | acific (NR-5 rating)           |                          | •              |
| IN<br>1.   | DIAN WELL(S) BOND VERIFICATION: Indian well(s) covered by Bond Number: n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _               |                                |                          |                |
|            | E WELL(S) BOND VERIFICATION: (R649-3-1) The NEW operator of any fee well(s) listed covered by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | oy Bond Num     | ber                            | n/a                      |                |
|            | The FORMER operator has requested a release of liability from the Division sent response by letter on:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | neir bond on:   |                                | n/a                      |                |
|            | CASE INTEREST OWNER NOTIFICATION: (R649-2-10) The FORMER operator of the fee wells has been conformed of their responsibility to notify all interest owners of this change of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | formed by a letter from        | n the Division           |                |
| CC         | MMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                |                          |                |
| _          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                |                          | •              |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                |                          | •              |



P.O. Box 1230 195 North 100 West Huntington, Utah 84528 Phone: 435-687-5310 Cell: 435-650-1886 Fax: 435-687-5311 Email: talon@etv.net

January 8, 2003

Mr. Eric Jones
Petroleum Engineer
Bureau of Land Management
82 East Dogwood
Moab, Utah 84532

RE: Request for approval to utilize Electronic Flow Meters (EFM's); Sundry Notices for Calibration Reschedule—Texaco E & P, Inc.

Dear Mr. Jones:

On behalf of Texaco Exploration and Production, Inc, (Texaco), Talon Resources, Inc. respect-fully submits this request to utilize Electronic Flow Meters (EFM's) within the Texaco Buzzard Bench and Huntington Canyon Fields comprising all of their operations in Emery County, Utah. Additionally, we have enclosed one original and two copies of the Sundry Notices and Reports on Wells for 21 federal wells that we are requesting a calibration reschedule from quarterly to semi-annually.

Thank you very much for your timely consideration of this request and enclosed sundries. Please feel free to contact myself, or Mr. Kern Behling of Texaco at 435-748-5395 if you have any questions or need additional information.

Sincerely,

Den Hamilton
Don Hamilton
Agent for Texaco

cc: Mr. Don Stephens, BLM—Price Field Office Mrs. Carol Daniels, Division of Oil, Gas and Mining Mr. Kern Behling, Texaco Mr. Ian Kephart, Texaco Texaco Well Files **RECEIVED** 

JAN 1 0 2003

DIV. OF OIL, GAS & MINING

14. I hereby certify that the foregoing is true and correct

(This space for Federal or State office use)

Approved by Conditions of approval, if any:

Don Hamilton Title Agent for Texaco E&P, Inc.

Title

Signed Do

| UP SForm 3160-5 DEDARTMEN                                                                                                  | D STATES<br>✓ OF THE INTERIOR                                                                                                                  | Budget Bureau No. 1004-0135                                                                   |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| (June 1990) BUREAU OF L                                                                                                    | Expires: March 31, 1993                                                                                                                        |                                                                                               |  |  |  |  |  |  |
|                                                                                                                            | ND DECORTS ON WELLS                                                                                                                            | 5. Lease Designation and Serial No.                                                           |  |  |  |  |  |  |
| SUNDRY NOTICES A                                                                                                           | 6. If Indian, Allottee or Tribe Name                                                                                                           |                                                                                               |  |  |  |  |  |  |
| Use "APPLICATION FOR                                                                                                       | Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT" for such proposals |                                                                                               |  |  |  |  |  |  |
|                                                                                                                            |                                                                                                                                                | N/A 7. If Unit or CA, Agreement Designation                                                   |  |  |  |  |  |  |
| SUBMIT                                                                                                                     | N TRIPLICATE                                                                                                                                   | N/A                                                                                           |  |  |  |  |  |  |
| 1. Type of Well Oil X Gas                                                                                                  |                                                                                                                                                | 8. Well Name and No. Utah Federal "A" 26-2                                                    |  |  |  |  |  |  |
| 2. Name of Operator Texaco Exploration and Produ                                                                           | ction, Inc.                                                                                                                                    | 9. API Well No.<br>43-015-30244                                                               |  |  |  |  |  |  |
| 3. Address and Telephone No.                                                                                               | 105 710 5005                                                                                                                                   | 10. Field and Pool, or Exploratory Area                                                       |  |  |  |  |  |  |
| P.O. Box 618, Orangeville, Ut                                                                                              |                                                                                                                                                | Buzzard Bench                                                                                 |  |  |  |  |  |  |
| 4. Location of Well (Footage, Sec., T., R:, M., or Surv                                                                    | ey Description)                                                                                                                                | 11. County or Parish, State                                                                   |  |  |  |  |  |  |
| 760' FSL, 1,980' FWL                                                                                                       |                                                                                                                                                |                                                                                               |  |  |  |  |  |  |
| SE/4 SW/4, Section 26, T18S                                                                                                | , R7E, SLB&M                                                                                                                                   | Emery County, Utah                                                                            |  |  |  |  |  |  |
| 12. CHECK APPROPRIATE BOX(s)                                                                                               | TO INDICATE NATURE OF NOTICE                                                                                                                   | , REPORT, OR OTHER DATA                                                                       |  |  |  |  |  |  |
| TYPE OF SUBMISSION                                                                                                         | TY                                                                                                                                             | PE OF ACTION                                                                                  |  |  |  |  |  |  |
| Notice of Intent                                                                                                           |                                                                                                                                                |                                                                                               |  |  |  |  |  |  |
| X Subsequent Report                                                                                                        | Change of Name                                                                                                                                 | Change of Plans                                                                               |  |  |  |  |  |  |
|                                                                                                                            | Recompletion                                                                                                                                   | New Construction                                                                              |  |  |  |  |  |  |
| Final Abandonment Notice                                                                                                   | Plugging Back                                                                                                                                  | Non-Routine Fracturing                                                                        |  |  |  |  |  |  |
|                                                                                                                            | Casing Repair                                                                                                                                  | Water Shut-Off                                                                                |  |  |  |  |  |  |
|                                                                                                                            | Altering Casing                                                                                                                                | Conversion to Injection                                                                       |  |  |  |  |  |  |
|                                                                                                                            | X Calibration Reschedule                                                                                                                       | Dispose Water                                                                                 |  |  |  |  |  |  |
| 13. Describe Proposed or Completed Operations ( Clearly directionally drilled, give subsurface locations and measurements) | state all pertinent details, and give pertinent dates, in<br>ired and true vertical depths for all markers and zones                           | ncluding estimated date of starting any proposed work. If well is a pertinent to this work.)* |  |  |  |  |  |  |
| Texaco E&P, Inc. reque<br>for the referen<br>to semi-annual                                                                | ced well that makes less than 100                                                                                                              | of the Electronic Flow Meter (EFM) mcf per day be changed from quarterly                      |  |  |  |  |  |  |
| The EFM is located at the will occur at the                                                                                |                                                                                                                                                | surement and calibration of the EFM                                                           |  |  |  |  |  |  |
| Accepted by the<br>Utah Division of                                                                                        |                                                                                                                                                | RECEIVED                                                                                      |  |  |  |  |  |  |
| Oil, Gas and Mining                                                                                                        | Federal Approval Of This                                                                                                                       |                                                                                               |  |  |  |  |  |  |
| Date: 1/17/2003                                                                                                            | Action Is Necessary                                                                                                                            | JAN 1 0 2023                                                                                  |  |  |  |  |  |  |
| By: Color                                                                                                                  | COPY SENT TO OPE                                                                                                                               | DIV. OF OIL, GAS & MINING                                                                     |  |  |  |  |  |  |

Date

Date:

January 8, 2003

STATE OF UTAH FORM 9 **DEPARTMENT OF NATURAL RESOURCES** DIVISION OF OIL, GAS AND MINING 5. LEASE DESIGNATION AND SERIAL NUMBER: Various Leases 8. IF INDIAN, ALLOTTEE OR TRIBE NAME: SUNDRY NOTICES AND REPORTS ON WELLS 7. UNIT or CA AGREEMENT NAME: Do not use this form for propo roposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. 1. TYPE OF WELL 8. WELL NAME and NUMBER: OIL WELL GAS WELL **OTHER** See attached list 2. NAME OF OPERATOR: 9. API NUMBER: N2615 XTO ENERGY INC. Multiple 3. ADDRESS OF OPERATOR: PHONE NUMBER: 10. FIELD AND POOL, OR WILDCAT: 2700 Farmington Bldg K,Suircary Farmington NM 71P 87401 (505) 324-1090 **Buzzard Bench** 4. LOCATION OF WELL **FOOTAGES AT SURFACE**: COUNTY: Emery QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: STATE: **UTAH** CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 11. TYPE OF SUBMISSION TYPE OF ACTION **ACIDIZE** DEEPEN REPERFORATE CURRENT FORMATION NOTICE OF INTENT (Submit In Duplicate) ALTER CASING FRACTURE TREAT SIDETRACK TO REPAIR WELL Approximate date work will start: **CASING REPAIR NEW CONSTRUCTION TEMPORARILY ABANDON CHANGE TO PREVIOUS PLANS OPERATOR CHANGE TUBING REPAIR CHANGE TUBING** PLUG AND ABANDON VENT OR FLARE SUBSEQUENT REPORT CHANGE WELL NAME PLUG BACK WATER DISPOSAL (Submit Original Form Only) CHANGE WELL STATUS PRODUCTION (START/RESUME) WATER SHUT-OFF Date of work completion: COMMINGLE PRODUCING FORMATIONS RECLAMATION OF WELL SITE OTHER: CONVERT WELL TYPE **RECOMPLETE - DIFFERENT FORMATION** 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc. Effective August 1,2004, the operator changed from Chevron U.S.A. Inc. to XTO ENERGY INC. for all wells on the attached list. BLM #579173 State and Fee Bond #104312762 Kudlofack Kenneth W. Jackson Regulatory Specialist ChevronTexaco for Chevron U.S.A. Inc. NAME (PLEASE PRINT

(This space for State use only)

SIGNATURE

(5/2000)

APPROVED 91301 2004

Division of Oli, Gas and Mining

(See Instructions on Reverse Side)

RECEIVED SEP 2 8 2004

| 43-015-30242-00-00                       |                         | Gas Well             | EMERY          | SESE         | 10       | Twn-Rng<br>17S-8E |
|------------------------------------------|-------------------------|----------------------|----------------|--------------|----------|-------------------|
| 43-015-30243-00-00                       | L M LEMMON 10-1         | Gas Well             | EMERY          | NESW         | 21       | 19S-7E            |
| 43-015-30243-00-00                       |                         | Gas Well             | EMERY          | SESW         | 26       | 18S-7E            |
| 43-015-30245-00-00                       |                         | Gas Well             | EMERY          | NENW         | 23       | 18S-7E            |
| 43-015-30246-00-00                       |                         | Gas Well             | EMERY          | SWSE         | 26       | 18S-7E            |
| 43-015-30247-00-00                       |                         | Gas Well             | <b>EMERY</b>   | NWNW         | 35       | 18S-7E            |
| 43-015-30248-00-00                       | FEDERAL A35-5           | Gas Well             | EMERY          | NWNE         | 35       | 18S-7E            |
| 43-015-30249-00-00                       |                         | Gas Well             | EMERY          | NENE         | 34       | 18S-7E            |
| 43-015-30258-00-00                       | UTAH FED P 10-47        | Gas Well             | EMERY          | NWNW         | 10       | 18S-7E            |
| 43-015-30259-00-00                       |                         | Gas Well             | EMERY          | SESE         | 27       | 21S-6E            |
| 43-015-30268-00-00                       |                         | Gas Well             | EMERY          | SWNE         | 36       | 16S-7E            |
| 43-015-30270-00-00                       |                         | Gas Well             | EMERY          | NWNW         | 2        | 18S-7E            |
| 43-015-30272-00-00                       |                         | Water Disposal Well  | EMERY<br>EMERY | SWNW         | 24<br>8  | 18S-7E<br>18S-7E  |
| 43-015-30274-00-00                       |                         | Gas Well             | EMERY          | SESW<br>NWNE | 9        | 18S-7E            |
| 43-015-30275-00-00                       |                         | Gas Well<br>Gas Well | EMERY          | NWNE         | 10       | 18S-7E            |
| 43-015-30276-00-00                       |                         | Gas Well             | EMERY          | NWSE         | 10       | 18S-7E            |
| 43-015-30277-00-00<br>43-015-30280-00-00 |                         | Gas Well             | EMERY          | SESE         | 4        | 18S-7E            |
| 43-015-30282-00-00                       |                         | Gas Well             | EMERY          | SESE         | 34       | 17S-7E            |
| 43-015-30285-00-00                       |                         | Gas Well             | EMERY          | SWSW         | 35       | 17S-7E            |
| 43-015-30286-00-00                       |                         | Gas Well             | EMERY          | NWNW         | 35       | 17S-7E            |
| 43-015-30287-00-00                       |                         | Gas Well             | EMERY          | SWSE         | 35       | 17S-7E            |
| 43-015-30292-00-00                       |                         | Gas Well             | EMERY          | SENE         | 6        | 17S-8E            |
| 43-015-30294-00-00                       | UTAH FED H 6-21         | Gas Well             | EMERY          | SESW         | 6        | 20S-7E            |
| 43-015-30303-00-00                       | SWD 3                   | Water Disposal Well  | EMERY          | SENE         | 11       | 18S-7E            |
| 43-015-30306-00-00                       | ST OF UT U 2-48         | Gas Well             | EMERY          | NWNE         | 2        | 18S-7E            |
| 43-015-30308-00-00                       | ST OF UT U 2-50         | Gas Well             | EMERY          | NESW         | 2        | 18S-7E            |
| 43-015-30309-00-00                       |                         | Gas Well             | EMERY          | NWSE         | 2        | 18S-7E            |
|                                          | L & M CURTIS 10-58      | Gas Well             | EMERY          | SWSW         | 10<br>16 | 18S-7E<br>18S-7E  |
| 43-015-30311-00-00                       | ST OF UT X 16-66        | Gas Well             | EMERY          | SENW<br>NWNE | 16       | 18S-7E            |
| 43-015-30312-00-00                       |                         | Gas Well<br>Gas Well | EMERY<br>EMERY | SESE         | 14       | 18S-7E            |
| 43-015-30313-00-00                       |                         | Gas Well             | EMERY          | NWNW         | 14       | 18S-7E            |
| 43-015-30314-00-00                       |                         | Gas Well             | EMERY          | SENE         | 23       | 18S-7E            |
| 43-015-30315-00-00<br>43-015-30316-00-00 |                         | Gas Well             | EMERY          | NWNW         | 24       | 18S-7E            |
|                                          | D & A JONES 15-68       | Gas Well             | EMERY          | NENW         | 15       | 18S-7E            |
| 43-015-30310-00-00                       | D&D CURTIS 14-54        | Gas Well             | EMERY          | SENE         | 14       | 18S-7E            |
| 43-015-30320-00-00                       | P & K PEACOCK 8-62      | Gas Well             | EMERY          | SWNE         | 8        | 18S-7E            |
| 43-015-30321-00-00                       | PEACOCK TRUST 9-60      | Gas Well             | EMERY          | NWSW         | 9        | 18S-7E            |
| 43-015-30323-00-00                       | SWD 2                   | Water Disposal Well  | EMERY          | NWNW         | 14       | 18S-7E            |
| 43-015-30324-00-00                       | R G NORRIS 14-40        | Gas Well             | EMERY          | NESW         | 14       | 18S-7E            |
| 43-015-30325-00-00                       | L&M CURTIS 15-67        | Gas Well             | EMERY          | NENE         | 15<br>8  | 18S-7E<br>18S-7E  |
|                                          | PEACOCK TRUST 8-61      | Gas Well             | EMERY          | NESE<br>NENE | 7        | 18S-7E            |
| 43-015-30327-00-00                       |                         | Gas Well             | EMERY<br>EMERY | SENW         | 8        | 18S-7E            |
|                                          | PEACOCK TRUST 8-63      | Gas Well<br>Gas Well | EMERY          | SESE         | 9        | 18S-7E            |
| 43-015-30329-00-00                       |                         | Gas Well             | EMERY          | NWNW         | 1        | 18S-7E            |
| 43-015-30381-00-00                       | UTAH STATE 1-76         | Gas Well             | EMERY          | SWSW         | 36       | 17S-7E            |
| 43-015-30382-00-00                       | 1164 2 74               | Gas Well             | EMERY          | SESE         | 3        | 18S-7E            |
| 43-015-30384-00-00                       |                         | Gas Well             | EMERY          | NENE         | 3        | 18S-7E            |
| 43-015-30385-00-00                       |                         | Gas Well             | EMERY          | SWSE         | 11       | 18S-7E            |
| 43-015-30386-00-00                       |                         | Gas Well             | EMERY          | SWNE         | 11       | 18S-7E            |
| 43-015-30387-00-00                       |                         | Gas Well             | EMERY          | NWNW         | 11       | 18S-7E            |
| 43-015-30388-00-00                       |                         | Gas Well             | EMERY          | NWSW         | 11       | 18S-7E            |
| 43-015-30389-00-00                       |                         | Gas Well             | EMERY          | SENE         | 34       | 17S-7E            |
| 43-015-30390-00-00                       |                         | Gas Well             | EMERY          | SESW         | 34       | 17S-7E            |
| 43-015-30393-00-00                       | ST OF UT EE 06-138      | Gas Well             | EMERY          | NENW         | 6        | 17S-9E            |
| 43-015-30396-00-00                       | ST OF UT AA 07-106      | Gas Well             | EMERY          | NWNE         | 7        | 17S-8E            |
| 43-015-30437-00-00                       | ST OF UT BB 09-119      | Gas Well             | EMERY          | SESW         | 9        | 17S-8E            |
| 43-015-30438-00-00                       | ST OF UT CC 10-124      | Gas Well             | EMERY          | SENE         | 10<br>31 | 17S-8E<br>17S-8E  |
| 43-015-30439-00-00                       | ST OF UT DD 31-98       | Gas Well             | EMERY          | NWSW<br>SENW | 31<br>27 | 173-0E<br>18S-7E  |
| 43-015-30440-00-00                       | FEDERAL T 27-85         | Gas Well             | EMERY<br>EMERY | NENW         | 6        | 17S-8E            |
| 43-015-30441-00-00                       | 0 UP&L 06-102           | Gas Well<br>Gas Well | EMERY          | NESE         | 6        | 17S-8E            |
| 43-015-30442-00-00                       | UP&L 00-104             | Gas Well             | EMERY          | SWNE         | 9        | 17S-8E            |
| 43-015-30443-00-00                       | NAMA CIVIC ET AL OO 119 |                      |                |              |          |                   |

|                                                                                    | Mall Time            | County Name | O+/O+ | Section | Twn-Rng |
|------------------------------------------------------------------------------------|----------------------|-------------|-------|---------|---------|
| API Well Number Well Name                                                          | Well Type            | EMERY       | NESE  | 9       | 17S-8E  |
| 43-015-30444-00-00 ST OF UT BB 09-120                                              | Gas Weil<br>Gas Weil | EMERY       | SWNW  | 26      | 18S-7E  |
| 43-015-30445-00-00 FEDERAL A 26-88                                                 |                      |             | NWSW  | 35      | 18S-7E  |
| 43-015-30446-00-00 FEDERAL A 35-89                                                 | Gas Well             | EMERY       |       | 23      | 18S-7E  |
| 43-015-30447-00-00 FEDERAL C 23-84                                                 | Gas Well             | EMERY       | NESW  |         |         |
| 43-015-30448-00-00 FEDERAL P 3-92                                                  | Gas Well             | EMERY       | SESW  | 3       | 18S-7E  |
| 43-015-30449-00-00 FEDERAL P 3-93                                                  | Gas Well             | EMERY       | SWNW  | 3       | 18S-7E  |
| 43-015-30450-00-00 FEDERAL T 21-94                                                 | Gas Well             | EMERY       | NENE  | 21      | 18S-7E  |
| 43-015-30451-00-00 FEDERAL T 22-69                                                 | Gas Well             | EMERY       | NENE  | 22      | 18S-7E  |
| 43-015-30452-00-00 FEDERAL T 22-83                                                 | Gas Well             | EMERY       | SWSE  | 22      | 18S-7E  |
| 43-015-30453-00-00 FEDERAL T 22-91                                                 | Gas Well             | EMERY       | NENW  | 22      | 18S-7E  |
| 43-015-30454-00-00 ST OF UT CC 10-123                                              | Gas Well             | EMERY       | NWNW  | 10      | 17S-8E  |
| 43-015-30455-00-00 FEDERAL T 27-86                                                 | Gas Well             | EMERY       | SENE  | 27      | 18S-7E  |
| 43-015-30456-00-00 FEDERAL T 27-87                                                 | Gas Well             | EMERY       | SESE  | 27      | 18S-7E  |
| 43-015-30457-00-00 FEDERAL T 27-90                                                 | Gas Well             | EMERY       | NWSW  | 27      | 18S-7E  |
| 43-015-30458-00-00 ST OF UT FF 10-125                                              | Gas Well             | EMERY       | NESW  | 10      | 17S-8E  |
| 43-015-30459-00-00 ST OF UT FF 11-129                                              | Gas Well             | EMERY       | NWNW  | 11      | 17S-8E  |
| 43-015-30459-00-00 STOF UT FF 11-125                                               | Gas Well             | EMERY       | NWSW  | 11      | 17S-8E  |
| 43-015-30462-00-00 ST OF UT FF 11-130                                              | Gas Well             | EMERY       | NENE  | 16      | 17S-8E  |
| 43-015-30478-00-00 GARDNER TRUST ET AL 16-121                                      |                      | EMERY       | SENW  | 5       | 17S-8E  |
| 43-015-30479-00-00 ST OF UT BB 05-107                                              | Gas Well             |             | NWSW  | 5       | 175-8E  |
| 43-015-30480-00-00 ST OF UT BB 05-108                                              | Gas Well             | EMERY       | SENE  | 5<br>5  | 175-8E  |
| 43-015-30481-00-00 ST OF UT BB 05-109                                              | Gas Well             | EMERY       |       | 5<br>5  | 175-8E  |
| 43-015-30482-00-00 ST OF UT BB 05-110                                              | Gas Well             | EMERY       | SWSE  |         |         |
| 43-015-30483-00-00 UP&L 06-103                                                     | Gas Well             | EMERY       | NESW  | 6       | 17S-8E  |
| 43-015-30484-00-00 AMERICA WEST GROUP ET AL 15-126                                 | Gas Well             | EMERY       | NENW  | 15      | 17S-8E  |
| 43-015-30485-00-00 W H LEONARD ET AL 15-127                                        | Gas Well             | EMERY       | NENE  | 15      | 17S-8E  |
| 43-015-30486-00-00 ROWLEY 08-111                                                   | Gas Well             | EMERY       | SENW  | 8       | 17S-8E  |
| 43-015-30490-00-00 SWD 4                                                           | Water Disposal Well  | EMERY       | SENE  | 15      | 17S-8E  |
| 43-015-30495-00-00 SEELEY 08-112                                                   | Gas Well             | EMERY       | NENE  | 8       | 17S-8E  |
| 43-015-30496-00-00 ST OF UT BB 08-113                                              | Gas Well             | EMERY       | NWSE  | 8       | 17S-8E  |
| 43-015-30497-00-00 ST OF UT AA 07-105                                              | Gas Well             | EMERY       | SWNW  | 7       | 17S-8E  |
| 43-015-30498-00-00 ST OF UT 01-97                                                  | Gas Well             | EMERY       | SENE  | 1       | 18S-7E  |
| 43-015-30499-00-00 ST OF UT GG 03-122                                              | Gas Well             | EMERY       | SWSW  | 3       | 17S-8E  |
| 43-015-30500-00-00 ST OF UT HH 03-133                                              | Gas Well             | EMERY       | SWSE  | 3       | 17S-8E  |
| 43-015-30500-00-00 ST OF OT HR 03-133                                              | Gas Well             | EMERY       | NWNW  | 9       | 17S-8E  |
| 43-015-30501-00-00 SEELEY FARMS 09-117                                             | Gas Well             | EMERY       | NWSW  | 15      | 17S-8E  |
| 43-015-30502-00-00 ST OF UT GG 15-128                                              | Gas Well             | EMERY       | SWSE  | 4       | 17S-8E  |
| 43-015-30503-00-00 ST OF UT BB 04-116                                              |                      | EMERY       | NESW  | 4       | 17S-8E  |
| 43-015-30504-00-00 ST OF UT GG 04-115                                              | Gas Well             |             |       | 14      | 17S-8E  |
| 43-015-30505-00-00 BURNSIDE 14-132                                                 | Gas Well             | EMERY       | NWNE  | 36      | 16S-7E  |
| 43-015-30506-00-00 ST OF UT T 36-100                                               | Gas Well             | EMERY       | NESE  |         |         |
| 43-015-30507-00-00 UT FED KK 01-140                                                | Gas Well             | EMERY       | SENW  | 1       | 17S-7E  |
| 43-015-30508-00-00 ST OF UT II 36-96                                               | Gas Well             | EMERY       | NWSE  | 36      | 17S-7E  |
| 43-015-30509-00-00 ST OF UT II 36-95                                               | Gas Well             | EMERY       | NWNE  | 36      | 17S-7E  |
| 43-015-30510-00-00 SWD 5                                                           | Water Disposal Well  | EMERY       | SESE  | 23      | 17S-8E  |
| 43-015-30511-00-00 UP&L FED 01-101                                                 | Gas Well             | EMERY       | SENE  | 1       | 17S-7E  |
| -43-015-30520-00-00 ST OF UT SS 22-165                                             | Gas Well             | EMERY       | NENE  | 22      | 17S-8E  |
| 43-015-30521-00-00 ZIONS FED 35-135R (RIG SKID)                                    | Gas Well             | EMERY       | NESW  | 35      | 16S-7E  |
| 43-015-30528-00-00 ST OF UT 14-170                                                 | Gas Well             | EMERY       | SWSE  | 14      | 17S-8E  |
| 43-015-30529-00-00 CONOVER 14-171                                                  | Gas Well             | EMERY       | NWSW  | 14      | 17S-8E  |
| 43-015-30530-00-00 ST OF UT 36-139                                                 | Gas Well             | EMERY       | NWSW  | 36      | 16S-7E  |
| 43-015-30533-00-00 ST OF UT FO 02-186                                              | Gas Well             | EMERY       | NENW  | 2       | 17S-8E  |
| 43-015-30549-00-00 ST OF UT JJ 03-160                                              | Gas Well             | EMERY       | NWNW  | 3       | 17S-8E  |
| 45-U10-3U048-UU-UU ST OF UT 3U V3-10U                                              | Gas Well             | EMERY       | SWNW  | 36      | 16S-7E  |
| 43-015-30550-00-00 ST OF UT 36-138                                                 | Gas Well             | EMERY       | NWNW  | 12      | 18S-7E  |
| 43-015-30551-00-00 UT FED P 12-153                                                 |                      | EMERY       | SENE  | 3       | 17S-8E  |
| 43-015-30552-00-00 ST OF UT CC 03-161                                              | Gas Well             |             | NWSW  | 2       | 17S-8E  |
| 43-015-30553-00-00 ST OF UT FO 02-188                                              | Gas Well             | EMERY       | NENW  | 4       | 17S-8E  |
| 43-015-30554-00-00 ST OF UT BB 04-158                                              | Gas Well             | EMERY       |       |         | 17S-8E  |
| 43-015-30555-00-00 ST OF UT BB 04-159                                              | Gas Well             | EMERY       | SWNE  | 4       |         |
| 43-015-30556-00-00 MALONE 14-131                                                   | Gas Well             | EMERY       | SWNW  | 14      | 17S-8E  |
| 43-015-30559-00-00 UT FED KK 01-141                                                | Gas Well             | EMERY       | SESE  | 1       | 17S-7E  |
| 43-015-30560-00-00 ST OF UT FO 02-189                                              | Gas Well             | EMERY       | SWNE  | 2       | 17S-8E  |
| 43-015-30561-00-00 ST OF UT GG 15-184                                              | Gas Well             | EMERY       | NWSE  | 15      | 17S-8E  |
| 43-015-30562-00-00 STATE OF UTAH "LL" 31-20                                        | Gas Well             | EMERY       | NWNW  |         | 17S-8E  |
| 43-015-30566-00-00 ST OF UT "KK" 32-145                                            | Gas Well             | EMERY       | NESE  | 32      | 16S-8E  |
| 43-015-30566-00-00 ST OF UT "KK" 32-144<br>43-015-30567-00-00 ST OF UT "KK" 32-144 | Gas Well             | EMERY       | SWSW  | 32      | 16S-8E  |
| 43-U10-3000/-UU-UU ST OF HT "AA" 49-453                                            | Gas Well             | EMERY       | SESW  | 18      | 17S-8E  |
| 43-015-30568-00-00 ST OF UT "AA" 18-153                                            | QUO TTON             |             |       |         |         |

| 45.14              |                       |           |             |      |         |         |
|--------------------|-----------------------|-----------|-------------|------|---------|---------|
| API Well Number    | Well Name             | Well Type | County Name |      | Section | Twn-Rng |
|                    | ST OF UT "AA" 07-146  | Gas Well  | EMERY       | NESW | 7       | 17S-8E  |
|                    | ST OF UT "AA" 18-154  | Gas Well  | EMERY       | NESE | 18      | 17S-8E  |
|                    | ST OF UT "AA" 17-156  | Gas Well  | EMERY       | SWSE | 17      | 17S-8E  |
|                    | ST OF UT "AA" 18-149  | Gas Well  | EMERY       | SENW | 18      | 17S-8E  |
|                    | ST OF UT "MM" 20-192  | Gas Well  | EMERY       | SENW | 20      | 17S-8E  |
|                    | ST OF UT "MM" 20-193  | Gas Well  | EMERY       | NENE | 20      | 17S-8E  |
|                    | ST OF UT MM 20-194    | Gas Well  | EMERY       | NWSW | 20      | 17S-8E  |
|                    | ST OF UT AA 07-147    | Gas Well  | EMERY       | SESE | 7       | 17S-8E  |
|                    | ST OF UT BB 08-148    | Gas Well  | EMERY       | NWSW | 8       | 17S-8E  |
|                    | ST OF UT AA 18-150    | Gas Well  | EMERY       | NWNE | 18      | 17S-8E  |
|                    | ST OF UT NN 19-157    | Gas Well  | EMERY       | NENE | 19      | 17S-8E  |
|                    | ST OF UT AA 17-152    | Gas Well  | EMERY       | NENE | 17      | 17S-8E  |
|                    | ST OF UT OO 16-190    | Gas Well  | EMERY       | NESW | 16      | 17S-8E  |
|                    | ST OF UT PP 16-191    | Gas Well  | EMERY       | NESE | 16      | 17S-8E  |
|                    | ST OF UT AA 17-151    | Gas Well  | EMERY       | NENW | 17      | 17S-8E  |
|                    | ST OF UT MM 21-195    | Gas Well  | EMERY       | NENW | 21      | 17S-8E  |
| 43-015-30586-00-00 | ST OF UT GG 21-163    | Gas Well  | EMERY       | NENE | 21      | 17S-8E  |
| 43-015-30587-00-00 | ZIONS FED 35-137 -    | Gas Well  | EMERY       | NESE | 35      | 16S-7E  |
| 43-015-30589-00-00 | UTAH FED 01-205D -    | Gas Well  | EMERY       | SENW | 1       | 17S-7E  |
| 43-015-30590-00-00 | ZIONS FED 02-134      | Gas Well  | EMERY       | NWNW | 2       | 17S-7E  |
| 43-015-30591-00-00 | UTAH FED 12-197       | Gas Well  | EMERY       | SENE | 12      | 17S-7E  |
| 43-015-30592-00-00 | ST OF UT QQ 31-201-   | Gas Well  | EMERY       | SESW | 31      | 16S-8E  |
| 43-015-30593-00-00 | ST OF UT AA 17-155    | Gas Well  | EMERY       | SWSW | 17      | 17S-8E  |
| 43-015-30601-00-00 | UTAH FED 12-199       | Gas Well  | EMERY       | NESE | 12      | 17S-7E  |
| 43-015-30602-00-00 | UTAH FED 35-196       | Gas Well  | EMERY       | NENW | 35      | 16S-7E  |
| 43-015-30603-00-00 | UTAH FED 35-136       | Gas Well  | EMERY       | SWNE | 35      | 16S-7E  |
| 43-015-30604-00-00 | UT FED 12-200D        | Gas Well  | EMERY       | NESE | 12      | 17S-7E  |
| 43-015-30605-00-00 | UT FED 12-198D        | Gas Well  | EMERY       | SENE | 12      | 17S-7E  |
| 43-015-30606-00-00 | ST OF UT QQ 31-204D ~ | Gas Well  | EMERY       | SESW | 31      | 16S-8E  |
| 43-015-30607-00-00 | ST OF UT QQ 31-203D~  | Gas Well  | EMERY       | SESW | 31      | 16S-8E  |
| 43-015-30608-00-00 | ST OF UT QQ 31-202D-  | Gas Well  | EMERY       | SESW | 31      | 16S-8E  |
| 43-015-30609-00-00 | ST OF UT HH 23-166    | Gas Well  | EMERY       | NENW | 23      | 17S-8E  |
|                    |                       |           |             |      |         |         |

## **OPERATOR CHANGE WORKSHEET**

1. GLH 2. CDW 3. FILE

## X Change of Operator (Well Sold)

Designation of Agent/Operator

Operator Name Change

Merger

| The operator of the well(s) listed below h | as change            | d, effec | tive: |                                     |          | 8/1/2004 | 180         |        |   |
|--------------------------------------------|----------------------|----------|-------|-------------------------------------|----------|----------|-------------|--------|---|
| FROM: (Old Operator):                      | TO: ( New Operator): |          |       |                                     |          |          |             |        |   |
| N0210-Chevron USA, Inc                     |                      |          |       | N2615-XTO Energy Inc                |          |          |             |        |   |
| 11111 S Wilcrest                           |                      |          |       | 2700 Farmington Ave, Bldg K Suite 1 |          |          |             |        |   |
| Houston, TX 77099                          |                      |          |       | Farmington, NM 87401                |          |          |             |        |   |
| •                                          |                      |          |       |                                     |          |          |             |        |   |
| Phone: 1-(281) 561-4991                    |                      |          |       | Phone: 1-(505)                      | 324-1090 |          | <del></del> | ****   | 4 |
| CA                                         | No.                  |          |       | Unit:                               |          |          |             |        | _ |
| WELL(S)                                    |                      |          |       |                                     |          |          |             |        |   |
| NAME                                       | SEC                  | TWN      | RNG   | API NO                              | ENTITY   | LEASE    | WELL        | WELL   | ٦ |
|                                            |                      |          |       |                                     | NO       | TYPE     | TYPE        | STATUS |   |
| UTAH FED D 34-12                           | 34                   | 170S     | 070E  | 4301530282                          | 12074    | Federal  | GW          | P      | 7 |
| UTAH FED D 35-13                           | 35                   | 170S     | 070E  | 4301530285                          | 12075    | Federal  | GW          | P      |   |
| UTAH FED D 35-14                           | 35                   | 170S     | 070E  | 4301530286                          | 12076    | Federal  | GW          | P      |   |
| UTAH FED D 35-15                           | 35                   | 170S     | 070E  | 4301530287                          | 12077    | Federal  | GW          | P      |   |
| UTAH FED M 6-25                            | 06                   | 170S     | 080E  | 4301530292                          | 12345    | Federal  | GW          | P      |   |
| USA 3-74                                   | 03                   | 180S     | 070E  | 4301530383                          | 12823    | Federal  | GW          | P      |   |
| UTAH FED Q 4-44                            | 04                   | 180S     | 070E  | 4301530280                          | 12237    | Federal  | GW          | P      |   |
| UTAH FED S 8-46                            | 08                   | 180S     | 070E  | 4301530274                          | 12239    | Federal  | GW          | P      |   |
| UTAH FED R 9-45                            | 09                   | 180S     | 070E  | 4301530275                          | 12236    | Federal  | GW          | P      |   |
| UTAH FED P 10-47                           | 10                   | 180S     | 070E  | 4301530258                          | 11843    | Federal  | GW          | P      |   |
| UTAH FED P 10-42                           | 10                   | 180S     | 070E  | 4301530276                          | 12195    | Federal  | GW          | P      |   |
| UTAH FED P 10-43                           | 10                   | 180S     | 070E  | 4301530277                          | 12198    | Federal  | GW          | P      |   |
| FEDERAL C23-8                              | 23                   | 180S     | 070E  | 4301530245                          | 11979    | Federal  | GW          | P      |   |
| FEDERAL A26-2                              | 26                   | 1808     | 070E  | 4301530244                          | 11706    | Federal  | GW          | P      |   |
| FEDERAL A26-4                              | 26                   | 180S     | 070E  | 4301530246                          | 11980    | Federal  | GW          | P      |   |
| FEDERAL A34-7                              | 34                   |          | 070E  | 4301530249                          |          | Federal  | GW          | P      |   |
| FEDERAL A35-6                              | 35                   | 180S     |       | 4301530247                          |          | Federal  | GW          | P      |   |
| FEDERAL A35-5                              | 35                   | 180S     | 070E  | 4301530248                          |          | Federal  | GW          | P      |   |
| FEDERAL B21-3                              | 21                   | 190S     | 070E  | 4301530243                          |          | Federal  | GW          | TA     |   |
|                                            |                      |          |       |                                     | 100.45   | - 1      | CIII        | 100    |   |
| UTAH FED H 6-21                            | 06                   | 200S     | 070E  | 4301530294                          | 12347    | Federal  | GW          | TA     | ك |

## **OPERATOR CHANGES DOCUMENTATION**

Enter date after each listed item is completed

1. (R649-8-10) Sundry or legal documentation was received from the FORMER operator on: 9/28/2004

2. (R649-8-10) Sundry or legal documentation was received from the NEW operator on: 9/28/2004

|    | me to the depth of the second transfer to the second transfer transfer to the second transfer | 7/10/2004 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 3. | The new company was checked on the Department of Commerce, Division of Corporations Database on:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7/19/2004 |

4. Is the new operator registered in the State of Utah: YES Business Number: 5655506-0143

5. If NO, the operator was contacted contacted on:

6a. (R649-9-2)Waste Management Plan has been received on: to follow

6b. Inspections of LA PA state/fee well sites complete on:

being worked

| 7. | Federal and Indian Lease Wells: The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on:  BLM not yet BIA n/a                                             |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. | Federal and Indian Units:  The BLM or BIA has approved the successor of unit operator for wells listed on:  n/a                                                                                                                       |
| 9. | Federal and Indian Communization Agreements ("CA"):  The BLM or BIA has approved the operator for all wells listed within a CA on:  n/a                                                                                               |
| 10 | . Underground Injection Control ("UIC") The Division has approved UIC Form 5, Transfer of Authority to Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on:  9/28/2004                  |
| D. | ATA ENTRY:                                                                                                                                                                                                                            |
| 1. | Changes entered in the Oil and Gas Database on:  9/30/2004                                                                                                                                                                            |
| 2. | Changes have been entered on the Monthly Operator Change Spread Sheet on: 9/30/2004                                                                                                                                                   |
| 3. | Bond information entered in RBDMS on: 9/30/2004                                                                                                                                                                                       |
| 4. | Fee/State wells attached to bond in RBDMS on: 9/30/2004                                                                                                                                                                               |
| 5. | Injection Projects to new operator in RBDMS on: 9/30/2004                                                                                                                                                                             |
| 6. | Receipt of Acceptance of Drilling Procedures for APD/New on: 9/28/2004                                                                                                                                                                |
| F  | EDERAL WELL(S) BOND VERIFICATION:                                                                                                                                                                                                     |
| 1. | Federal well(s) covered by Bond Number: 579173                                                                                                                                                                                        |
| IN | IDIAN WELL(S) BOND VERIFICATION:                                                                                                                                                                                                      |
| 1. | Indian well(s) covered by Bond Number:                                                                                                                                                                                                |
|    | EE & STATE WELL(S) BOND VERIFICATION:  (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number  104312762                                                                                                        |
| 2. | The FORMER operator has requested a release of liability from their bond on:  The Division sent response by letter on:  n/a                                                                                                           |
|    | EASE INTEREST OWNER NOTIFICATION:  (R649-2-10) The FORMER operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on:  10/5/2004 |
| C  | DMMENTS:                                                                                                                                                                                                                              |
|    |                                                                                                                                                                                                                                       |
|    |                                                                                                                                                                                                                                       |
|    |                                                                                                                                                                                                                                       |

Form 3160-5 (August 1999)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

5. Lease Serial No.

| SUNDR          | Y NOT   | ICES  | AND F  | REPO   | RTS    | ON V  | NELLS    |     |
|----------------|---------|-------|--------|--------|--------|-------|----------|-----|
| Do not use the | s form  | for p | ropose | ils to | drili  | or to | re-enter | an  |
| shandoned we   | II. Use | Form  | 3160-3 | (APE   | )) for | such  | proposal | ls. |

| - | If Indian Allottee or Tribe Name |  |
|---|----------------------------------|--|
|   | UTU-67532                        |  |
|   | Hende Derrai                     |  |

| Do not use the<br>abandoned we                                                                                             | is form for proposals to drill or<br>il. Use Form 3160-3 (APD) for so                                                       | r to re-enter<br>uch proposa                            | r an<br>als.                            | 6. If Indian, A                      | Allottee or Tribe Name                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------|
| SUBMIT IN TRI                                                                                                              | PLICATE - Other instructions                                                                                                | on revers                                               | e side                                  | 7. If Unit or C                      | CA/Agreement, Name and/or No.                                                                                    |
| Type of Well     Oil Well                                                                                                  | Other                                                                                                                       |                                                         |                                         | 8. Well Name All Wells 9. API Well I | on Lease                                                                                                         |
| <ul><li>3a. Address</li><li>2700 Farmington Ave. Bldg K, Su</li><li>4. Location of Well (Footage, Sec.)</li></ul>          | ite 1 Farmington, NM 87401 (                                                                                                | Phone No. <i>(incli</i><br>(505) 324-10                 |                                         | <del>-</del>                         | Pool, or Exploratory Area<br>rd's Bench                                                                          |
|                                                                                                                            |                                                                                                                             |                                                         |                                         | Emery, l                             |                                                                                                                  |
| 12. CHECK AP                                                                                                               | PROPRIATE BOX(ES) TO INDI                                                                                                   | CATE NAT                                                | URE OF NOTICE, I                        | REPORT, OR                           | OTHER DATA                                                                                                       |
| TYPE OF SUBMISSION                                                                                                         |                                                                                                                             | 7                                                       | TYPE OF ACTION                          |                                      |                                                                                                                  |
| Notice of Intent Subsequent Report Final Abandonment Notice                                                                | Alter Casing Fra Casing Repair Ne Change Plans Phy                                                                          | epen acture Treat w Construction ug and Abandon ug Back |                                         | L<br>Abandon                         | Water Shut-Off Well Integrity Other Operator Change                                                              |
| testing has been completed. Fi<br>determined that the site is ready                                                        | the operator for lease # UTU 6753<br>de Bond is <del>579173.</del><br>ルT <b>ら</b> 000 /3                                    | 2 changed fi                                            | quiromonia, moraama re-                 | Inc.                                 | MOAB FIELD OFFICE  MOAB FIELD OFFICE |
| 14. I hereby certify that the foregoi Name (Printed Typed)                                                                 | 5. Ryan, FR.                                                                                                                | Title                                                   | SR-VP-1<br>9/27/04                      | and                                  |                                                                                                                  |
| Signature Edwin A                                                                                                          | P. Han HP.                                                                                                                  | Date                                                    |                                         |                                      |                                                                                                                  |
|                                                                                                                            | THIS SPACE FOR FE                                                                                                           | EUERAL OR                                               | STATE OFFICE US                         | <del></del>                          | OFD 0.0.0004                                                                                                     |
| Approved by  Conditions of approval, if any, are certify that the applicant holds leg which would entitle the applicant to | ACCEPTED  attached. Approval of this notice does rail or equitable title to those rights in the conduct operations thereon. | not warrant or<br>subject lease                         | Moab Field O                            | esources Dat<br>ffice                | sep 2 9 2004                                                                                                     |
|                                                                                                                            | Fitle 43 U.S.C. Section 1212, make it a crit lent statements or representations as to any                                   | me for any pers<br>matter within i                      | on knowingly and willfuts jurisdiction. | lly to make to any                   | department or seency of the United                                                                               |

| API Well Number           | Well Name                  | Well Type | Well Status                            | County Name  | Lease No. | Qtr/Qtr | Section | Location  |
|---------------------------|----------------------------|-----------|----------------------------------------|--------------|-----------|---------|---------|-----------|
|                           |                            |           |                                        |              |           |         |         | (Twn-Rng) |
| 43-015-30244-00-00        | FEDERAL A26-2,             | Gas Well  | Producing                              | <b>EMERY</b> | UTU67532  | SESW    | 26      | 18S-7E    |
| <b>43-015-30246-00-00</b> |                            | Gas Well  | Producing                              | <b>EMERY</b> | UTU67532  | SWSE    | 26      | 18S-7E    |
| 43-015-30247-00-00        | FEDERAL <sup>J</sup> A35-6 | Gas Well  | Producing                              | <b>EMERY</b> | UTU67532  | NWNW    | 35      | 18S-7E    |
| 43-015-30248-00-00        |                            | Gas Well  | Producing                              | <b>EMERY</b> | UTU67532  | NWNE    | 35      | 18S-7E    |
| 43-015-30249-00-00        | FEDERAL A34-7              | Gas Well  | Producing                              | <b>EMERY</b> | UTU67532  | NENE    | 34      | 18S-7E    |
| ^/43-015-30445-00-00      | FEDERAL A 26-88            | Gas Well  | Approved permit (APD); not yet spudded | <b>EMERY</b> | UTU67532  | SWNW    | 26      | 18S-7E    |
| <b>43-015-30446-00-00</b> | FEDERAL'A 35-89            | Gas Well  | Producing                              | <b>EMERY</b> | UTU67532  | NWSW    | 35      | 18S-7E    |
| ľ                         |                            |           |                                        |              |           |         |         |           |
|                           | *                          | wit axoil | 185 2103105                            |              |           |         |         |           |

permit expires slas los

XTO Energy Inc. Well Nos. A 26-2, A 26-4, A34-7, A 35-5, A 35-6, A 35-89 and A 26-88 Sections 26, 34 and 35, T. 18 S., R. 7 E. Lease UTU67532 Emery County, Utah

## **CONDITIONS OF ACCEPTANCE**

Acceptance of these applications does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Be advised that XTO Energy Inc. is considered to be the operator of the above wells effective August 1, 2004, and is responsible under the terms and conditions of the lease for the operations conducted on the leased lands.

Bond coverage for these well is provided by UTB000138 (Principal – XTO Energy Inc.) via surety consent as provided for in 43 CFR 3104.2.

This office will hold the aforementioned operator and bond liable <u>until</u> the provisions of 43CFR 3106.7-2 continuing responsibility are met.

### NOTE:

- Well No. A 26-88 is an approved application that has not yet been drilled. BLM approval to drill at this location expires 5/23/05.

# STATE OF UTAH

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

| 43015 | 30244 | 1 |
|-------|-------|---|
|-------|-------|---|

5. LEASE DESIGNATION AND SERIAL NUMBER.

DIV. OF OIL, GAS & MINING

FORM 9

| _                                                                                                        | 3,0,0,0,0                                                                                                                                                                                                                |                                                                                               |                                                                                                                                        | UTU-7396                               | 5                                           |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------|
| SUNDRY                                                                                                   | NOTICES AND REPO                                                                                                                                                                                                         | ORTS ON WE                                                                                    | LLS                                                                                                                                    | 6. IF INDIAN, ALI                      | OTTEE OR TRIBE NAME:                        |
| 191                                                                                                      | ew wells, significantly deepen existing wells terals. Use APPLICATION FOR PERMIT TO                                                                                                                                      | pelow current bottom-hale de                                                                  | pth, reenter plugged wells, or to                                                                                                      | 7. UNIT or CA AG                       | REEMENT NAME:                               |
| driff horizontal lar                                                                                     | terais. Use APPLICATION FOR FERMIT 70                                                                                                                                                                                    | HER                                                                                           |                                                                                                                                        | 8 WELL NAME &                          |                                             |
| NAME OF OPERATOR:                                                                                        |                                                                                                                                                                                                                          |                                                                                               |                                                                                                                                        | 9. API NUMBER:                         |                                             |
| XTO ENERGY INC.                                                                                          |                                                                                                                                                                                                                          |                                                                                               |                                                                                                                                        | Varios                                 | s (See affiched                             |
| 3. ADDRESS OF OPERATOR: 2700 Farmington, Bldg K-1                                                        | Farmington STATE NI                                                                                                                                                                                                      | M ZIP 87401                                                                                   | PHONE NUMBER: (505) 324-1090                                                                                                           |                                        | SANDSTONE                                   |
| 4 LOCATION OF WELL                                                                                       |                                                                                                                                                                                                                          |                                                                                               |                                                                                                                                        | COUNTY: EN                             | IFRY                                        |
| FOOTAGES AT SURFACE: 660' F                                                                              | SK & 792' FEL                                                                                                                                                                                                            |                                                                                               |                                                                                                                                        | COUNTY. LIV                            | ILIXI                                       |
| QTR/QTR, SECTION, TOWNSHIP, RAN                                                                          | <u> </u>                                                                                                                                                                                                                 | 7S 08E                                                                                        |                                                                                                                                        | STATE <sup>-</sup>                     | UTAH                                        |
| 11. CHECK APPR                                                                                           | ROPRIATE BOXES TO INC                                                                                                                                                                                                    |                                                                                               |                                                                                                                                        | RT, OR OT                              | IER DATA                                    |
| TYPE OF SUBMISSION                                                                                       |                                                                                                                                                                                                                          |                                                                                               | TYPE OF ACTION                                                                                                                         |                                        | CONTE CURRENT FORMATION                     |
| NOTICE OF INTENT                                                                                         | ACIDIZE                                                                                                                                                                                                                  | DEEPEN                                                                                        |                                                                                                                                        |                                        | ORATE CURRENT FORMATION  ACK TO REPAIR WELL |
| (Submit in Duplicate)                                                                                    | ALTER CASING                                                                                                                                                                                                             |                                                                                               | RE TREAT                                                                                                                               |                                        | RARILY ABANDON                              |
| Approximate date work will start                                                                         | CASING REPAIR                                                                                                                                                                                                            |                                                                                               | NSTRUCTION                                                                                                                             |                                        | REPAIR                                      |
| 1/1/2004                                                                                                 | CHANGE TO PREVIOUS PLANS                                                                                                                                                                                                 | <u> </u>                                                                                      | OR CHANGE                                                                                                                              |                                        | R FLARE                                     |
|                                                                                                          | CHANGE TUBING                                                                                                                                                                                                            | PLUG AF                                                                                       | ID ABANDON                                                                                                                             | L                                      | DISPOSAL                                    |
| SUBSEQUENT REPORT (Submit Original Form Only)                                                            | CHANGE WELL NAME                                                                                                                                                                                                         | <u></u>                                                                                       | TION (START/RESUME)                                                                                                                    |                                        | SHUT-OFF                                    |
| Date of work completion                                                                                  | CHANGE WELL STATUS                                                                                                                                                                                                       |                                                                                               | ATION OF WELL SITE                                                                                                                     |                                        |                                             |
|                                                                                                          | COMMINGLE PRODUCING FORM CONVERT WELL TYPE                                                                                                                                                                               |                                                                                               | PLETE - DIFFERENT FORMATION                                                                                                            |                                        |                                             |
|                                                                                                          | OMPLETED OPERATIONS. Clearly s                                                                                                                                                                                           | how all pertinent details                                                                     | including dates, depths, volum                                                                                                         | nes, etc.                              |                                             |
| Notice of Intent to surface nothing had been filed. V in Emery County and a spreader then runs through a | d wells from Chevron/Texact<br>e commingle these wells an<br>Ve are including with this appreadsheet showing product<br>a central delivery point whe<br>esting approval for the committee<br>ional sundries will be subm | a XTO Energy in oplication for suraction figures for the re allocations are mingle of these w | c. was unaware unit of the commingle a list of the commingle a list of the commingle as well as off-lease well as off-lease commingle. | f the wells<br>has its own             |                                             |
|                                                                                                          |                                                                                                                                                                                                                          |                                                                                               |                                                                                                                                        | oord SE<br>oorde:<br>Inili <b>als:</b> | II TO GERATOR                               |
| NAME (PLEASE PRINT) HOLLY C                                                                              | C. PERKIN\$                                                                                                                                                                                                              |                                                                                               | REGULATORY                                                                                                                             | COMPLIAN                               | CE TECH                                     |
|                                                                                                          | Poskis                                                                                                                                                                                                                   |                                                                                               | DATE 5/15/2007                                                                                                                         |                                        |                                             |
| SIGNATURE 7                                                                                              | 7000-                                                                                                                                                                                                                    |                                                                                               |                                                                                                                                        |                                        |                                             |
| This space for State use only)                                                                           | APPROVED BY                                                                                                                                                                                                              | ISION OF                                                                                      | Federal Approval Of                                                                                                                    |                                        | RECEIVED                                    |
|                                                                                                          | OIL, GAS, AN                                                                                                                                                                                                             | MINING                                                                                        | Action Is Necessa                                                                                                                      | uy                                     | MAY 1 8 2007                                |

| <u>Utah Wells Surfac</u>   | e Commingled a | t Huntington C | <u>DP</u> |
|----------------------------|----------------|----------------|-----------|
| Well Name                  | API#           | Status         | Lease     |
| American West Group 15-128 | 43-015-30484   | Shut In        | State     |
| Conover 14-171             | 43-015-30529   | Producing      | State     |
| Gardner Trust 16-121       | 43-015-30478   | Producing      | State     |
|                            | 43-015-30242   | Producing      | Federal   |
| Lemmon LM 10-01            | 43-015-30556   | Producing      | State     |
| Malone 14-131              | 43-015-30486   | Producing      | State     |
| Rowley 08-111              | 43-015-30495   | Producing      | State     |
| Seeley 08-112              | 43-015-30501   | Producing      | State     |
| Seeley Farms 09-117        | 43-015-30608   | Producing      | State     |
| State of Utah 16-8-31-12D  |                | Producing      | State     |
| State of Utah 16-8-31-32DX | 43-015-30634   |                | State     |
| State of Utah 16-8-31-44D  | 43-015-30606   | Producing      | State     |
| State of Utah 16-8-32-43   | 43-015-30566   | Producing      |           |
| State of Utah 17-8-15-14   | 43-015-30622   | Producing      | State     |
| State of Utah 17-8-15-33   | 43-015-30561   | Producing      | State     |
| State of Utah 17-8-17-32   | 43-015-30672   | Producing      | State     |
| State of Utah 17-8-18-12   | 43-015-30626   | Producing      | State     |
| State of Utah 17-8-18-24   | 43-015-30678   | Producing      | State     |
| State of Utah 17-8-18-31   | 43-015-30671   | Producing      | State     |
| State of Utah 17-8-18-43   | 43-015-30670   | Producing      | State     |
| State of Utah 17-8-20-22   | 43-015-30623   | Producing      | State     |
| State of Utah 17-8-21-33   | 43-015-30679   | Producing      | State     |
| State of Utah 17-8-21-41   | 43-015-30631   | Producing      | State     |
| State of Utah 17-8-22-14   | 43-015-30676   | Producing      | State     |
| State of Utah 17-8-22-21   | 43-015-30624   | Producing      | State     |
| State of Utah 17-8-28-12X  | 43-015-30699   | Producing      | State     |
| State of Utah 17-8-3-11X   | 43-015-30635   | Producing      | State     |
| State of Utah 17-8-4-21    | 43-015-30620   | Producing      | State     |
| State of Utah 17-8-5-42R   | 43-015-30686   | Producing      | State     |
| State of Utah 17-8-7-34    | 43-015-30621   | Producing      | State     |
| State of Utah 17-8-8-14    | 43-015-30673   | Producing      | State     |
| State of Utah 36-138       | 43-015-30550   | Producing      | State     |
| State of Utah 36-139       | 43-015-30530   | Producing      | State     |
| State of Utah AA 07-105    | 43-015-30497   | Producing      | State     |
| State of Utah AA 07-106    | 43-015-30396   | Producing      | State     |
| State of Utah AA 07-146    | 43-015-30569   | Producing      | State     |
| State of Utah BB 04-116    | 43-015-30503   | Producing      | State     |
| State of Utah BB 05-107    | 43-015-30479   | Producing      | State     |
| State of Utah BB 05-108    | 43-015-30480   | Producing      | State     |
| State of Utah BB 05-109    | 43-015-30481   | P&A            | State     |
| State of Utah BB 05-110    | 43-015-30482   | Producing      | State     |
| State of Utah BB 08-113    | 43-015-30496   | Shut In        | State     |
| State of Utah BB 09-119    | 43-015-30437   | Producing      | State     |
| State of Utah BB 09-120    | 43-015-30444   | Producing      | State     |
| State of Utah CC 03-161    | 43-015-30552   | Producing      | State     |
| State of Utah CC 10-123    | 43-015-30454   | Producing      | State     |
|                            | 43-015-30438   | Producing      | State     |
| State of Utah CC 10-124    | 43-015-30458   | Producing      | State     |
| State of Utah FF 10-125    |                | Producing      | State     |
| State of Utah FF 11-129    | 43-015-30459   | Shut In        | State     |
| State of Utah FF 11-130    | 43-015-30462   | Struction      | State     |

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| Utah Wells Surface Commingled at Huntington CDP |              |           |         |  |  |  |  |  |  |  |
|-------------------------------------------------|--------------|-----------|---------|--|--|--|--|--|--|--|
| State of Utah FO 02-186                         | 43-015-30533 | Producing | State   |  |  |  |  |  |  |  |
| State of Utah FO 02-188                         | 43-015-30553 | Producing | State   |  |  |  |  |  |  |  |
| State of Utah GG 03-122                         | 43-015-30499 | Producing | State   |  |  |  |  |  |  |  |
| State of Utah GG 04-115                         | 43-015-30504 | Producing | State   |  |  |  |  |  |  |  |
| State of Utah HH 03-133                         | 43-015-30500 | Producing | State   |  |  |  |  |  |  |  |
| State of Utah II 36-95                          | 43-015-30509 | Producing | State   |  |  |  |  |  |  |  |
| State of Utah II 36-96                          | 43-01530508  | Shut In   | State   |  |  |  |  |  |  |  |
| State of Utah KK 32-144                         | 43-015-30567 | Producing | State   |  |  |  |  |  |  |  |
| State of Utah QQ 31-201                         | 43-015-30592 | Producing | State   |  |  |  |  |  |  |  |
| State of Utah SS 22-165                         | 43-015-30520 | Producing | State   |  |  |  |  |  |  |  |
| State of Utah T 36-10                           | 43-015-30268 | Producing | State   |  |  |  |  |  |  |  |
| State of Utah T 36-100                          | 43-015-30506 | Producing | State   |  |  |  |  |  |  |  |
| UP&L 06-102                                     | 43-015-30441 | Producing | State   |  |  |  |  |  |  |  |
| UP&L 06-103                                     | 43-015-30483 | Producing | State   |  |  |  |  |  |  |  |
| UP&L 06-104                                     | 43-015-30442 | Producing | State   |  |  |  |  |  |  |  |
| UP&L Federal 01-101                             | 43-015-30511 | Producing | Federal |  |  |  |  |  |  |  |
| Utah Federal 01-205D                            | 43-015-30589 | Producing | Federal |  |  |  |  |  |  |  |
| Utah Federal 16-7-35-21                         | 43-015-30602 | Producing | Federal |  |  |  |  |  |  |  |
| Utah Federal 16-7-35-32                         | 43-015-30603 | Producing | Federal |  |  |  |  |  |  |  |
| Utah Federal 17-7-12-22D                        | 43-015-30605 | Producing | Federal |  |  |  |  |  |  |  |
| Utah Federal 17-7-12-24D                        | 43-015-30604 | Producing | Federal |  |  |  |  |  |  |  |
| Utah Federal 17-7-12-42                         | 43-015-30591 | Producing | Federal |  |  |  |  |  |  |  |
| Utah Federal 17-7-12-43                         | 43-015-30601 | Producing | Federal |  |  |  |  |  |  |  |
| Utah Federal 17-7-3-41D                         | 43-015-30697 | Producing | Federal |  |  |  |  |  |  |  |
| Utah Federal KK 01-140                          | 43-015-30507 | Producing | Federal |  |  |  |  |  |  |  |
| Utah Federal KK 01-141                          | 43-015-30559 | Producing | Federal |  |  |  |  |  |  |  |
| Utah Federal M 06-25                            | 43-015-30292 | Producing | Federal |  |  |  |  |  |  |  |
| WH Leonard 15-127                               | 43-015-30485 | Producing | State   |  |  |  |  |  |  |  |
| Wm S Ivie 09-118                                | 43-015-30443 | Producing | State   |  |  |  |  |  |  |  |
| Zion's Federal 35-135R                          | 43-015-30521 | Producing | Federal |  |  |  |  |  |  |  |
| Zion's Federal 17-7-2-11                        | 43-015-30590 | Producing | Federal |  |  |  |  |  |  |  |
| Zion's Federal 35-137                           | 43-015-30587 | Producing | Federal |  |  |  |  |  |  |  |

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| Uta                       | ah Wells Surface             | Commingled a | t Orangeville CE | )P                          |
|---------------------------|------------------------------|--------------|------------------|-----------------------------|
| Well Name                 | API#                         | Status       | Lease            | Notes                       |
| 0 6 505 4454              | 43-015-30319                 | Shut In      | Federal          |                             |
| Curtis D&D 14-54          | 43-015-30319                 | Shut In      | Federal          |                             |
| Curtis L&M 10-58          |                              | Producing    | Federal          |                             |
| Curtis L&M 15-67          | 43-015-30325                 | Producing    | Federal          |                             |
| Federal A 18-7-26-12      | 43-015-30445<br>43-015-30244 | Shut In      | Federal          |                             |
| Federal A 26-02           |                              | Shut In      | Federal          |                             |
| Federal A 26-04           | 43-015-30246                 |              | Federal          |                             |
| Federal A 34-07           | 43-015-30249                 | Producing    | Federal          |                             |
| Federal A 35-05           | 43-015-30248                 | Producing    | -+               |                             |
| Federal A 35-06           | 43-015-30247                 | Producing    | Federal          |                             |
| Federal A 35-89           | 43-015-30446                 | Producing    | Federal          |                             |
| Federal B 21-03           | 43-015-30243                 | Shut In      | Federal          |                             |
| Federal C 18-7-23-23R     | 43-015-30629                 | Producing    | Federal          |                             |
| Federal C 23-08           | 43-015-30245                 | Producing    | Federal          |                             |
| Federal P 03-92           | 43-015-30448                 | Producing    | Federal          |                             |
| Federal P 03-93           | 43-015-30449                 | Producing    | Federal          |                             |
| Federal T 18-07-22-34     | 43-015-30452                 | Producing    | Federal          |                             |
| Federal T 22-69           | 43-015-30451                 | Producing    | Federal          |                             |
| Federal T 27-87           | 43-015-30456                 | P&A          | Federal          |                             |
| Ferron St 4-36-18-7       | 43-015-30253                 | Producing    | Federal          | Operator: Merrion Oil & Gas |
| Jensen AL 27-09           | 43-015-30259                 | Shut in      | State            |                             |
| Jones D&A 09-59           | 43-015-30329                 | Producing    | Federal          |                             |
| Jones D&A 15-68           | 43-015-30318                 | Shut In      | State            |                             |
| Klinkhammer 1             | 43-015-30610                 | Shut In      | Federal          | Operator: Merrion Oil & Gas |
| Norris RG 14-40           | 43-015-30324                 | Producing    | Federal          |                             |
| Peacock 07-64             | 43-015-30327                 | Producing    | Federal          |                             |
| Peacock P&K 08-62         | 43-015-30320                 | Producing    | Federal          |                             |
| Peacock Trust 08-61       | 43-015-30326                 | Producing    | Federal          |                             |
| Peacock Trust 08-63       | 43-015-30328                 | Producing    | Federal          |                             |
| Peacock Trust 09-60       | 43-015-30321                 | Producing    | Federal          |                             |
| State of Utah 01-97       | 43-015-30498                 | Producing    | State            |                             |
| State of Utah 17-7-36-33R | 43-015-30687                 | Producing    | State            |                             |
| State of Utah 17-8-19-11D | 43-015-30695                 | P&A          | State            |                             |
| State of Utah 18-7-2-33R  | 43-015-30674                 | Producing    | State            |                             |
| State of Utah DD 31-98    | 43-015-30439                 | Producing    | State            |                             |
| State of Utah II 36-95    | 43-015-30509                 | Producing    | State            |                             |
| State of Utah II 36 96    | 43-015-30508                 | P&A          | State            |                             |
| State of Utah U 02-11     | 43-015-30270                 | Producing    | State            |                             |
| State of Utah U 02-48     | 43-015-30306                 | Producing    | State            |                             |
| State of Utah U 02-49     | 43-015-30309                 | P&A          | State            |                             |
|                           | 43-015-30309                 | Producing    | State            |                             |
| State of Utah U 02-50     | 43-015-30308                 | Shut In      | State            |                             |
| State of Utah X 16-65     | 43-015-30312                 | Producing    | State            |                             |
| State of Utah X 16-66     | 43-015-30311                 | Producing    | State            |                             |
| UP&L 14-53                |                              | Producing    | Federal          |                             |
| UP&L 14-55                | 43-015-30314                 |              | Federal          |                             |
| UP&L 23-51                | 43-015-30315                 | Producing    |                  |                             |
| UP&L 24-57                | 43-015-30316                 | Producing    | State            |                             |
| USA 03-74                 | 43-015-30383                 | Producing    | Federal          |                             |

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| Ut                       | ah Wells Surface | Commingled | at Orangeville CDP |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------|------------------|------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| USA 03-75                | 43-015-30384     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| USA 11-72                | 43-015-30387     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| USA 18-7-11-23           | 43-015-30640     | Producing  | State              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| USA 34-80                | 43-015-30389     | Shut In    | Federal            | Company of the State of the Sta |
| USA 34-82                | 43-015-30390     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal 17-7-35-42  | 43-015-30641     | Drilling   | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal 18-7-27-44R | 43-015-30628     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal 18-7-9-11   | 43-015-30639     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal D 34-12     | 43-015-30282     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal D 35-13     | 43-015-30285     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal D 35-14     | 43-015-30286     | Producing  | Federal            | The second secon |
| Utah Federal D 35-15     | 43-015-30287     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal H 06-21     | 43-015-30294     | TA         | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal P 10-42     | 43-015-30276     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal P 10-43     | 43-015-30277     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal P 10-47     | 43-015-30258     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal Q 04-44     | 43-015-30280     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal R 09-45     | 43-015-30275     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah Federal S 08-46     | 43-015-30274     | Producing  | Federal            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah State 01-76         | 43-015-30381     | Producing  | State              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utah State 36-78         | 43-015-30382     | Producing  | State              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|                  | Apr-05     |      |                            |           |                            |          |      |         |                                         | MOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ITHLY GA | S PRODUCTION |                        |           |         | 1101 01100                              | ATED SALES |       |                   |
|------------------|------------|------|----------------------------|-----------|----------------------------|----------|------|---------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|------------------------|-----------|---------|-----------------------------------------|------------|-------|-------------------|
|                  | Aproc      |      | FIELD ESTIMATED PRODUCTION |           |                            |          |      |         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              | ACTUAL ALLOCATED SALES |           |         |                                         |            |       |                   |
| gion Wells       |            | 11   | MONTHY                     | Coastal   | PROD                       | FIELD    | in   | Lse Use | Vented Wented                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | FIELD        | ALLOCATED              | Lse Use   | Vented  |                                         |            |       | PRODUCTION        |
|                  |            | - 11 | MONTHLY                    |           | 3                          |          | Gas  | Gas     | CO2                                     | VENTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ADJ      | ESTIMATED    | SALES                  | Gas       | CO2     | Gast                                    |            | ADJ   | PRODUCTION        |
|                  | WELL       | Days | WATER                      | Statement | ,,                         | 201.1100 | Cida | -       |                                         | GAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2)       | SALES        |                        | (n)       |         | 是法院                                     | GAS        | (1)   | -g                |
|                  | No.        | On   | PRODUCTION                 |           |                            | 0        | 6    | C       | 1000                                    | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | b+c+d    | 3-1          | 9                      | 3+C       | 0       | 8 2 20                                  | 98         | 179   | 1425              |
|                  | 10-01      | 30   | 435                        | 1478      | 0 00488716                 | 1479     | 45   | 36      |                                         | 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 179      |              | 1246                   | 81<br>492 | 170     |                                         | 1          | 2200  | 17624             |
|                  | T35-10     | 30   | 2667                       | 18292     | 0 06048442                 | 18298    | 45   | 447     |                                         | 1708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 22001    | 16099        | 15424                  | _         |         | 0 2 2 2 2                               | -          | 2739  | 17047             |
|                  | M06-25     | 30   | 723                        |           | 0 05610978                 | 16975    | 45   | 414     |                                         | 2280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2739     |              | 1430B                  | -         |         | 0 22/2020                               |            | 0     |                   |
|                  | H06-21     | 101  | 0                          |           | (                          | 0        | 0    |         | 0 表标形色                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0        |              | -                      |           |         | 9 5 9 5                                 |            | 958   | 5226              |
|                  | 07-106     | 30   | 879                        | 3         | 0.01673803                 |          | 45   |         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 958      |              |                        |           |         | 8 200                                   |            | 171   |                   |
|                  | 09-119     | 30   | *85                        |           | 0.0024006                  |          | 45   |         | - Control of the Control                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 171      |              |                        | 68        |         | 8 *7                                    |            | 106   |                   |
|                  | 10-124     | 30   | 129                        |           | 0.0031445                  |          | 45   |         |                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2755     |              | 1                      | -         |         | 9 4 1                                   |            | 2755  |                   |
|                  | 06-102     | 30   | 823                        | -         | 0.0665024                  |          |      |         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2516     |              | /                      | 1         |         | 6 時間                                    | 2156       | 2516  |                   |
|                  | 06-104     | 30   | 809                        |           | 0.0427279                  |          |      |         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 164      |              | +                      |           | 1 3 10  | 00 组织中心                                 |            | 164   |                   |
| TAL              | 09-118     | 30   | 163                        | 1         | 0.0026353                  |          |      |         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -47      |              |                        |           | 1       | 30 元 20 元 | 5 80       | 147   | -                 |
| 3                | 09-120     | 30   | 214                        | +         | 0 0029726                  |          |      | 5 22    | 0 0 0 0                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0        |              |                        |           |         | 0 金融                                    |            | (     |                   |
|                  | 18-7-23-23 | 0    | 0                          |           | -                          | 0 0      |      |         | 0 小海道流流                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0        |              |                        | 0         |         | 0 多种种                                   |            | (     |                   |
|                  | 17-8-15-33 | 0    | 0                          |           | 4                          | 0 0      | -    |         | 89                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | -            |                        |           |         | 89 SERIES                               |            | 16    |                   |
|                  | 10-123     | 30   | 26                         | 4         | 0.004457                   |          | -    |         | 32                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -        |              | 453                    |           |         | 32                                      |            | 91    |                   |
|                  | 10-125     | 30   | 256                        | U         | 0.0017723                  |          |      |         | 16                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 32           |                        |           | _       | 16 建铁铁                                  |            | 5     | -                 |
|                  | 11-129     | 29   | 0                          | -         | 0.0013094                  |          | -    |         | 4 7 表 一 7                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 56       |              | 5 13                   |           |         | 7 美国城                                   |            | 5     |                   |
| -                | 11-130     | 30   | 1847                       | 4         | 0.0005356                  |          |      | -       | 8 42                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -        |              |                        |           |         | 42 菜瓷                                   |            | 10    |                   |
| RUST ET AL       | 16-121     | 30   | 276                        | 7         |                            |          | -    | 4 20    | - Low authorities                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 164      | 1 659        | 1 694                  | 244       |         | 97. 四次是                                 |            | 154   |                   |
| В                | 05-107     | 29   | 242                        | +         | 0 0.0272133                |          | -    |         | 0 830 FEE                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 5 394        | 0 416                  | 0 16      |         | 30 公共等                                  |            | 99    |                   |
| В                | 05-108     | 30   | 611                        | -1        | 2 0.0041398                |          |      |         | 1 133 医原理                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 9 104        | 4 105                  |           |         | 33 最近33                                 |            | 20    |                   |
| В                | 05-109     | 30   | 113                        |           | 2 0.0041390                |          | _    |         | 6 342 194 426                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 5 118        | 8, 123                 |           |         | 94 学品                                   |            |       |                   |
| В                | 05-110     | 30   | 948                        |           | 3 0.0301992                |          | -    |         | 31241                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 150    | 9 762        | 7; 770                 |           |         | 41 部語                                   |            |       | 0 9210            |
|                  | 06-103     | 30   | 1                          |           | 0                          | 0 (      |      |         | 0 -300000                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0        | ס            | ol                     | 2         |         | 0                                       |            |       | -                 |
| VEST GROUP ET AL | 15-126     | 0    | 145                        | 1         | 0 0.011672                 | -        |      |         | 6 226                                   | 0 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6 35     | 317          |                        |           |         | 26                                      |            |       |                   |
| ARD ET AL        | 15-127     | 30   | 1 140.                     |           | 3 0.005002                 |          | _    |         | 203                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3 28     |              |                        |           |         | 203 建设计算                                | 100        | -     |                   |
|                  | 08-111     | 30   | 111                        | -11       | 6 0.004384                 |          | -    |         | 143                                     | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |              |                        | -         |         | 143 建二苯                                 | 73.77      |       |                   |
|                  | 08-112     | 30   | -                          |           | 6 0.002499                 |          |      | 45      | 8 108                                   | 0 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |              |                        |           |         | 108                                     | 7-1        | 1     |                   |
| 3B               | 107-105    | 30   | 90                         |           | 0 0.022352                 |          | 2    | 45 1    | 55 1197 ( )                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |                        |           |         | 30 30                                   | 2          |       | 56 47             |
| W N              | 03-122     | 30   |                            |           | 6 0 001507                 |          | 6    | 45      | 11 200 30 職職等                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              | 701 38                 |           | 3       | 18                                      | 70-0       |       | 71 35             |
| 3G<br>-IH        | 03-133     | 30   | 10                         | 2 3       | 31 0.001094                |          | _    | 45      | 8 MARIA 18 1800                         | Diam's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |              |                        | 98 6      |         | 135                                     | (16)       |       | 04 100            |
| ARMS             | 09-117     | 30   | 3                          | 7 9       | 45 0 003128                |          | _    |         | 23 年2年136 松茂城                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |                        |           |         | 63                                      | 1,000      |       | 23 63             |
| 3B               | 04-116     | 30   | 11                         |           | 0.001993                   |          |      |         | 15 63 847                               | 417                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |              | 82 10                  | -         |         | 130                                     |            | 2     | 04 120            |
| GG               | 04-115     | 30   | 1 25                       |           | 86 0 003921                |          |      |         | 29 130                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |                        |           |         | 000                                     |            | 58    | 96 3527           |
| 30               | T36-100    | 30   | 371                        |           | 39 0.115198                |          |      |         | 51 5000                                 | 16.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |              | 60' 34                 |           |         | 462                                     | 462        | 2 6   | 06 403            |
|                  | 01-140     | 30   | 150                        |           | 65 0.013441                |          |      |         | 99 462                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 80 209       |                        |           |         | 937                                     |            | 7 35  | 80 2422           |
|                  | 01-101     | 30   |                            | +         | 78 0.080939                |          |      |         | 96 2937 瀬泉                              | 293                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |              | 12 39                  | -         |         | 162 65                                  |            |       | 20 422            |
| SS               | 22-165     | 30   |                            |           | 30 0.015309                |          |      |         | 13 162 32                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | 20           | 23 12                  | -         |         | 142                                     |            |       | 79 144            |
| (RIG SKID)       | 35-135R    | 30   |                            |           | 01 0.004963                |          |      |         | 37 142 元                                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |              | 251 39                 |           |         | 183                                     |            |       | 21 423            |
| 1                | 14-171     | 30   |                            |           | 45 0.015359                |          |      |         | 1062 本語                                 | 222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |              | 89, 76                 |           |         | 062 初50年                                |            |       | 827 892           |
|                  | 35-139     | 30   |                            |           | 13 0.02980                 |          |      |         | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |                        |           |         | 42 3                                    |            | _     | :01 58            |
| FO               | 02-186     | 30   |                            |           | 75 0.0019                  |          | 75   |         | 14 42 396                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |                        |           | 74 100  | 396 数组在                                 | 39         | _     | 570 500           |
|                  | 36-138     | 30   |                            |           | 99 0.0175                  |          |      |         | 14 48 48                                | 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |              |                        |           | 59 4453 | 48                                      |            |       | 107 5             |
| CC               | 03-161     | 30   |                            |           | 58 0 00184                 |          | 58   | 45      | 23 45                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 0.           |                        | 78        | 68      | 45 独独                                   |            | -     | 113 B             |
| FO               | 02-188     | 30   |                            | - 1       | 23 0.003                   |          | 23   | 45      | 48 出 471 (開発                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |                        | 559       | 93      | 行1 穀網頭                                  |            |       | 164 18<br>382 22  |
|                  | 14-131     | 30   |                            | 501       | 957 0.00650                |          | -    | 45      | 54 283                                  | Mr. Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |              | JE . 1                 | 362       | 99 14 4 | 283                                     |            |       |                   |
| <                | 01-141     | 30   |                            |           | 208 0.00730<br>387 0 10378 |          |      |         | 766 5540                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              |                        |           |         | 5540                                    |            |       |                   |
| KK               | 32-144     | 30   |                            |           | 760 0 00912                |          |      | 0       | 67 538                                  | E-min-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _        | 605 2        |                        |           | 57      | 538                                     |            | -     |                   |
| "AA"             | 07-146     | 30   |                            |           | 613 0.0383                 |          |      |         | 284 1276                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 560 10       |                        |           |         | 1276                                    |            |       | 560 113<br>322 25 |
| D                | 35-137     | 30   | - 11                       |           | 659 0 00879                |          | 60   | 0       | 55 257                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 257      |              |                        | 242       | 65      | 257                                     |            |       | 621 355           |
|                  | 01-205D    | 30   |                            |           | 480 0.11731                |          |      | 0       | 866 . 4755 AGE                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 755 56   | 621 29       | 871 29                 | 917       | 866     | 4755                                    | entrans.   | 5     | 302               |
|                  |            |      |                            |           |                            |          | -    |         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |              | •                      |           |         | the state of the state of the           | U Michael  |       |                   |
| 00               | 31-201     | 1 30 |                            |           |                            |          |      |         | attau                                   | Marian Company of the | 90 4830  | 3.5 2542     |                        | 009 / 9   | 242     | 8990                                    |            | 20 48 | 3033              |

| Wells   |                    |      |                  |                     |                            |                   | FIELD      | ESTIMA         | TED PR              | RODUCTION       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                             | 1                  |            |           | . 524745765316                            | TOTAL           | TOTAL     | FIELD     |
|---------|--------------------|------|------------------|---------------------|----------------------------|-------------------|------------|----------------|---------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|--------------------|------------|-----------|-------------------------------------------|-----------------|-----------|-----------|
| , vyens |                    | Days | MONTHLY<br>WATER | Costal<br>Statement | PROD<br>%                  | FIELD<br>EST PROD | Irr<br>Gas | Lse Use<br>Gas | Vent<br>.: Ga       | が記述を            | VENTED<br>GAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADJ<br>(f) | FIELD<br>ESTIMATED<br>SALES | ALLOCATED<br>SALES | Gas<br>(h) | CO        | The second second                         | TOTAL<br>VENTED |           | PRODUCTIO |
|         |                    | On   | PRODUCTION       |                     |                            |                   | 3          | E .            | -                   | 0 200000        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9*C*G      | 3-1                         | 0                  | 216        |           | 0 245 250                                 | 0               | 0         | 100       |
|         | 821-03             | 0    | 0                | 0                   | 0.00165775                 |                   | 39         |                | 3                   | 15 中海流          | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 67         |                             |                    |            |           | 15 公司第三年0                                 |                 | 67<br>718 |           |
|         | A26-02             | 30   | 86               |                     | 0.03092205                 | -                 |            |                | -                   | 437 动物 50       | 437                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 718        |                             |                    |            | _         | 437 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | -               | 26        |           |
|         | C23-08<br>A26-04   | 15   | 0                |                     | 0.00023005                 | 68                | 23         |                |                     | 2 三年60          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26         |                             |                    |            |           | 706 特别的60                                 |                 | 2,501     | 28,1      |
|         | A35-06             | 30   | 141              |                     | 0.09844307                 |                   |            |                |                     | ,706 - PAR D    | 1,706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,501      |                             | -                  |            |           | 7 公理 地区                                   | 7               | 41        |           |
|         | A35-05             | 18   | 700              |                     | 0.00097773                 |                   |            |                | _                   | 361 四線60        | 361                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1          |                             |                    |            | 4         | 361 治療送線0                                 |                 | 545       |           |
|         | A34-07             | 30   | 2845             |                     | 0 01821153                 |                   |            |                | 4                   | 6 4887770       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                             | 1, 12              | 3 21       | 4         | 6 经高级的                                    |                 | 220       | 1         |
|         | P10-47             | 30   | 734              |                     | 0 00047026                 | -                 | 210        |                | 0                   | 0 30 marco      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                             | 01                 | 0          | C         | 0 43544                                   |                 | 1 594     |           |
| ME PROB | A27-09             | 30   | 50211            | 1                   | 10.05173184                | -                 | 1          |                | 4                   | 255 20000       | 1,255                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                             |                    |            |           | 230                                       |                 | 446       |           |
|         | U02-11<br>  SD6-46 | 29   |                  |                     | 0.0017558                  |                   |            |                |                     | 230 地流流0        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                             |                    |            |           | 102                                       |                 | 323       | 3         |
|         | 809-45             | 30   | 36               |                     | 0.0015021                  |                   |            |                |                     | 102 海拔量件0       | 102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                             |                    |            |           | 144                                       | 144             |           |           |
|         | P10-42             | 29   |                  |                     | 0.002770                   |                   |            |                |                     | 144 (m) (m) (0) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                             |                    |            | 1         | 61 经经济的                                   | 61              | 122       |           |
|         | P10-43             | 30   |                  |                     | 0.0020468                  |                   |            |                | 2                   | 11 法数数数00       | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                             | 4. 6               | 3 11       |           | 11 经国际                                    |                 |           |           |
|         | 004-44             | 16   |                  |                     | 0.0049766                  |                   |            |                |                     | 126             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3 20       |                             |                    |            | 4         | 126 (MO)                                  |                 |           |           |
|         | D34-12<br>D35-13   | 30   |                  | 1                   | 0.0030313                  |                   |            |                | 23                  | 349 (松)学校(      | 349                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                             |                    |            | 3         | 57 公記刊载                                   |                 |           |           |
|         | D35-14             | 24   |                  |                     | 3 0 0009912                |                   |            |                | 8 2500              | 57 图 2010年      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                             |                    |            |           | 1,326 本共200                               | -               |           | 0 20      |
|         | D35-15             | 30   |                  | 2090                | 3 0.0707181                | 1 20,903          |            |                | 39 13/200           | 1,326 福热流流      | 1,32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                             | 0                  |            | 0         | 0 超影像的初                                   | 0 0             |           |           |
|         | H06-21             | C    |                  |                     | 0                          | 0 0               | -          | 2 .            | 0 - 444<br>60 - 444 | 148             | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 0                           |                    |            | 02 /      | 148 组织                                    | 0. 148          |           |           |
|         | U02-48             | 26   | 7527             |                     | 0.0078150                  |                   |            |                |                     | 165             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5 28       | 2,4                         |                    |            | 15        | 165                                       | 0 165           |           | 9         |
|         | U02-50<br>U02-49   | 30   |                  | 34                  | 7 0.0011739                |                   |            | 3              | 9 :                 | 18              | 0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                             |                    |            | 31 - fac. | 16 流线                                     | 190             |           | ol        |
|         | 10-58              | : 0  |                  |                     | 0                          | 0                 |            | 0              | 0                   | 1.140           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | 01                          | 4                  | -          | 49 30 34  | 38                                        | 0 38            | 8         | 7         |
|         | X16-66             | 28   |                  | 7 29                | 0.000981                   |                   |            | 2              |                     | 38 Tallet       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 0 2                         |                    | 0          | 0         | 0 5000                                    | (0)             |           | 0         |
|         | X16-65             | 0    |                  | - 15                | 0                          | -                 |            | 0              | 0                   |                 | 0 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u> </u>   |                             |                    |            | 66        | 50 运送费                                    |                 | 2         | 5 120     |
|         | 14-53              | 30   |                  |                     | 7 0.0027978                |                   |            | 30 31          |                     | 7,739 開港場       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                             | 171 109,4          | 05 3,2     | 66        | 7,739 地震                                  |                 | 9 11.02   | 25 120    |
|         | 14-55              | 30   |                  |                     | 2 0.419653                 | 124,04            | 2          | 3 1            |                     | 0 医神经病          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                             | 0;                 |            | 2         | 1000000                                   |                 | 1 -       | 51        |
|         | 14-55A             | 30   |                  | 5852                | 9 0 000910                 | 07 26             | 9          | 45             |                     | 9 3000          | :0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                             |                    |            | 52        | 9 3343                                    |                 | _         | 85        |
|         | 23-51<br>24-57     | 30   |                  | - 17                | 31 0.002303                |                   |            | 45             | 18                  | 22              | 0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 22         | -                           |                    |            | 63        | 22 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (  |                 |           | 0         |
|         | 15-68              | 1 0  |                  |                     | CI                         |                   | 0          | 0              | 0                   | 一 0 地域线         | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0          | 0                           | 01                 | 0          | 0 300     | 0 034 454                                 |                 |           | 0         |
|         | 14-54              | 0    |                  | 01:                 | 0                          | 01                | 0          | ٥              |                     | 0 多少            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 79 2       | 35 2                        | 256                | 133        | 56 85     | 179                                       |                 |           | 35        |
| K       | 08-62              | 29   |                  | -                   | 0.001661                   |                   |            | 441            | 13                  | 179 松海          | 4-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                             |                    |            | 71 Na.    | 294                                       |                 |           | 65        |
| ST      | 09-60              | 29   |                  |                     | 74 0 003633                |                   |            | 44             |                     | 154             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                             |                    |            | 115       | 154                                       |                 |           | 69        |
|         | 14-40              | 30   |                  |                     | 0.00913                    |                   |            | 39             |                     | e - 14 (ME)     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 60                          | -                  |            | 46        | 14 53 19 1                                |                 |           |           |
|         | 15-67<br>08-61     | 30   | -                |                     | 27 0.031893                |                   |            | 45             |                     | 528             | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                             |                    |            | 88        | 495                                       |                 |           | 16        |
| IST     | 07-54              | 30   |                  |                     | 57 0.005605                |                   |            | 45             |                     | 495 建始的         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                             |                    | 461        | 88        | 16777 公司                                  | ar              |           | 65        |
| IST     | 08-63              | 30   |                  |                     | 54 0 005595                |                   | _          | 45             |                     | 777 余数数         | the same of the sa | 77 8       | 0                           | 0                  | 0          |           | 0 20                                      | 約0              | 0         | 0         |
| 701     | 09-59              | 0    |                  | 01:                 | Cl                         | -                 | 0          | 0              |                     | 326 英部建物        | 1.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                             |                    |            | 173       | 326                                       | (acase)         |           | 99        |
|         | 01-76              | 3    |                  |                     | 02 0.019629                |                   |            |                |                     | - 380 William   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | : 08       | 575 5.                      | 227 5.             |            | 195       | 380 363                                   | 7007            |           | 05        |
|         | 36-78              |      | 0 99<br>7 246    |                     | 25 0.00448                 |                   |            | 41             |                     | 30 日            | NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                             |                    | 169        | 75 02     | 299 福祉                                    |                 |           | 157       |
|         | 03-74              |      | 0 56             |                     | 96 0.01487                 |                   |            | 45             |                     | 299 建原          | ,-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                             |                    | 877<br>813 | 158 ss    | -177 流域数                                  | District Co.    |           | 246       |
|         | 11-72              |      | 0 452            |                     | 22 0 00311                 |                   | 22         | 45             |                     | 177 周期底         | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                             |                    | 100        | 27        | 21                                        | 27/41 (-1)      |           | 48        |
|         | 34-80              |      |                  | 441                 | 13 0.0003                  | 823 1             | 13         | 24             | 3                   | 21 機能           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21         | 0                           | 0                  | 0          | C         | O Printer                                 |                 | 0         | 0         |
|         | 34-82              | 1    | 0                | 0                   | וכ                         | 0                 | 0          | 0              | 0 27                | 133 米和          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                             |                    | 307        | 83 -      | 133 部内外                                   | - Company       |           | 216       |
|         | 31-98              |      | ~                |                     | 82 0 00501                 |                   |            | 45             | 38 4                | 2,021           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                             |                    | 696        | 942       | 2,021 温度                                  | 無0 2,0          |           | 963       |
|         | A35-89             |      |                  |                     | 303 0 11774                |                   | 386        | 45             | 23 6                | 89              | 9-7-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | 157                         | 729                | 781        | 68        | 89 美華                                     | 70.7            |           | 157       |
|         | P03-92             |      |                  |                     | 386 0.00299<br>546 0.00218 |                   | 546        | 42             | 17                  | 96              | 201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 96         | 155                         | 491                | 570        | 59 77     | 96 多数数                                    | 7711            |           | 132       |
|         | P03-93             |      |                  |                     | 130 0.00382                |                   | 130        | 45             | 29                  | 58 段機           | 240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 58         | 132                         |                    | 997        | 74        | 58 流流                                     | MLAN-4          | 27        | 86        |
|         | T22-59<br>T27-87   |      |                  |                     | 546 0.0018                 |                   | 546        | 45             | 14                  | 27 经第           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 27         | 86                          |                    | .053       | 59 ©      | 73 海道                                     |                 |           | 104       |
|         | 01-97              |      | 30               |                     | 194 0.00403                | 949 1,            | 194        | 0              | 31 :                | 73 部的版          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 73         | 61 1                        |                    | 415        | 12        | 49 7                                      |                 | 49        | 61        |
|         | 36-96              |      |                  | 61                  | 470 0 00159                | 1800              | 470        | 0              | 12                  | 49 李州           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 130        |                             |                    | ,111       | 32        | 130                                       |                 | 130       | 162       |
|         | 36-95              |      | 30 15            | 503 1 1             | 260 0.00426                | 278 1             | 260        | 0              | 32                  | 130             | 540                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 130        | 102                         | 01                 |            | 2         | · · · · · · · · · · · · · · · · · · ·     |                 |           | 27        |
| MERRON  | GAS WELLS          |      |                  | 1                   | 404 0 004                  | 272               | 481        | 0              | 12                  | 15              | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15         | 27                          | 454                | 424        | 12        | 15 治療器                                    |                 | 15        | 27        |
| ammer   |                    |      |                  |                     | 481 0.0016<br>493 0.0016   |                   | 493        | 3              | 0                   | 28              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28         | 28                          | 465                | 435        | 0         | 28                                        |                 |           | 832       |
| 1       | 4 - 36 - 1         | 6-1  | 30 3630          |                     | 582 -                      |                   |            | 428            | 504                 | 20,777 044      | 205.01 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 777 30     | 529 264                     | 753 260            | 0.703! 10  | 0.043     | ALES LESS ME                              |                 |           |           |

IPELINE

| TE METTS ESON COASIATIENEM. |        | 20777        | · 284. 4.2 | <u> </u> | - <u> </u> | SALES DIFFERENCE |              | 35.5    | J.C137 %     |           |       |       |        |
|-----------------------------|--------|--------------|------------|----------|------------|------------------|--------------|---------|--------------|-----------|-------|-------|--------|
|                             |        | 7604         |            | +        | 7604       | 3                |              |         |              |           |       |       |        |
|                             |        | 2448         |            | 2449     |            |                  |              |         |              |           |       |       |        |
| Id statement + memon        | a      | 974<br>31803 | 2955       | 2 2448   | 7504       | C                |              |         |              |           |       |       |        |
|                             | 395211 | 597033       |            | 37  43/9 | 14975      | 59724            | 59724 790771 | 518060[ | 514853 19355 | 59724 3 0 | 59724 | 79079 | 593932 |

OCT 1 2 2004

FORM 9

| STATE OF UTAH                                                                                                                                                                                                                       |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING                                                                                                                                                                     | 5. LEASE DESIGNATION AND SERIAL NUMBER: |
| DIVIDION OF OIL, ONE THE PARTY                                                                                                                                                                                                      | Various Leases                          |
| SUNDRY NOTICES AND REPORTS ON WELLS                                                                                                                                                                                                 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |
| Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged drift horizontal baterats. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. |                                         |
| The or well                                                                                                                                                                                                                         | 8. WELL NAME and NUMBER:                |
| OIL WELL GAS WELL OTHER                                                                                                                                                                                                             | See attached list                       |
| 2. NAME OF OPERATOR:<br>XTO ENERGY INC. N3415                                                                                                                                                                                       | Multiple                                |
| XTO ENERGY INC. NOW 10                                                                                                                                                                                                              |                                         |
| 2700 Farmington Bidg K,Sul <sub>CIS</sub> Farmington STATE NM 108 87401 (505) 324                                                                                                                                                   | 4-1090 Buzzard Bench                    |
| 4. LOCATION OF WELL                                                                                                                                                                                                                 | соинту: Емегу                           |
| FOOTAGES AT SURFACE:                                                                                                                                                                                                                | COUNTY: LINELY                          |
| OTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:                                                                                                                                                                                        | STATE: UTAH                             |
| CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTIC                                                                                                                                                                                 | DE, REPORT, OR OTHER DATA               |
| TYPE OF SUBMISSION TYPE OF ACT                                                                                                                                                                                                      |                                         |
| TYPE OF SUBMISSION  ACIDIZE  DEEPEN                                                                                                                                                                                                 | REPERFORATE CURRENT FORMATION           |
| NOTICE OF INTENT (Submit in Duplicate)  ALTER CASING  FRACTURE TREAT                                                                                                                                                                | SIDETRACK TO REPAIR WELL                |
| Approximate date work will start: CASING REPAIR NEW CONSTRUCTION                                                                                                                                                                    | TEMPORARILY ABANDON                     |
| CHANGE TO PREVIOUS PLANS OPERATOR CHANGE                                                                                                                                                                                            | TUBING REPAIR                           |
| CHANGE TUBING PLUG AND ABANDON                                                                                                                                                                                                      | VENT OR FLARE                           |
| SUBSEQUENT REPORT CHANGE WELL NAME PLUG BACK                                                                                                                                                                                        | WATER DISPOSAL                          |
| (Submit Original Form Only)  CHANGE WELL STATUS  PRODUCTION (START/RES                                                                                                                                                              | SUME) WATER SHUT-OFF                    |
| Date of work completion: COMMINGLE PRODUCING FORMATIONS RECLAMATION OF WELLS                                                                                                                                                        | OTHER:                                  |
| CONVERT WELL TYPE RECOMPLETE - DIFFEREN                                                                                                                                                                                             | IT FORMATION                            |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates.                                                                                                                                  | depths, volumes, etc.                   |
| 12. DESCRIBE PROPOSED OR COMPLETED OF CHARGOS STORM Chevron 11 S. A. Inc. to XTO                                                                                                                                                    | ENERGY INC.                             |
| Effective August 1,2004, the operator changed from Chevron U.S.A. Inc. to XTO for all wells on the attached list.                                                                                                                   |                                         |
| BLM #579173                                                                                                                                                                                                                         |                                         |
| State and Fee Bond #104312762                                                                                                                                                                                                       |                                         |
| State and Lee pour #1040121.02                                                                                                                                                                                                      | Pro-                                    |
|                                                                                                                                                                                                                                     | RECEIVED                                |
|                                                                                                                                                                                                                                     | MAY 1 8 2007                            |
| <u> </u>                                                                                                                                                                                                                            |                                         |
|                                                                                                                                                                                                                                     | DIV. OF OIL, GAS & MIN'A                |
| N DIOL I                                                                                                                                                                                                                            | , Lie & Alliyir                         |
| Kurd Wacher                                                                                                                                                                                                                         | SA. Inc. NO210                          |
| Kenneth W. Jackson Regulatory Specialist ChevronTexaco for Chevron U.S                                                                                                                                                              | 5.A. Inc. 74 501 5                      |
|                                                                                                                                                                                                                                     | · O · I Lloud                           |
| NAME (PLEASE PRINT) JAMES G. DEATT TITLE VI                                                                                                                                                                                         | ice President-land                      |
| SIGNATURE Y CANCEL DATE                                                                                                                                                                                                             | 1 1                                     |
| (This space for State use only)                                                                                                                                                                                                     |                                         |
| APPROVED 91301 2004                                                                                                                                                                                                                 |                                         |
|                                                                                                                                                                                                                                     | RECEIVED                                |

(5/2000)

(See instructions on Reverse Side)

SEP 2 8 2004

STATE OF UTAH

DEPARTMENT OF NATURAL RESOURCES

| [                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DIVISION OF OIL, GAS AND MIN                                                                                | IING                                                          | 6. LEASE DESIGNATION AND SERIAL NUMBER: UTU-67532 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------|
| SUNDRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NOTICES AND REPORTS                                                                                         | ON WELLS                                                      | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:             |
| The second state of the second | ow wells, significantly deepen existing wells below curre<br>terals. Use APPLICATION FOR PERMIT TO DRILL to | ant bottom-hole depth, reenter plugged wells, or to           | 7. UNIT or CA AGREEMENT NAME:                     |
| 1. TYPE OF WELL OIL WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8. WELL NAME and NUMBER:<br>FEDERAL A 18-7-26 #12                                                           |                                                               |                                                   |
| 2. NAME OF OPERATOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             | ON IDLIVIAL                                                   | 9. API NUMBER:<br>4301530445                      |
| XTO ENERGY INC.  3. ADDRESS OF OPERATOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                             | PHONE NUMBER:                                                 | 10. FIELD AND POOL, OR WILDCAT:                   |
| 2700 Farmington Ave. Bldg k <sub>CITY</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Farmington STATE NM ZIP                                                                                     | <u>37401 (505) 324-1090</u>                                   | BUZZARD BENCH ABO                                 |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE: 1815' I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FNL & 897' FWL                                                                                              |                                                               | COUNTY: EMERY                                     |
| QTRIQTR, SECTION, TOWNSHIP, RAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GE, MERIDIAN: SWNW 26 18S 07                                                                                | 7E                                                            | STATE: UTAH                                       |
| 11. CHECK APPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ROPRIATE BOXES TO INDICAT                                                                                   | E NATURE OF NOTICE, REPO                                      | RT, OR OTHER DATA                                 |
| TYPE OF SUBMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             | TYPE OF ACTION                                                |                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ACIDIZE                                                                                                     | DEEPEN                                                        | REPERFORATE CURRENT FORMATION                     |
| NOTICE OF INTENT (Submit in Duplicate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ALTER CASING                                                                                                | FRACTURE TREAT                                                | SIDETRACK TO REPAIR WELL                          |
| Approximate date work will start:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CASING REPAIR                                                                                               | NEW CONSTRUCTION                                              | TEMPORARILY ABANDON                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHANGE TO PREVIOUS PLANS                                                                                    | OPERATOR CHANGE                                               | TUBING REPAIR                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHANGE TUBING                                                                                               | PLUG AND ABANDON                                              | VENT OR FLARE                                     |
| SUBSEQUENT REPORT (Submit Original Form Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHANGE WELL NAME                                                                                            | PLUG BACK                                                     | WATER DISPOSAL                                    |
| Date of work completion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHANGE WELL STATUS                                                                                          | PRODUCTION (START/RESUME)                                     | WATER SHUT-OFF                                    |
| Date of Mork Compressor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COMMINGLE PRODUCING FORMATIONS                                                                              | RECLAMATION OF WELL SITE                                      | OTHER: SURFACE COMMINGLE                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONVERT WELL TYPE                                                                                           | RECOMPLETE - DIFFERENT FORMATION                              | COMMINGEE                                         |
| 12. DESCRIBE PROPOSED OR CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OMPLETED OPERATIONS. Clearly show all p                                                                     | ertinent details including dates, depths, volum               | es, etc.                                          |
| XTO Energy Inc. propose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s to surface commingle the follow                                                                           | ing two wells into our Orangeville                            | e CDP:                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             | •                                                             |                                                   |
| Federal A 18-7-26 #12; Se<br>Federal T 18-7-22 #34; Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ec 26-T18S-R07E; 1815' FNL & 0<br>ec 22-T18S-R07E; 539' FSL & 1                                             | 897 FWL; 43-015-30445; UTU-6<br>831' FEL; 43-015-30452; UTU-6 | 8535; Buzzard Bench                               |
| Both of these wells have to Orangeville System.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | helr own wellhead allocation mete                                                                           | er. Both wells will have the sale                             | s point or custody transfer at the                |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             |                                                               |                                                   |
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| <i>(</i> ************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                             |                                                               |                                                   |
| DORY SENT TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OPERATOR                                                                                                    |                                                               |                                                   |
| i Dala:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11-05                                                                                                       |                                                               |                                                   |
| Inificis:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HO                                                                                                          |                                                               |                                                   |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | )                                                                                                           |                                                               |                                                   |
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| HOLLY/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PERKINS                                                                                                     | REGULATORY                                                    | COMPLIANCE TECH                                   |
| NAME (PLEASE PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <del>-1 . / /   </del>                                                                                      | TITLE TOOLATORY                                               |                                                   |
| SIGNATURE CONTROL OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CTakes                                                                                                      | DATE 6/23/2005                                                |                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                                                               |                                                   |
| (This space for State use only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Accepted by the                                                                                             |                                                               | <b>-</b>                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Utah Division of                                                                                            | Fodomi Annual annual                                          | RECEIVED                                          |
| (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Oil, Gas and Mining                                                                                         | Federal Approval Of This                                      |                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7/8/05                                                                                                      | Action is Necessary                                           | JUN 2 9 2005                                      |
| (2200)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (See Instr.                                                                                                 | actions on Reverse Side)                                      | DIV OF OUR OAS A                                  |
| By: _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | USAKIJut.                                                                                                   | 2                                                             | DIV. OF OIL, GAS & MINING                         |
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DIV. OF OIL, GAS & MINING

STATE OF UTAH

(5/2000)

DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING 5. LEASE DESIGNATION AND SERIAL NUMBER: UTU-67532 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: SUNDRY NOTICES AND REPORTS ON WELLS 7. UNIT or CA AGREEMENT NAME: Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. 1. TYPE OF WELL 8. WELL NAME and NUMBER: OIL WELL | GAS WELL 7 OTHER FEDERAL A 26-02 2. NAME OF OPERATOR: 9. API NUMBER: 4301530244 XTO ENERGY INC. 3. ADDRESS OF OPERATOR: 10. FIELD AND POOL, OR WILDCAT: PHONE NUMBER: CITY AZTEC 382 CR 3100 STATE NM <sub>5</sub>87410 (505) 333-3100 **BUZZ BENCH / FERRON SS** 4. LOCATION OF WELL FOOTAGES AT SURFACE: 760' FSL & 1980' FWL COUNTY: EMERY QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: SESW 188 S STATE: UTAH CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 11. TYPE OF SUBMISSION TYPE OF ACTION ACIDIZE DEEPEN REPERFORATE CURRENT FORMATION **V** NOTICE OF INTENT (Submit in Duplicate) ALTER CASING FRACTURE TREAT SIDETRACK TO REPAIR WELL Approximate date work will start: CASING REPAIR NEW CONSTRUCTION TEMPORARILY ABANDON CHANGE TO PREVIOUS PLANS OPERATOR CHANGE TUBING REPAIR CHANGE TUBING PLUG AND ABANDON VENT OR FLARE SUBSEQUENT REPORT CHANGE WELL NAME PLUG BACK WATER DISPOSAL (Submit Original Form Only) CHANGE WELL STATUS PRODUCTION (START/RESUME) WATER SHUT-OFF Date of work completion: COMMINGLE PRODUCING FORMATIONS RECLAMATION OF WELL SITE CONVERT WELL TYPE RECOMPLETE - DIFFERENT FORMATION DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc. XTO Energy Inc. intends to Plug & Abandon this well per the attached procedure as soon as the approval is granted. Wellbore diagrams are attached. **COPY SENT TO OPERATOR** Date: 5.20.2008 NAME (PLEASE PRINT) DOLENA JOHNSON TITLE OFFICE CLERK 4/28/2008 SIGNATURE Accepted by the (This space for State use only) Utah Division of RECEIVED Federal Approval Of This - Mining Action Is Necessary MAY 0.1 2008

e Instructions on Reverse Side)

| JDB_     |  |
|----------|--|
| TWD_     |  |
| APPROVED |  |

# FEDERAL A 26-02 760' FSL & 1,980' FWL, Sec 26, T18S, R7E Emery County, UT

# Plug & Abandon Procedure

Formation: Ferron Coal/Sand.

Surf Csg: 8-5/8"; 24#, K-55 csg @ 300'. Csg cmt'd w/ 205 sks Premium Cmt. Circ cmt

to surf.

**Prod Csg:** 5-1/2", 17#, N-80, LTC csg @ 3,179'. PBTD @ 3,131'. Csg cmt'd w/

416 sks cmt + additives. Did not circ cmt to surf.

**Perfs:** 2,966' - 2,980'; 12 spf

2,980' – 2,990'; 4 spf 3,062' – 3,076'; 4 spf 3,084' – 3,100'; 12 spf

**Tbg:** 2-7/8", 6.5#, J-55, EUE, 8 rd. EOT @ 3,104'. SN @ 3,074'.

**Rods:** 121 - 7/8" Rods & 4 - 7/8" Rod Subs

**Pump:** 2-1/2"x1-1/4"x19' RHAC Insert Pmp

Current Status: Inactive

- 1. Notify both Dustin Doucet, Utah Division of Oil, Gas & Mining at 801-538-5281 and Eric Jones, BLM at 435-259-2117, 48 hrs in advance of pending operations.
- 2. Set 1 flowback tnk. MIRU PU w/ pmp & pit.
- 3. Bleed well dwn. Kill well w/wtr if necessary.
- 4. TOOH & LD the 7/8" rod strg and insert pmp.
- 5. ND WH. NU BOP.
- 6. TOOH w/2-7/8", 6.5#, J-55, EUE, 8 rd tbg.
- 7. PU & TIH w/ 4-3/4" bit, bit sub, 5-1/2" csg scr, SN, & 2-7/8" tbg to 2,980'.
- 8. Drop 2-7/8" SV. PT tbg to 1,500 psi for 10". Retr SV.
- 9. TOH w/ 2-7/8" tbg and LD bit & csg scr.
- 10. MIRU WL. RIH w/5-1/2" CIBP. Set CIBP @ 2,940'. POOH & RD WL.

- 11. MIRU cmt pmp trk.
- 12. TIH w/2-7/8" tbg to 2,939'. Load hole & circ cln w/gelled wtr. PT csg to 500 psi for 10". Rls press.
- 13. <u>PLUG #1</u>: Mix 20 sks Type V cmt (15.6 ppg, 1.18 cuft/sk) & spot a 180' balanced plug inside the 5-1/2" csg fr/2,939' 2,759'. RD cmt pmp trk.
- 14. TOOH & LD 2-7/8" tbg.
- 15. RU WL. RIH & perforate 3 holes in the 5-1/2" csg @ 350' w/HSC gun. POOH & RDMO WL. ND BOP.
- 16. RU cmt pmp trk. Open the 5-1/2" x 8-5/8" bradenhead vlv. Tie pmp trk onto 5-1/2" csg. Load hole & establish circ w/ wtr.
- 17. <u>PLUG #2</u>: Mix 120 sks Type V cmt (15.6 ppg, 1.18 cuft/sk) & pmp it dwn the 5-1/2" csg & circ cmt up the 5-1/2" x 8-5/8" annulus. (The entire 5-1/2" csg & 5-1/2" x 8-5/8" annulus will be filled w/cmt fr/350' back to surf.)
- 18. Monitor well for cmt fall back & top off if necessary. RDMO cmt pmp trk.
- 19. Cut off WH below surf csg. Install P&A marker. RDMO PU.
- 20. Haul all equip to XTO yard.
- 21. The location will have to be reclaimed since no further activity is planned on this well pad.

# **REGULATORY REQUIREMENTS:**

- Bureau of Land Management approval
- Utah Division of Oil, Gas & Mining approval.
- LOI to interest owners

#### WELL SERVICES:

- Pulling Unit
- Wireline Services
- Cementing Services
- Dirt Work & Reseeding Services

## **MATERIALS:**

None

KB: 6,578' GL: 6,567 CORR: 11.0'

# 8-5/8",24.0#,K-55, Surf Csg set @ 300' KB. 12-1/4" HOLE Cmt'd Csq w/205 sks of Premium Cmt. Circ cmt to surf. 8-5/8" Csg Shoe @ 300' KB 7-7/8" HOLE 2-7/8", 6.5#, J-55, EUE TBG @ 3,104' KB. SN @ 3,074'. TOC @ 1,540' CBL Top of Ferron Ferron Perfs @ 2.940' KB 2,966' - 2,980'; 12 spf 2,980' - 2,990'; 4 spf 3,062' - 3,076'; 4 spf PBTD @ 3.131' KB 3,084' - 3,100'; 12 spf FC @ 3,139' KB CSG SHOE @ 3,179' KB 5-1/2",17#,N-80,LT&C Prod Csg Set @ 3,179' KB. Cmt'd csq w/ 416 sks cmt +

adds. Did not circ cmt to surf.

# **FEDERAL A #26-02** WELLBORE DIAGRAM

#### DATA

LOCATION: 760' FSL & 1,980' FWL, SEC 26, T-18-S, R-7-E

**COUNTY/STATE: EMERY COUNTY, UT** FIELD: FERRON, BUZZARD BENCH

FORMATION: FERRON COAL/SAND. TOP OF FERRON FORMATION @ 2,940'.

FEDERAL LEASE:

API#: 43-015-30244

XTO ACCTG #: 110127

SPUD DATE: 11/20/94

**COMPL DATE: 02/05/95** 

PRODUCTION METHOD: INA

2-7/8", 6.5, EUE, J-55. EOT @ 3,104'. SN @ 3,074'.

PERFS: 2,966' - 2,980', 2,980' - 2,990', 3,062' - 3,076', & 3,084' - 3,100'.

#### **HISTORY:**

11/20/94: TEXACO EXPLORATION & PRODUCTION SPUDDED 12-1/4" HOLE. DRLD TO 302'. SET 8-5/8", 24#, K-55 SURF CSG @ 300' & CMT'D W/ 205 SKS PREM CMT. CIRC CMT TO SURF.

11/22/94: SPUDDED 7-7/8" HOLE.

12/04/94: REACHED DRILLER'S TD OF 3,1816'. RAN OH LOGS.

12/05/94: SET 5-1/2", 17#, N-80 LT&C CSG @ 3,179'. FC @ 3,139'. CMT'D W/ LEAD SLURRY OF 210 SKS CMT + ADDS & TAIL SLURRY OF 206 SKS CMT + ADDS. DID NOT CIRC CMT TO SURF. RLSD DRLG RIG @ 11:30 PM.

02/04/95: RAN CBL. FOUND TOC @ 1,540' & PBTD @ 3,131'. PERF THE FERRON @ 3,084' --3,100' W/ 8 SPF.

02/05/95: FRAC FERRON PERFS 3,084' - 3,100' W/ 49,950 GALS XL GEL, 30,000# 20/40 SD, & 44,800# 12/20 SD. ATP=1,400 PSI. MAX TP=1,680 PSI. AIR=60 BPM. ISIP=829 PSI. SET WL 5-1/2" RBP @ 3,026'. PERF FERRON @ 2,966' - 2,980' W/ 8 SPF. FRAC FERRON PERFS 2,966' - 2,980' W/ 49,950 GALS XL GEL, 30,000# 20/40 SD, AND 44,800# 12/20 SD. ATP=1,450 PSI. MAX TP=2,100 PSI. AIR=55 BPM. ISIP=732 PSI.

02/11/95: RETR 5-1/2" RBP. RUN PRESS BOMBS TO MID-PERF. 3 HR PRESS BUILD TO 1,257 PSI.

02/23/95: RIH W/ TBG PMP BARREL & 100 JTS 2-7/8" TBG. EOT @ 3,081'. ?NO MENTION OF ROD STRG?

06/20/96: RUN PC PMP. EOT @ 3,132'. RUN 7/8"GUIDED DRIVE RODS.

09/02/96 - 10/12/96: TBG CAME UNSCREWED 3 TIMES & HAD TO BE FISHED.

10/18/96: TOOH W/ RODS & ROTOR. TOOH W/ TBG & STATOR. RIH W/ 2-7/8" TBG. RIH W/ 2-1/2"X2"X16' RWAC PMP & 7/8" RODS.

03/02/97: PMP 187 BBLS PROD WTR W/ BIOCIDE DWN ANN @ 9 BPM.

03/19/97: PMP 4,000 GALS CHEMICAL FLUSH DWN ANN @ 3 BPM.

08/03/98: PMP 6 BBLS 7-1/2% HCL FOLLOWED BY 60 BBLS OF CHEMICAL FLUSH DWN ANN @ 8 BPM.

07/01/99: DWN SIZE TO A 2-1/2"X1-1/4"X16' RHAC INSERT PMP.

11/12/99: PERF THE FERRON @ 2,966' - 2,980', 2,980' - 2,990', 3,062' - 3,076', & 3,084' - 3,100'

11/16/99: FRAC FERRON PERFS FR/ 2,966' - 3,100' W/ 1,974 BBLS 20# XL GEL, 4,000# 40/70 SD, & 251,000# 16/30 SD. RAMP SD FR/ 0.5 - 8 PPG. ATP=1,250 PSI. MAX TP=2,093 PSI. AIR=82 BPM. ISIP=267 PSI.

11/23/99: TIH W/ 2-7/8" TBG & LAND TBG @ 3,111'. SN @ 3,077'. TIH W/ 2-1/2"X2"X16' RWAC PMP & 7/8" RODS.

- 02/17/00: RAN RST LOGS AND RERUN 2-1/2"X2"X16' RWAC PMP & 7/8" RODS.
- 07/08/04; DWN SIZE TO A 2-1/2"X1-1/4"X16' RHAC INSERT PMP.
- 08/01/04: XTO ENERGY ASSUMES OPERATIONS.
- 08/04/04: REPLACE 2-1/2"X1-1/4"X16' RHAC PMP & MOVE 9' UP THE HOLE. EOT @ 3,102'. SN @ 3,070'.
- 10/26/04: REPLACED JTS #84 #86. RIH W/ NC, 1 JT 2-7/8" TBG, SN, & 99 JTS 2-7/8" TBG. LAND TBG @ 3,104' & SN @ 3,074'. TIH W/ 2-1/2"X1-1/4"X19' RHAC PMP, 121 7/8" RODS, 4 7/8" ROD SUBS, & A 1-1/4"X26' PR. RWTP.
- 05/25/06: SD PU & INA WELL @ 9:00 AM ON 05/25/06.
- 11/28/06; MOVED CMT PAD & AMERICAN 320-305-100 PU TO XTO ENERGY YARD AND RETURNED THEM TO STOCK.

KB: 6,578' GL: 6,567' CORR: 11.0'

# **FEDERAL A #26-02 P&A WELLBORE DIAGRAM**

## **DATA**

LOCATION: 760' FSL & 1,980' FWL, SEC 26, T-18-S, R-7-E

COUNTY/STATE: EMERY COUNTY, UT FIELD: FERRON, BUZZARD BENCH

FORMATION: FERRON COAL/SAND. TOP OF FERRON FORMATION @ 2,940'. FEDERAL LEASE: API #: 43-015-30244 XTO ACCTG #: 110127

SPUD DATE: 11/20/94

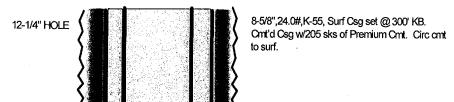
COMPL DATE: 02/05/95

PRODUCTION METHOD: Plugged TBG:

PERFS: 2,966' - 2,980', 2,980' - 2,990', 3,062' - 3,076', & 3,084' - 3,100'.

#### **HISTORY:**

xx/xx/xx: WELL DIAGRAM OF FINAL ABANDONMENT IS SHOWN ON LEFT.



8-5/8" Csg Shoe @ 300' KB

### Plug #2:

Shoot 3 Squeeze Holes @ 350'. Fill the Entire 5-1/2" Csg and 5-1/2"x8-5/8" Annulus w/ Cmt Back to Surface. (120 sks Type V Total Cmt Volume)

# Plug #1:

CIBP set @ 2,940' w/ a 180' Balanced Plug on Top. (20 sks Type V Total Cmt Volume)

#### Ferron Perfs

2,966' - 2,980'; 12 spf

2,980' - 2,990'; 4 spf

3,062' - 3,076'; 4 spf

3,084' - 3,100'; 12 spf

5-1/2",17#,N-80,LT&C Prod Csg Set @ 3,179' KB. Cmt'd csg w/ 416 sks cmt + adds. Did not circ cmt to surf.

PBTD @ 3,131' KB

FC @ 3,139' KB CSG SHOE @ 3,179' KB

7-7/8" HOLE

TOC @ 1,540' CBL

Top of Ferron

@2,940' KB

# STATE OF UTAH

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|                                                                        | DEPARTMENT OF NATURAL RESOU                                                                        |                                                | •                                     |              |                                      |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|--------------|--------------------------------------|
|                                                                        | IVISION OF OIL, GAS AND MI                                                                         | NING                                           |                                       | 5. LEAS      | SE DESIGNATION AND SERIAL NUMBER:    |
| SUNDRY                                                                 | NOTICES AND REPORTS                                                                                | S ON WEL                                       | LS                                    | 6. IF IN     | DIAN, ALLOTTEE OR TRIBE NAME:        |
| Do not use this form for proposals to drill new drill horizontal later | wells, significantly deepen existing wells below cur<br>als. Use APPLICATION FOR PERMIT TO DRILL f | rrent bottom-hole dep<br>form for such proposa | th, reenter plugged wells, or to      | 7. UNIT      | or CA AGREEMENT NAME:                |
| 1. TYPE OF WELL OIL WELL                                               |                                                                                                    |                                                |                                       | 8. WEL       | L NAME and NUMBER:<br>Federal A 26-2 |
| 2. NAME OF OPERATOR:                                                   |                                                                                                    |                                                |                                       |              | NUMBER:                              |
| XTO ENERGY INC.  3. ADDRESS OF OPERATOR:                               |                                                                                                    |                                                | PHONE NUMBER:                         |              | TIPLE 43 015 30244                   |
|                                                                        | AZTEC STATE NM ZIP                                                                                 | 87410                                          | (505) 333-3100                        | 10. 1121     |                                      |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE: MULTIP                        | LE                                                                                                 |                                                |                                       | COUNT        | Y: EMERY                             |
| QTR/QTR, SECTION, TOWNSHIP, RANGE                                      | . MERIDIAN:                                                                                        |                                                | <b>.</b> .                            | STATE:       |                                      |
|                                                                        | 185                                                                                                | 7E :                                           | 26                                    | SIAIL.       | UTAH                                 |
| 11. CHECK APPRO                                                        | OPRIATE BOXES TO INDICAT                                                                           | E NATURE                                       | OF NOTICE, REPOR                      | RT, OF       | R OTHER DATA                         |
| TYPE OF SUBMISSION                                                     |                                                                                                    | Τ                                              | YPE OF ACTION                         |              |                                      |
| ☐ NOTICE OF INTENT                                                     | ACIDIZE                                                                                            | DEEPEN                                         |                                       |              | REPERFORATE CURRENT FORMATION        |
| (Submit in Duplicate)                                                  | ALTER CASING                                                                                       | FRACTURE                                       | TREAT                                 |              | SIDETRACK TO REPAIR WELL             |
| Approximate date work will start:                                      | CASING REPAIR                                                                                      | NEW CONS                                       | TRUCTION                              |              | TEMPORARILY ABANDON                  |
|                                                                        | CHANGE TO PREVIOUS PLANS                                                                           | OPERATOR                                       | CHANGE                                |              | TUBING REPAIR                        |
|                                                                        | CHANGE TUBING                                                                                      | PLUG AND                                       | ABANDON                               |              | VENT OR FLARE                        |
| SUBSEQUENT REPORT (Submit Original Form Only)                          | CHANGE WELL NAME                                                                                   | PLUG BACK                                      |                                       |              | WATER DISPOSAL                       |
| Date of work completion:                                               | CHANGE WELL STATUS                                                                                 |                                                | ON (START/RESUME)                     |              | WATER SHUT-OFF                       |
| <br>                                                                   | COMMINGLE PRODUCING FORMATIONS                                                                     |                                                | ION OF WELL SITE                      | $\checkmark$ | OTHER: SURFACE COMMINGLE             |
|                                                                        | CONVERT WELL TYPE                                                                                  | RECOMPLE                                       | TE - DIFFERENT FORMATION              |              | COMMINGLE                            |
|                                                                        | surface commingle on the atta<br>to the rejection of the Federal ap<br>of be done.                 |                                                |                                       |              |                                      |
| NAME (PLEASE PRINT) LORRI D. B                                         | INGHAM)                                                                                            | TITL                                           | 0/33/3008                             | OMPL         | LIANCE TECH                          |
| This space for State use only)                                         |                                                                                                    |                                                | ··· · · · · · · · · · · · · · · · · · |              | PECENCE                              |

SEP 29 2003

| Well Name                 | API#           | Status    | Lease   | Notes                       |
|---------------------------|----------------|-----------|---------|-----------------------------|
| Wen Hame                  | 71177          |           |         |                             |
| Curtis D&D 14-54          | 43-015-30319   | Shut In   | Federal |                             |
| Curtis L&M 10-58          | 43-015-30310   | Shut In   | Federal |                             |
| Curtis L&M 15-67          | 43-015-30325   | Producing | Federal |                             |
| ederal A 18-7-26-12       | 43-015-30445   | Producing | Federal |                             |
| ederal A 26-02            | 43-015-30244   | Shut In   | Federal |                             |
| ederal A 26-04            | 43-015-30246   | Shut In   | Federal |                             |
| ederal A 34-07            | 43-015-30249   | Producing | Federal |                             |
| ederal A 35-05            | 43-015-30248   | Producing | Federal |                             |
| Federal A 35-06           | 43-015-30247   | Producing | Federal |                             |
| ederal A 35-89            | 43-015-30446   | Producing | Federal |                             |
| ederal B 21-03            | 43-015-30243   | Shut In   | Federal |                             |
| ederal C 18-7-23-23R      | 43-015-30629   | Producing | Federal |                             |
| ederal C 23-08            | 43-015-30245   | Producing | Federal |                             |
| ederal P 03-92            | 43-015-30448   | Producing | Federal |                             |
| ederal P 03-93            | 43-015-30449   | Producing | Federal |                             |
| ederal T 18-07-22-34      | 43-015-30452   | Producing | Federal |                             |
| ederal T 22-69            | 43-015-30451   | Producing | Federal |                             |
| ederal T 27-87            | 43-015-30456   | P&A       | Federal |                             |
| erron St 4-36-18-7        | 43-015-30253   | Producing | Federal | Operator: Merrion Oil & Gas |
| Jensen AL 27-09           | - 43-015-30259 | Shut In   | State   |                             |
| Jones D&A 09-59           | 43-015-30329   | Producing | Federal |                             |
| Jones D&A 15-68           | 43-015-30318   | Shut In   | State   |                             |
| Klinkhammer 1             | 43-015-30610   | Shut In   | Federal | Operator: Merrion Oil & Gas |
| Norris RG 14-40           | 43-015-30324   | Producing | Federal |                             |
|                           | - 43-015-30327 | Producing | Federal |                             |
| Peacock P&K 08-62         | 43-015-30320   | Producing | Federal |                             |
| Peacock Trust 08-61       | 43-015-30326   | Producing | Federal |                             |
| Peacock Trust 08-63       | 43-015-30328   | Producing | Federal |                             |
| Peacock Trust 09-60       | 43-015-30321   | Producing | Federal |                             |
| State of Utah 01-97       | - 43-015-30498 | Producing | State   |                             |
| State of Utah 17-7-36-33R | 43-015-30687   | Producing | State   |                             |
| State of Utah 17-8-19-11D | 43-015-30695   | P&A       | State   |                             |
| State of Utah 18-7-2-33R  | 43-015-30674   | Producing | State   |                             |
| State of Utah DD 31-98    | 43-015-30439   | Producing | State   |                             |
| State of Utah II 36-95    | 43-015-30509   | Producing | State   |                             |
| State of Utah II 36-96    | 43-015-30508   | P&A       | State   |                             |
| State of Utah U 02-11     | 43-015-30270   | Producing | State   |                             |
| State of Utah U 02-48     | 43-015-30306   | Producing | State   |                             |
| State of Utah U 02-49     | 43-015-30309   | P&A       | State   |                             |
| State of Utah U 02-50     | - 43-015-30308 | Producing | State   |                             |
|                           | 43-015-30312   | Shut In   | State   |                             |
| State of Utah X 16-65     | 43-015-30312   | Producing | State   |                             |
| State of Utah X 16-66     | 43-015-30311   | Producing | State   |                             |
| UP&L 14-53                | 43-015-30314   | Producing | Federal |                             |
| UP&L 14-55                | 43-015-30314   | Producing | Federal |                             |
| UP&L 23-51                | 43-015-30316   | Producing | State   |                             |
| UP&L 24-57<br>USA 03-74   | 43-015-30383   | Producing | Federal |                             |

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SEP 2 9 2008

Form 3160-5 (August 2007)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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ORM APPROVED DMB NO. 1004-0137

Expires July 31, 2010

5. Lease Serial No.

| 100                                                             | SUNDRY NOTICES                                                                                                                                                                                                                                                                        | AND REPORTS                                                                                                                | ON WELLS                                                                                                                     |                                                             | UIU-67532                                                                                      |                                                               |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
|                                                                 | Do not use this form for abandoned well. Use Form                                                                                                                                                                                                                                     | proposals to drill<br>n 3160-3 (APD) fo                                                                                    | or to re-enter an<br>r such proposals.                                                                                       |                                                             | 6. If Indian, Allot                                                                            | tee or Tribe Name                                             |
|                                                                 | SUBMIT IN TRIPLICAT                                                                                                                                                                                                                                                                   | T <b>E -</b> Other instruction                                                                                             | ons on page 2                                                                                                                |                                                             | 7. If Unit or CA/A                                                                             | Agreement, Name and/or No                                     |
| 1. Type of Well Oil Well 2. Name of Ope                         | Gas Well Other                                                                                                                                                                                                                                                                        |                                                                                                                            |                                                                                                                              |                                                             | 8. Well Name and FEDERAL A #2                                                                  |                                                               |
| XTO Ener                                                        | gy Inc.                                                                                                                                                                                                                                                                               |                                                                                                                            | Lat pt 11 (t 1 1                                                                                                             |                                                             | 9. API Well No.                                                                                |                                                               |
| 3a. Address                                                     |                                                                                                                                                                                                                                                                                       |                                                                                                                            | 3b. Phone No. (include ar                                                                                                    | ea code)                                                    | 43-015-30244                                                                                   |                                                               |
| 382 CR 3                                                        |                                                                                                                                                                                                                                                                                       | D                                                                                                                          | 505-333-3100                                                                                                                 |                                                             |                                                                                                | ol, or Exploratory Area                                       |
|                                                                 | Well (Footage, Sec., T., R., M., or Survey I                                                                                                                                                                                                                                          |                                                                                                                            |                                                                                                                              |                                                             | BUZZARD BENG                                                                                   | CH FERRON SS                                                  |
| 780   FSL<br><i>760</i>                                         | . & 1980' FWL SESW SEC 26-T                                                                                                                                                                                                                                                           | 18S-R7E                                                                                                                    |                                                                                                                              |                                                             | 11. County or Pa                                                                               | arish, State<br>UTAH                                          |
|                                                                 | 12. CHECK APPROPRIATE                                                                                                                                                                                                                                                                 | E BOX(ES) TO IN                                                                                                            | DICATE NATURE OF N                                                                                                           | NOTICE, REF                                                 | ORT, OR OTHER                                                                                  | . DATA                                                        |
|                                                                 | TYPE OF SUBMISSION                                                                                                                                                                                                                                                                    |                                                                                                                            | TY                                                                                                                           | PE OF ACTIO                                                 | N                                                                                              |                                                               |
|                                                                 | Notice of Intent                                                                                                                                                                                                                                                                      | Acidize                                                                                                                    | Deepen Fracture Treat                                                                                                        | Product Reclama                                             | tion (Start/Resume)                                                                            | Water Shut-Off Well Integrity                                 |
|                                                                 | X Subsequent Report                                                                                                                                                                                                                                                                   | Alter Casing  Casing Repair                                                                                                | New Construction                                                                                                             | Recomp                                                      |                                                                                                | Other                                                         |
|                                                                 | Final Abandonment Notice                                                                                                                                                                                                                                                              | Change Plans Convert to Inject                                                                                             | Plug and Abandon     Plug Back                                                                                               | <u> </u>                                                    | rarily Abandon<br>Disposal                                                                     |                                                               |
| If the pro<br>Attach the<br>following<br>testing he<br>determin | Proposed or Completed Operation (clearly posal is to deepen directionally or recomple Bond under which the work will be peg completion of the involved operations, as been completed. Final Abandonment led that the final site is ready for final inspendency Inc. plugged & abandon | plete horizontally, give so<br>reformed or provide the<br>if the operation results<br>Notices shall be filed on<br>ction.) | subsurface locations and mea<br>Bond No. on file with BLM<br>in a multiple completion or r<br>nly after all requirements, in | sured and true /BIA. Require ecompletion in cluding reclama | vertical depths of all part subsequent reports a new interval, a Fornation, have been compart. | shall be filed within 30 days<br>m 3160-4 shall be filed once |

# **RECEIVED** JUL 0 6 2009

DIV OF OIL, GAS & MINING 14. I hereby certify that the foregoing is true and correct Name (*Printed/Typed*) Title REGULATORY CLERK BARBARA A Signature Date 7/2/2009 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Title Date Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that Office the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

#### EXECUTIVE SUMMARY REPORT

6/1/2009 - 7/2/2009 Report run on 7/2/2009 at 11:00 AM

#### Federal A 26-02

Section 26-18S-07E, Emery, Utah, Buzzard Bench

Objective: P&A Well

Date First Report: 6/26/2009 Method of Production: Plugged

6/26/2009

First report to P & A well. MIRU A Plus WS. Bd well. Unseated pmp & LD 1-1/4"  $\times$  26' PR w/14' lnr. TOH & LD 4 - 7/8" skr d w/3 molded guides pr rod. SWI & SDFWE.

6/29/2009

Bd well. LD 1-1/4" x 26' PR w/14' lnr. TOH & LD 117 - 7/8" skr d w/3 molded guides pr rod. LD pump. ND WH, NU BOP. TOH w/92 jts 2-7/8" tbg, SN, 30' X 2-7/8" OPMA. SWI & SDFN.

6/30/2009

MIRU A Plus WL. RIH w/5-1/2" GR to 2,980'. POH & RD WL. PU 5-1/2" CICR & TIH w/95 jts 2-7/8" tbg, set cmt ret @ 2,931'. PT tbg to 1000 psig w/12 BFW. Tstd ok. Rlsd press. Ld csg w/corr inhibitor circ w/90 BFW. MIRU A Plus cmt truck, pmp 20 sxs cmt plug ( 23.6 bbl slurry ) of type 2 cmt fr/2,931' - 2,759'. TOH & LD 95 jts 2-7/8" tbg. MIRU A Plus WL. RIH & tgd plg cmt top @ 2,751'. RIH w/3-1/8" HSC perf gun. Perf 3 sqz holes @ 300' FS as requested by Walton Willes BLM rep. Pmp 25 BFW dwn csg established circ to surf. MIRU A Plus cmt truck, pmp 114 sxs plg, SIBH & sqzd 20 add sxs down csg for 134 sxs ttl. SWI & SDFN.

7/1/2009

SITP 0 psig, SICP 0 psig. TOC @ 50'. MIRU A Plus cmt truck, pmp 57 sxs cmt plug ( 67.26 bbl slurry ) of type 2 cmt fr/50' - surface. Cut off WH, installed P&A marker. RDMO A plus WS. Fin rpt for P & A ops.

Entraction and the contraction of the contraction o